



The Sixteenth Sunday after Pentecost

Proper 21

September 25, 2022 • 9:30 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from Enriching Our Worship is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

Prelude: Musical Selection

Welcome Announcement

The People stand as they are able.

Processional Hymn

Crown Him with Many Crowns

Gather 574

Opening Acclamation

Presider

Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Song of Praise

Glory to God

LEVAS 241



Glo-ry to God in the high-est, and



peace to His peo - ple on earth.



Lord God, heav-en-ly King,— al - might - y God— and Fa-ther,



we wor - ship you,— we give you thanks,— we



praise— you for— your glo-ry.

Je - sus Christ with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day (Proper 21)

BCP p. 234

The First Lesson

Jeremiah 32:1-3a, 6-15

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 91:1-6, 14-16

BCP p. 719

The Second Lesson

1 Timothy 6:6-19

Reader Hear what the Spirit is saying to God's people.

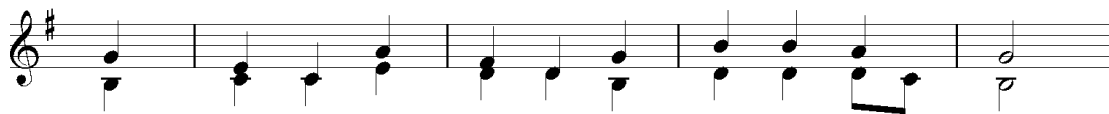
People **Thanks be to God.**

The people stand as they are able.

Gospel Hymn

Immortal, Invisible, God only wise

Hymnal 423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Gospel

Luke 19-31

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Joseph Peters-Mathews

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

The Nicene Creed

BCP p. 358

The Prayers of the People

Please respond to the bidding. "Savior of the suffering" with "Your kingdom come."

Confession of Sin and Pardon

BCP p. 360

The Priest alone stands and pronounces God's forgiveness. The people respond

Amen.

The Peace

BCP p.360

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The Presider begins the Offertory with a sentence of scripture.

Offertory Sentence

Offertory Hymn Psalm 42 As Pants the Deer by Jonathan Adams

The Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

Eucharistic Prayer C is prayed responsively by the People and the Presider. The People are encouraged to confidently pray their responses and at the appointed time sing:

Sanctus

Holy, holy, holy

Gather 283

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age .

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

AMEN

The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Closing Hymn

God of grace and God of Glory

Hymnal 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

The Dismissal

The Presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes: The Opening Acclamation is from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*. The Post Communion Prayer differs from that printed in the Prayer Book on page 365. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

- Connecting digitally during the week:
 - Bible Study is back! All are welcome Thursday at 7 p.m. on Zoom. The Zoom link is on the homepage.
- The vicar is available by appointment only this week. He and three lay leaders will be attending the College for Congregational Development on Friday and Saturday.
- The Worship Committee will resume meeting today after worship and will continue to meet the last Sunday of each month. The September meeting will plan All Saints and All Souls celebrations for November 1, 2, and 6.
- Spend some time with the history of our church in the Rotunda as you're here today. Thanks to Val and Mary for their work! Be sure to pin where you live and to add a wish, prayer, hope, or dream.

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Sunday Service 9:30 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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