



## **The 11<sup>th</sup> Sunday After Pentecost**

**August 16, 2020**

**8:30 a.m. and 10:30 a.m.**

**Morning Prayer Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using this downloadable bulletin and the Book of Common Prayer (bcponline.org). We are glad you're worshipping with us!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## Welcome Announcement

### Scripture Sentence

BCP p.75 ff

### Confession of Sin

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*or this*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling as able*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

## **The Invitatory and Psalter**

**BCP p.80**

*The People stand as they are able.*

*Presider* Lord, open our lips

*People* **And our mouth shall proclaim your praise**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

*Then follows one of the Invitatory Psalms, Venite or Jubilate.*

**Venite Psalm 95.1-7**

**BCP p.82**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

**Jubilate Psalm 100**

**BCP p.82**

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; \*

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; \*

and his faithfulness endures from age to age.

*Then follows*

**Psalm 133**

**BCP p. 787**

- 1 Oh, how good and pleasant it is, \*  
    when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
    that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
    and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
    that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: \*  
    life for evermore.

*At the end of the Psalms is sung or said*

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

**The Lessons**

**The First Lesson**

**Genesis 45.1-15**

*Reader*     A Reading from the Book of Genesis

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years;

and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*The People stand for the Canticle, as they are able.*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Second Lesson**

**Romans 11.1-2a, 29-32**

*Reader* A Reading from Paul's Letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence may be kept after each Reading.  
Please stand for the Canticle, as you are able.*

**Canticle 17 The Song of Simeon** *Nunc Dimittis*

**BCP p.93**

*Luke 2:29-32*

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**THE GOSPEL**

**MATTHEW 15.(10-20), 21-28**

*Before the Gospel:*

*Reader* A Reading from the Gospel according to Matthew.

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her



away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

*After the Gospel:*

*Reader*     **The Word of the Lord.**

*People*     **Thanks be to God.**

**Sermon**

**The Rev. Joseph Peters-Mathews**

*There will be a period of reflection and silence after the sermon.*

*The people stand as they are able.*

## **The Apostles’ Creed**

**BCP p.96**

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,**

**and the life everlasting. Amen.**

*Officiant*            The Lord be with you.

*People*                **And also with you.**

*Officiant*            Let us pray.

**The Lord's Prayer**

**BCP p.97**

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

**A**

- V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;  
**R. Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

**B**

- V. Save your people, Lord, and bless your inheritance;  
**R. Govern and uphold them, now and always.**
- V. Day by day we bless you;  
**R. We praise your name for ever.**
- V. Lord, keep us from all sin today;  
**R. Have mercy upon us, Lord, have mercy.**
- V. Lord, show us your love and mercy;  
**R. For we put our trust in you.**
- V. In you, Lord, is our hope;  
**R. And we shall never hope in vain.**

**The Collect of the Day**

**BCP p. 211 ff**

**A Collect for Sundays**

**BCP p. 98**

**A Collect for Mission**

**BCP p.100-101**

*The **Prayers of the People** follow the Collects. Please respond to the bidding with the given response.*

*The Prayers conclude with*

**A Prayer for Communion by Desire**

**In union, O Lord with the faithful at every altar of Your Church,  
where the Holy Eucharist is now being celebrated,  
we desire to offer You praise and thanksgiving.  
We present to You our souls and bodies  
with the earnest wish that we may always be united to You.  
Since we can not now receive You sacramentally,  
we beseech You to come spiritually into our hearts.  
We unite ourselves to You,  
and embrace You with all the affections of our souls.  
Let nothing ever separate You from us.  
May we live and die in Your love. Amen.**

*Before the close of the Office one or both of the following may be used*

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

*or*

**A Prayer of St. Chrysostom**

**BCP p.102**

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

*Announcements may be found in this week's edition of "What's Happening?"*

*Then may be said*

Let us bless the Lord.

**Thanks be to God.**



# **St. Hilda St. Patrick Episcopal Church**

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**Sunday Service 8:30 and 10:30 a.m.**

**Digital Service streamed live at 10:30 a.m.**

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Please send announcements and changes for Sunday's bulletin to  
bulletin@StHildaStPatrick.org by Monday evening.

