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## **Easter Day**

**April 4, 2021 • 9:30 a.m. & 11:00 a.m.**

### **Holy Eucharist Rite II The Liturgy of the Word**

*A warm welcome to all this Sunday Morning! Our  
worship is guided using the Book of Common Prayer  
and Enriching Our Worship.*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

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### **Prelude: Musical Selection**

### **Welcome Announcement**

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*The canticle Christ Our Passover is said as indicated below*

*Presider* Alleluia.

Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,

*People* **Not with the old leaven, the leaven of malice and evil, \***  
**but with the unleavened bread of sincerity and truth. Alleluia.**

*Presider* Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.

*People* **The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.**

*Presider* So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

*People* **Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.**

*Presider* For since by a man came death, \*  
by a man has come also the resurrection of the dead.

*People* **For as in Adam all die, \*  
so in Christ shall all be made alive. Alleluia.**

### **The Collect of the Day**

BCP 218

*The Presider says to the people*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

## The Lessons

### THE FIRST LESSON

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* Hear what the Spirit is saying to God’s People.

*People* **Thanks be to God.**

### Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; \*

his mercy endures for ever.

2 Let Israel now proclaim, \*

“His mercy endures forever.”

14 The Lord is my strength and my song, \*

and he has become my salvation.

15 There is a sound of exultation and victory \*

in the tents of the righteous:

16 “The right hand of the Lord has triumphed! \*

the right hand of the Lord is exalted!

the right hand of the Lord has triumphed!”  
17 I shall not die, but live, \*  
and declare the works of the Lord.  
18 The Lord has punished me sorely, \*  
but he did not hand me over to death.  
19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.  
20 “This is the gate of the Lord; \*  
he who is righteous may enter.”  
21 I will give thanks to you, for you answered me \*  
and have become my salvation.  
22 The same stone which the builders rejected \*  
has become the chief cornerstone.  
23 This is the Lord's doing, \*  
and it is marvelous in our eyes.  
24 On this day the Lord has acted; \*  
we will rejoice and be glad in it

## **THE SECOND LESSON**

## **1 CORINTHIANS 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I

am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* Hear what the Spirit is saying to God's People.

*People* **Thanks be to God.**

## **Musical Selection**

*The people stand as they are able.*

## **THE GOSPEL**

**MARK 16:1-8**

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Rev. Joseph Peters-Mathews

*There will be a period of reflection and silence after the sermon. The people stand as they are able.*

## The Prayers of the People

*Please respond to the bidding “Risen Christ” with “Meet us at the empty tomb.”*

## The Peace

### Offertory Sentence

### A Prayer Conspicuously Placed in Absence of The Great Thanksgiving during the Great Pandemic

*The Presider begins*

Let us pray.

Lord, you have taught us to seek you and to find you in the bread and the wine of your table...And so we lament:

*All say*

**Turn to me and have mercy,  
for I am lonely and oppressed.**

**Hear my prayer and my cry;  
be not silent at my tears.**

*The Presider continues*

For surely, Lord, we are not alone... Our flesh is now yours, shaped for these days in which we are living.

Nourished by Christ,  
**teach us also to be broken with Christ  
and shared with this hungry world.**

Softened our hearts and strengthen our resolve...one God, now and forever.

**AMEN.**

## **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Blessing**

*The blessing is in four sections. After each section, when the presider pauses, the people respond, "Amen."*

## **Announcements**

## **The Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## **St. Hilda St. Patrick Episcopal Church**

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### **Sunday Service 9:30 a.m.**

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Please send announcements and changes for Sunday's bulletin to  
[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.