



The Sixth Sunday of Easter

May 22, 2022 • 9:30 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from Enriching Our Worship is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

Prelude: Musical Selection

Welcome Announcement

The People stand as they are able.

Processional Hymn All Creatures of Our God and King Gather 611

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Song of Praise

Christ Our Passover

WLP 880

The Presider asperges the people during the Song of Praise.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Collect of the Day

BCP p.224

The First Lesson

Acts 16:9-15

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 67

BCP p.675

The Second Lesson

Revelation 21:10, 22-22:5

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

Gospel Acclamation

Alleluia

Gather 334

The Gospel

John 14:23-29

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Alwyn Hall

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

The Nicene Creed

BCP p. 358

The Prayers of the People

*Please respond to the bidding. "Lord, in your mercy," with "**Hear our prayer.**"*

The Peace

BCP p.360

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The Presider begins the Offertory with a sentence of scripture.

Offertory Sentence

Offertory Anthem

The Great Thanksgiving, Eucharistic Prayer B*

BCP p. 367

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the People. The second system is for the Celebrant and the People. The third system is for the Celebrant. The fourth system is for the People. The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

Sanctus

Holy, Holy, Holy

Gather 211

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

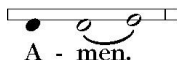
Therefore according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

People



The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Fraction Anthem

Be Known to us Lord Jesus

WLP 875

Be known to us, Lord Je - sus, in the

1. break - ing of the bread. 2. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, in the break - ing of the

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

Communion Song In Christ There Is No East or West Gather 832

Communion Song Come, Gracious Spirit, heavenly Dove Hymnal 512



1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our



thou our guide; o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

Post Communion Prayer

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Announcements

The Blessing

Closing Hymn

All things bright and beautiful

Hymnal 405

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)
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The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Liturgical notes: The opening acclamation is from the supplement *Enriching Our Worship*. The Eucharistic Prayer differs from that printed in the *Prayer Book*. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

- Connecting digitally during the week:
 - Midweek Eucharist and Bible study is canceled while Father Joseph is on paternity leave.
- Join Barbara Hatt in participating in the Walk to End Alzheimer's
For more information consult What's Happening.
- Father Joseph is officially on paternity leave! If you have any questions or concerns please direct them to the office email or Senior Warden Gavin Smith.
- Our Little Free Pantry is in desperate need of supplies. Please check out the What's Happening for specific needs.

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Sunday Service 9:30 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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