



The Fifth Sunday of Easter

May 15, 2022 • 9:30 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from Enriching Our Worship is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

Prelude: Musical Selection

Welcome Announcement

The People stand as they are able.

Processional Hymn

I Come with Joy

Gather 919

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Song of Praise

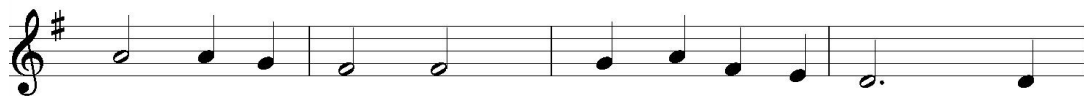
Christ Our Passover

WLP 880

The Presider asperges the people during the Song of Praise.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Collect of the Day

BCP p.224

The First Lesson

Acts 11:1-18

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 148

BCP p.805

The Second Lesson

Revelation 21:1-6

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

Gospel Acclamation

Alleluia

Gather 334

The Gospel

John 13:31-35

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

The Nicene Creed

BCP p. 358

The Prayers of the People

*Please respond to the bidding. "Alpha and Omega" with **"Make all things new."***

The Peace

BCP p.360

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The Presider begins the Offertory with a sentence of scripture.

Offertory Sentence

Offertory Anthem

The Great Thanksgiving, Eucharistic Prayer B*

BCP p. 367

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the People. The second system is for the Celebrant and the People. The third system is for the Celebrant. The fourth system is for the People. The notation uses a single treble clef and a key signature of one flat (B-flat). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

Sanctus

Holy, Holy, Holy

Gather 211

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

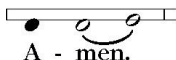
Therefore according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People



The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Fraction Anthem

Be Known to us Lord Jesus

WLP 875

Be known to us, Lord Je - sus, in the
1. break - ing of the bread. 2. Be bread. The
bread which we break, al - le - lu - ia, Is the com -
mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, in the break - ing of the
bread. One bod - y are we, al - le - lu - ia, for though
man - y we share one bread. Be known to us, Lord
Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

The Invitation

BCP p.364

Communion Song In Christ There Is No East or West

Gather 832

Communion Song They Know We Are Christians

Gather 835

Post Communion Prayer

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

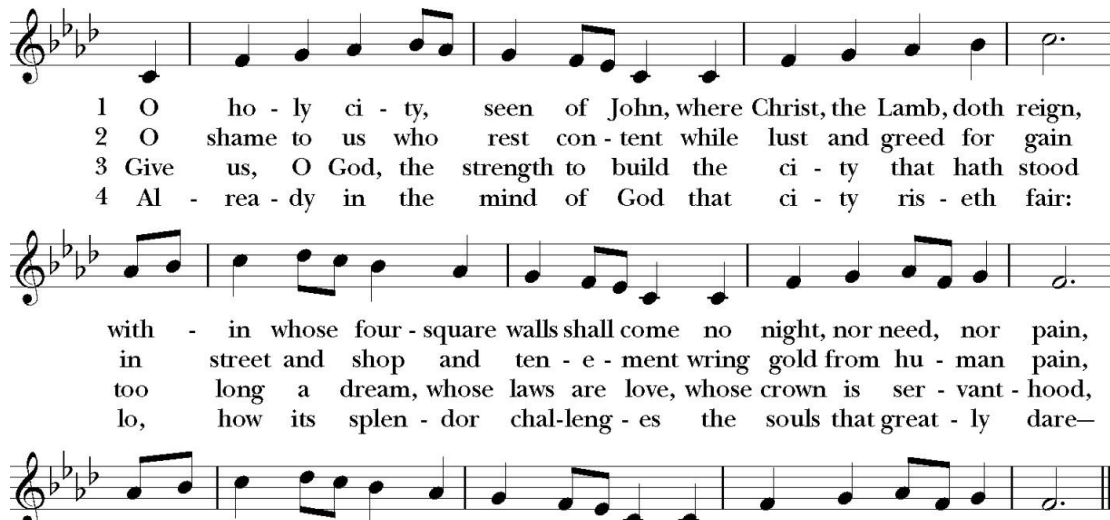
Announcements

The Blessing

Closing Hymn

O holy city, seen by John

Hymnal 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

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The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Liturgical notes: The opening acclamation is from the supplement Enriching Our Worship. The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

- Connecting digitally during the week:
 - Midweek Eucharist, almost every Thursday, 12 p.m.
 - Bible study, almost every Thursday, 7 p.m.
 - 20s/30s Zoom Social is this Monday 7 p.m.
- Join Barbara Hatt in participating in the Walk to End Alzheimer's For more information consult What's Happening.
- Father Joseph is officially on paternity leave! If you have any questions or concerns please direct them to the office email.

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Sunday Service 9:30 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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