



The Second Sunday after the Epiphany

January 17th, 2021 • 9.30 a.m.

Holy Eucharist Rite II
The Liturgy of the Word

A warm welcome to all this Sunday Morning! Our worship is guided using the Book of Common Prayer and Enriching Our Worship.

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

Prelude: Musical Selection

Welcome Announcement

A Penitential Order

Presider Blessed be the one, holy, and living God.

People **Glory to God forever and ever.**

The Presider says a sentence of scripture as a call to repentance.

Let us confess our sins against God and our neighbor.

Silence is observed, then the Presider and People say together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Song of Praise Glory to God in the Highest

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP 215

The Presider says to the people

The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Lessons

THE FIRST LESSON

1 SAMUEL 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 139:1-5, 12-17

1 Lord, you have searched me out and known me; *

 you know my sitting down and my rising up;

 you discern my thoughts from afar.

2 You trace my journeys and my resting-places *

 and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *

 but you, O Lord, know it altogether.

4 You press upon me behind and before *

 and lay your hand upon me.

5 Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *

you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *

your works are wonderful, and I know it well.

14 My body was not hidden from you, *

while I was being made in secret

and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; *

they were fashioned day by day,

when as yet there was none of them.

16 How deep I find your thoughts, O God! *

how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *

to count them all, my life span would need to be like yours.

THE SECOND LESSON

1 CORINTHIANS 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Musical Selection

The people stand as they are able.

THE GOSPEL

JOHN 1:43-51

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Joseph Peters-Mathews

There will be a period of reflection and silence after the sermon. The people stand as they are able.

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Please respond to the bidding, "Merciful God" with "Hear the cries of your children". The Prayers conclude with

A Prayer for Communion by Desire

**In union, O Lord with the faithful at every altar of Your Church,
where the Holy Eucharist is now being celebrated,**

we desire to offer You praise and thanksgiving.
We present to You our souls and bodies
with the earnest wish that we may always be united to You.
Since we can not now receive You sacramentally,
we beseech You to come spiritually into our hearts.
We unite ourselves to You,
and embrace You with all the affections of our souls.
Let nothing ever separate You from us.
May we live and die in Your love. Amen.

The Lord's Prayer

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

The Blessing

Announcements

The Dismissal

Presider Let us bless the Lord.

People **Thanks be to God.**

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Sunday Service 9:30 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.