



The 21st Sunday After Pentecost

October 25, 2020

9:30 a.m.

Morning Prayer Rite II

A warm welcome to all this Sunday morning! Our worship is guided using this downloadable bulletin, the Book of Common Prayer (bcponline.org) and the supplemental resource Enriching Our Worship. We are glad you're worshipping with us!

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

Welcome Announcement

Scripture Sentence

BCP p.75 ff

Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

or this

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling as able

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."

The Invitatory and Psalter

BCP p.80

The People stand, as they are able.

Presider Lord, open our lips

People **And our mouth shall proclaim your praise**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Then follows one of the Invitatory Psalms, Venite or Jubilate.

Venite Psalm 95.1-7

BCP p.82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Jubilate Psalm 100

BCP p.82

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age.

Then follows

Psalm 90:1-6, 13-17

BCP p. 717

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *

prosper the work of our hands;
prosper our handiwork.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

THE FIRST LESSON

DEUTERONOMY 34:1-12

Reader A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

After a minute of silence the People stand for the Canticle, as they are able.

Canticle A A Song of Wisdom

Wisdom 10:15-19,20b-21

Wisdom freed from a nation of oppressors *

 a holy people and a blameless race.

She entered the soul of a servant of the Lord, *

 withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *

 and led them by a marvelous way;

She was their shelter by day *

 and a blaze of stars by night.

She brought them across the Red Sea, *

 she led them through mighty waters;

But their enemies she swallowed in the waves *

 and spewed them out from the depths of the abyss.

And then, Lord, the righteous sang hymns to your Name, *

 and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *

 and gave speech to the tongues of a new-born people.

Praise to the holy and undivided Trinity, one God:

 as it was in the beginning, is now, and will be for ever. Amen.

Reader A Reading from 1 Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

After a minute of silence the People stand for the Canticle, as they are able.

Canticle 16 The Song of Zechariah

BCP p. 92

Revelation 21:22-26, 22:1-4

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
 shadow of death, *
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Reader A Reading from the Gospel according to Matthew.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sermon

Aspen Perry

There will be a period of reflection and silence after the sermon.

The people stand as they are able.

The Apostles' Creed

BCP p.96

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer

BCP p.97

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Then follows one of these sets of Suffrages

BCP p.97

A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;
- R. Your saving health among all nations.**

- V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

B

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Collect of the Day

BCP p. 211 ff

A Collect for Sundays

BCP p. 98

A Collect for Mission

BCP p.100-101

*The **Prayers of the People** follow the Collects. Please respond to the bidding “God of Love” with “**In your mercy, hear us.**”*

The Prayers conclude with

A Prayer for Communion by Desire

**In union, O Lord with the faithful at every altar of Your Church,
where the Holy Eucharist is now being celebrated,
we desire to offer You praise and thanksgiving.
We present to You our souls and bodies
with the earnest wish that we may always be united to You.
Since we can not now receive You sacramentally,
we beseech You to come spiritually into our hearts.
We unite ourselves to You,
and embrace You with all the affections of our souls.
Let nothing ever separate You from us.
May we live and die in Your love. Amen.**

Before the close of the Office one or both of the following may be used

The General Thanksgiving

BCP p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

or

A Prayer of St. Chrysostom

BCP p.102

**Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. Amen.**

Announcements may be found in this week's edition of "What's Happening?"

Then may be said

Let us bless the Lord.

Thanks be to God.

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Sunday Service 9:30 a.m.

Digital Service streamed live at 9:30 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@sthildastpatrick.org by Monday evening.

