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## **Easter Sunday**

**April 9, 2023 • 9:30 a.m.**

### **Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

**PRELUDE: MUSICAL SELECTION**

**WELCOME ANNOUNCEMENT**

*The people stand as they are able.*

**PROCESSIONAL HYMN**

**JESUS CHRIST IS RISEN TODAY**

**BLUE GATHER 540**

**OPENING ACCLAMATION**

Presider Alleluia! Christ is risen!

People **Christ is risen indeed! Alleluia!**

**THE COLLECT FOR PURITY**

**BCP P. 355**

**SONG OF PRAISE**

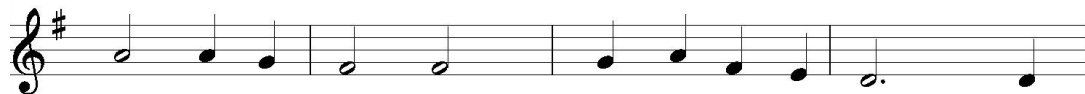
**CHRIST OUR PASSEVER**

**WLP 880**

*The Presider asperges the people during the Song of Praise.*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

**COLLECT OF THE DAY**

**BCP p. 222**

*The presider and people chant on a monotone.*

Presider    The Lord be with you.

People      **And also with you.**

Presider    Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen.***

**THE FIRST LESSON**

**JEREMIAH 31:1-6**

Reader      Hear what the Spirit is saying to God's people.

People      **Thanks be to God.**

**THE RESPONSE**

**PSALM 118:1-2, 14-24**

**BCP p. 760**

**THE SECOND LESSON**

**COLOSSIANS 3:1-4**

Reader      Hear what the Spirit is saying to God's people.

People      **Thanks be to God.**

*The people stand as they are able.*

**GOSPEL ACCLAMATION**

**ALLELUIA**

**GATHER 241**

**THE GOSPEL**

**JOHN 20:1-18**

Presider    The Holy Gospel of our Savior Jesus Christ according to John.

People      **Glory to you, Lord Christ.**

*The presider proclaims the Gospel and concludes*

Presider    The Gospel of the Lord.

People      **Praise to you, Lord Christ.**

**SERMON**

**THE REV. JOSEPH PETERS-MATHEWS**

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE PRAYERS OF THE PEOPLE

Please respond to the bidding "We give thanks to you, O God," with "**For you have answered us.**"

## THE PEACE

BCP P.360

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

## The Holy Communion

The presider begins the Offertory with a sentence of scripture.

## OFFERTORY SENTENCE

## CHOIR ANTHEM

## A GAELIC EASTER CELEBRATION

ARR. BY PATTI DRENNAN

The people remain seated while the gifts of money are collected

The people stand when the offerings of money, bread, and wine are presented and placed on the Altar.

## THE GREAT THANKSGIVING – EUCHARISTIC PRAYER D\*

If not already standing, please stand as able.

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The notation uses quarter notes, half notes, and whole notes, with lyrics written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response people sing:

Ho - ly, Ho - ly, Ho - ly, Ho - ly

Lord, God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, 2010, GIA Publications, Inc.

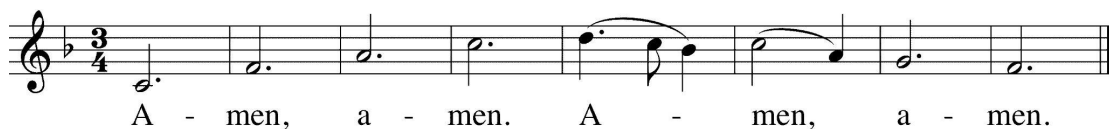
We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

... and offering to you from the gifts you have given us, this bread and this cup, we praise you and we bless you:

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.*

Through Christ and with Christ and in Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*Music: Black Mountain Liturgy, Sally Ann Morris, © 2003, 2010, GIA Publications, Inc.*

#### **THE LORD’S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

#### **THE BREAKING OF THE BREAD**

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

**FRACTION ANTHEM**

**BE KNOWN TO US LORD JESUS**

**WLP 875**

Be known to us, Lord Je - sus, in the

1. break - ing of the bread. 2. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, in the break - ing of the

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

## THE INVITATION

**BCP p.364**

*As soon as the invitation is given, the people move forward to receive Communion.*

*Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.*

*If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.*

## COMMUNION SONG

## HOW FIRM A FOUNDATION

**GATHER 694**

## COMMUNION SONG

## COME, YE FAITHFUL, RAISE THE STRAIN

**GATHER 200**

## POST COMMUNION PRAYER

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

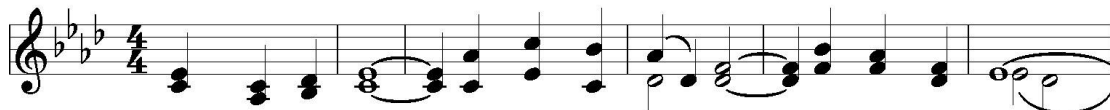
God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## ANNOUNCEMENTS

## THE BLESSING

*The blessing is in four parts. After each part the Presider will pause, and the people respond*  
**Amen.**





1. God sent His Son, they called Him Je - sus; He came to love,  
 2. How sweet to hold a new-born ba - by, And feel the pride,  
 3. And then one day I'll cross the riv - er; I'll fight life's fi -



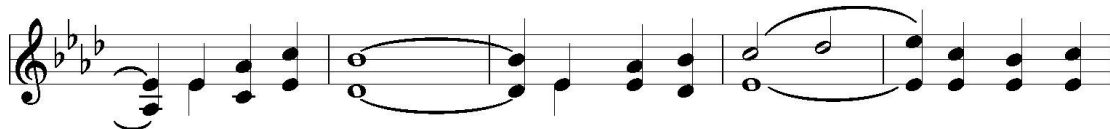
1. heal, and for - give; He lived and died to buy my  
 2. and joy he gives; But great - er still the calm as -  
 3. - nal war with pain; And then as death gives way to



1. par-don, An emp - ty grave is there to prove my Sav - ior lives.  
 2. sur-ance, This child can face un - cer - tain days be - cause He lives.  
 3. vic - t'ry, I'll see the lights of glo - ry and I'll know He lives.



Be - cause He lives I can face to - mor - row; Be - cause He lives



all fear is gone; Be - cause I know He holds the



fu - ture, And life is worth the liv - ing just be - cause He lives.

## THE DISMISSAL

*The presider dismisses the people who respond*

People      **Thanks be to God.**

## Liturgical notes

- The opening acclamation, responses to the readings, gospel introduction, and postcommunion prayer are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated. The dismissal is from this resource as well.

## Announcements

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- 20s/30s monthly Zoom social is the Third Monday of each month. The next 20s/30s monthly Zoom social will be **April 17**, at 7 p.m.
- Creative Tuesday, Hilda's Time, is the third Tuesday of each month! Bring your supplies and projects, we'll sit together and discuss life and the universe, our projects, and the impact we have with these activities. This group meets from 1 p.m. to 3 p.m. The next gathering is **April 18**.



## **St. Hilda St. Patrick Episcopal Church**

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### **Kenneth Walker, Music Director**

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### **Sunday Service 9:30 a.m.**

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Please send announcements and changes for Sunday's bulletin to  
[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

### **For Donations**

