

Created by Yoteyo
from Noun Project

Good Friday

April 7, 2023 • 7:00 p.m.

Holy Eucharist Rite II

A warm welcome to all this Friday Evening! Our worship is guided using the Book of Common Prayer

The Paschal Triduum

The Paschal Triduum (the Sacred Three Days) is a single three-fold liturgy, beginning Maundy Thursday, continuing through Good Friday and culminating with the Great Vigil of Easter. Throughout our celebration of these three days, we enter deeply into the mystery of Christ's passion, inviting the power of his resurrection to remake and renew us.

Good Friday

Good Friday's liturgy is out of joint, the familiar pattern of liturgy stretched out on the cross until we no longer recognized it. Its brokenness evokes the brokenness of Christ. We are in the desolate valley of our three-day journey, the valley of the shadow of death.

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

The officiant enters in Silence.

All kneel for silent prayer. When the Officiant stands, all stand for the Collect.

COLLECT OF THE DAY

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Presider Blessed be our God.

People **Forever and ever. Amen.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON

ISAIAH 52:13-53:12

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 22

BCP p. 610

THE SECOND LESSON

HEBREWS 10:16-25

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN

ON A HILL FAR AWAY

LEVAS 38

1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,



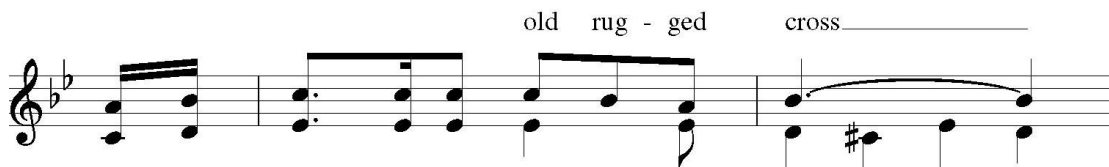
1. The em - blem of suf - f'ring and shame;
2. Has a won - drous at - trac - tion for me;
3. A won - drous beau - ty I see;
4. Its shame and re - proach glad - ly bear;



1. And I love that old cross where the dear - est and best
2. For the dear Lamb of God left His glo - ry a - bove,
3. For 'twas on that old cross Je - sus suf - fered and died,
4. Then He'll call me some day to my home far a - way,



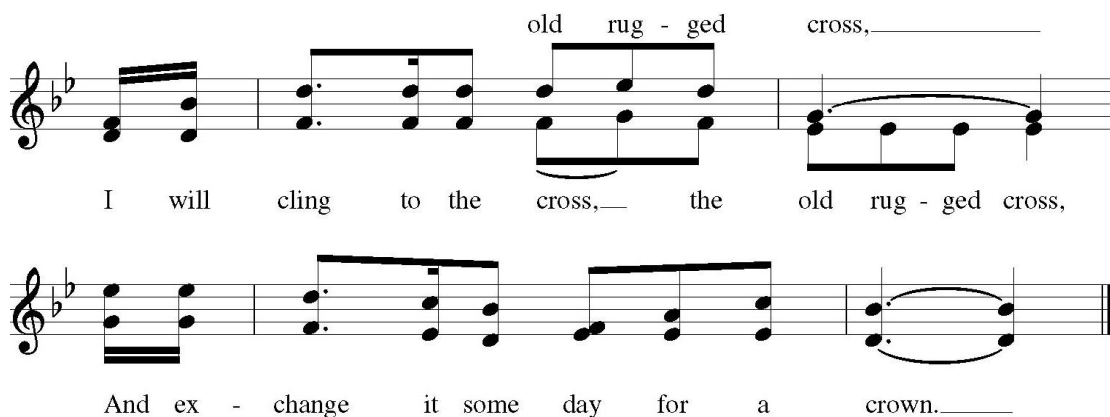
1. For a world of lost sin - ners was slain.
2. To bear it to dark Cal - va - ry.
3. To par - don and sanc - ti - fy me.
4. Where His glo - ry for - ev - er I'll share.



So I'll cher - ish the cross, the old rug - ged cross,



Till my tro - phies at last I lay down;



THE PASSION GOSPEL

JOHN 18:1-19:42, CEB

The congregation is seated for the first part of the Passion.

Presider The Passion of our Savior Jesus Christ according to Matthew.

The customary responses before and after the Gospel are omitted.

At the verse which mentions the arrival at Golgotha all stand.

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon.

CHORAL ANTHEM

WERE WE THERE

MARTIN/COURTNEY

THE SOLEMN COLLECTS

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THE VENERATION OF THE CROSS

A large wooden cross is brought into the church and laid before the Altar. After the first anthem, people may make acts of veneration. The assembly continues with the anthems through acts of veneration.

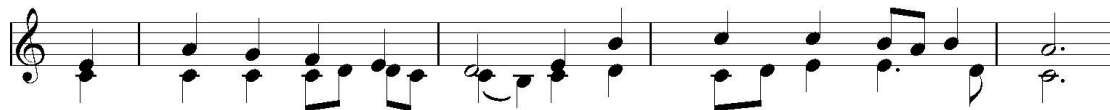
ANTHEMS

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After the anthems, and as acts of veneration continue, the people sing the hymn.



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

FINAL COLLECT

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*There is not a blessing or dismissal.
The people leave in silence.*

Our Liturgy is suspended, not ended.

The Good Friday Liturgy continues the Paschal Triduum, a liturgy that begins on Maundy Thursday and stretches over three days. Because our liturgy is suspended, not ended, there is no dismissal to this service.

The Triduum concludes with The Great Vigil of Easter.

Please join us at 8:00 p.m. tomorrow for The Great Vigil, a truly memorable service with fire, water, and the first Eucharist of Easter.

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Sunday Service 9:30 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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