



The Sunday of the Passion: Palm Sunday

April 2, 2023 • 9:30 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

THE LITURGY OF THE PALMS

BCP p. 270

The assembly are given their palms as part of their welcome and greeting, and they gather on the patio. At the appointed time, the bell is rung to gather the people's attention.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

THE PALM NARRATIVE

MATTHEW 21:1-11

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE BLESSING OF THE PALMS

The presider and people sing on a monotone.

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people raise their palms. The presider improvises chant while the people drone.

The presider concludes

...who lives and reigns in glory with you and the Holy Spirit, now and forever.

People **Amen.**

The presider censes the raised psalms.

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

The people follow the processional cross around the parking lot. While singing the processional hymn.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

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 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

After the hymn finishes, the procession begins to say

Hosannah in the highest! Hosannah! Hosannah to the Son of David! Blessed is he who comes in the name of Lord!

When the procession reaches the entrance to the nave the procession pauses and the presider prays a collect. The procession continues into the church, with choir, presider, assistants, and people moving to their customary places.

COLLECT OF THE DAY

BCP p. 219

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen.***

THE FIRST LESSON

ISAIAH 50:4-9A

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 31:9-16

BCP p. 623

THE SECOND LESSON

PHILIPPIANS 2:5-11

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.



1 A sta - ble lamp is light - ed Whose
 2 (This) child through Da - vid's ci - ty Shall
 3 (Yet) he shall be for - sak - en, And
 4 (But) now, as at the end - ing, The



glow shall wake the sky; The stars shall bend their voic - es,
 ride in tri - umph by; The palm shall strew its branch - es,
 yield - ed up to die; The sky shall groan and dark - en,
 low is lift - ed high; The stars shall bend their voic - es,



And ev - ery stone shall cry. _____	And ev - ery stone shall cry,
And ev - ery stone shall cry. _____	And ev - ery stone shall cry;
And ev - ery stone shall cry. _____	And ev - ery stone shall cry,
And ev - ery stone shall cry. _____	And ev - ery stone shall cry,

And straw like gold shall shine; A barn shall har - bor hea - ven,
Though hea - vy, dull, and dumb, And lie with - in the road - way
For ston - y hearts of men: God's blood up - on the spear - head,
In prais - es of the Child By whose de - scent a - mong us

A stall be - come a shrine. ____ 2 This
To pave his king - dom come. ____ 3 Yet
God's love re - fused a - gain. ____ 4 But
The worlds are rec - on - ciled. ____

Final Ending

Words: © Richard Wilbut (b. 1921) Music: Andújar, David Hurd (b. 1950)

THE PASSION

MATTHEW 27:11-54, CEB

The congregation is seated for the first part of the Passion.

Presider The Passion of our Savior Jesus Christ according to Matthew.

The customary responses before and after the Gospel are omitted.

At the verse which mentions the arrival at Golgotha all stand. The congregation reads aloud the part of the crowd.

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE PRAYERS OF THE PEOPLE

The people stand as able.

In the season of Lent, the Prayers of the People do not include a call and response after each bidding. Adding prayer requests, silently or aloud when prompted, is still strongly encouraged.

THE PEACE

BCP p.360

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

CHOIR ANTHEM

LET LOUD HOSANNAS RING BY WILLIAMS/DRENNAN,

During the anthem the people's gifts of money are collected, and the assembly remains seated.

When the offerings of money, bread, and wine come forward, the people stand.

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A*

If not already standing, please stand as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response people sing:

SANCTUS

HOLY, HOLY, HOLY

GATHER 233

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen

Christ will come again.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

LAMB OF GOD

GATHER 238

THE INVITATION

BCP p.364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

WHEN I SURVEY THE WONDROUS CROSS

HYMNAL 474



1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

COMMUNION SONG

O SACRED HEAD SURROUNDED

GATHER 512

POST COMMUNION PRAYER

BCP P. 366

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

SOLEMN PRAYER OVER THE PEOPLE

The presider says

Bow down before our God.

The people make a profound bow or kneel as the presider prays over them.

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662);
 harm. after *The Chorale Book for England*, 1863

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The Opening Acclamation is from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated. The dismissal is from this resource as well.

Announcements

- Bible Study is canceled this week. Please come to a light potluck (dates, dried fruit, olives, hummus, pita, etc.) Maundy Thursday beginning at 6 p.m. Arrive a little early to help with set up in the church.
- **Holy Week Schedule**
 - Thursday, April 6, 6 p.m. — Maundy Thursday liturgy
 - Friday, April 7, 7 p.m. — Good Friday liturgy
 - Saturday, April 8, 10 a.m. — Holy Saturday liturgy on Zoom
 - Saturday, April 8, 8 p.m. — The Great Vigil of Easter, first Easter Communion, and Easter Party
 - Sunday, April 9, 9:30 a.m. — Easter Day
- 20s/30s monthly Zoom social is the Third Monday of each month. The next 20s/30s monthly Zoom social will be **April 17**, at 7 p.m.
- Creative Tuesday, Hilda's Time, is the third Tuesday of each month! Bring your supplies and projects, we'll sit together and discuss life and the universe, our projects, and the impact we have with these activities. This group meets from 1 p.m. to 3 p.m. The next gathering is **April 18**.
- The next Evening Prayer and Potluck is **April 30**, beginning at 5:30 p.m.
- Chelsea Zybach is looking for assistance with the bread baking ministry! Find her at coffee hour or email her for more information.
- **As part of outreach efforts, Carol Rypkema is collecting money for**
 - another round of backpacks for students at Scriber Lake High School
 - food baskets and Easter baskets for families to celebrate Easter
 - the Little Free Pantry if your Lenten fast is leading to a savings in other spending

St. Hilda St. Patrick Episcopal Church

The Most Rev. Melissa Skelton, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

office@sthildastpatrick.org

www.sthildastpatrick.org

The Rev. Joseph Peters-Mathews, Vicar

vicar@sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Sunday Service 9:30 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

For Donations

