



## **The 20<sup>th</sup> Sunday After Pentecost**

**October 18, 2020**

**9:30 a.m.**

### **Morning Prayer Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using this downloadable bulletin, the Book of Common Prayer ([bcponline.org](http://bcponline.org)) and the supplemental resource Enriching Our Worship. We are glad you're worshipping with us!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## Welcome Announcement

### Scripture Sentence

BCP p.75 ff

### Confession of Sin

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*or this*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling as able*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

## **The Invitatory and Psalter**

**BCP p.80**

*The People stand, as they are able.*

*Presider* Lord, open our lips

*People* **And our mouth shall proclaim your praise**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Then follows one of the Invitatory Psalms, Venite or Jubilate.*

**Venite Psalm 95.1-7**

**BCP p.82**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

**Jubilate Psalm 100**

**BCP p.82**

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; \*

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; \*

and his faithfulness endures from age to age.

*Then follows*

**Psalm 99**

**BCP p. 728**

- 1 The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The Lord is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

*At the end of the Psalms is sung or said*

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## **The Lessons**

### **THE FIRST LESSON**

**EXODUS 33:12-23**

*Reader* A Reading from the Book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I

will take away my hand, and you shall see my back; but my face shall not be seen.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*After a minute of silence the People stand for the Canticle, as they are able.*

## **Canticle 9 The First Song of Isaiah**

**BCP p. 86**

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Reader* A Reading from 1 Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*After a minute of silence the People stand for the Canticle, as they are able.*



## **Canticle O A Song of the Heavenly City**

*Revelation 21:22-26, 22:1-4*

I saw no temple in the city, \*  
for its temple is the God of surpassing strength and the Lamb.  
And the city has no need of sun or moon to light it, \*  
for the glory of God shines on it, and its lamp is the Lamb.  
By its light the nations shall walk, \*  
and the rulers of the world lay their honor and glory there.  
Its gates shall never be shut by day, nor shall there be any night; \*  
into it they will bring the honor and glory of nations.  
I saw the clean river of the water of life, bright as crystal, \*  
flowing from the throne of God and of the Lamb.  
The tree of life spanned the river, giving fruit every month, \*  
and the leaves of the tree were for the healing of nations.  
All curses cease where the throne of God and the Lamb stands,  
and all servants give worship there; \*  
there they will see God's face, whose Name shall be on their foreheads.

Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen.

*Reader* A Reading from the Gospel according to Matthew.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **Sermon**

**The Rev. Joseph Peters-Mathews**

*There will be a period of reflection and silence after the sermon.*

*The people stand as they are able.*

## The Apostles' Creed

BCP p.96

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

*Officiant*            The Lord be with you.

*People*                **And also with you.**

*Officiant*            Let us pray.

## The Lord's Prayer

BCP p.97

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Then follows one of these sets of Suffrages*

BCP p.97

### A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;
- R. Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy Spirit.**

**B**

V. Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

**The Collect of the Day**

**BCP p. 211 ff**

**A Collect for Sundays**

**BCP p. 98**

**A Collect for Mission**

**BCP p.100-101**

*The **Prayers of the People** follow the Collects. Please respond to the bidding, "Lover of justice," with "**Our hope is steadfast.**"*

*The Prayers conclude with*

## **A Prayer for Communion by Desire**

**In union, O Lord with the faithful at every altar of Your Church,  
where the Holy Eucharist is now being celebrated,  
we desire to offer You praise and thanksgiving.**

**We present to You our souls and bodies  
with the earnest wish that we may always be united to You.**

**Since we can not now receive You sacramentally,  
we beseech You to come spiritually into our hearts.**

**We unite ourselves to You,  
and embrace You with all the affections of our souls.**

**Let nothing ever separate You from us.**

**May we live and die in Your love. Amen.**

*Before the close of the Office one or both of the following may be used*

## **The General Thanksgiving**

**BCP p. 101**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

*or*

**A Prayer of St. Chrysostom**

**BCP p.102**

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

*Announcements may be found in this week's edition of "What's Happening?"*

*Then may be said*

Let us bless the Lord.

**Thanks be to God.**

# **St. Hilda St. Patrick Episcopal Church**

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**Sunday Service 9:30 a.m.**

**Digital Service streamed live at 9:30 a.m.**

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Please send announcements and changes for Sunday's bulletin to  
bulletin@sthildastpatrick.org by Monday evening.

