



## The Eighteenth Sunday after Pentecost

Proper 21

October 1, 2023 • 10:00 a.m.

**Holy Eucharist Rite II**

**with**

**A Blessing of the Animals**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

**PRELUDE: MUSICAL SELECTION**

**WELCOME ANNOUNCEMENT**

*The people stand as they are able.*

**PROCESSIONAL HYMN**

**ALL HAIL THE POWER OF JESUS' NAME!**

**HYMNAL 450**



1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
2 Crown him ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the



1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

## OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

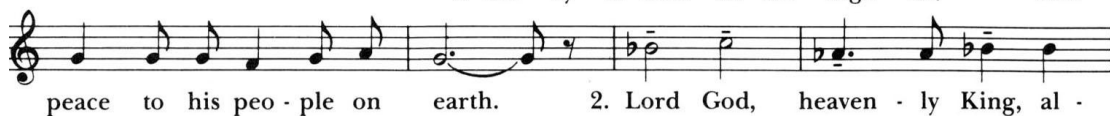
## SONG OF PRAISE

## GLORY TO GOD

## HYMNAL S278



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

Music: William Mathias (1934-1992)

## COLLECT OF THE DAY

BCP P. 234

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

## THE FIRST LESSON

EZEKIEL 18:1-4,25-32

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## THE SECOND LESSON

## PHILIPPIANS 2:1-13

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

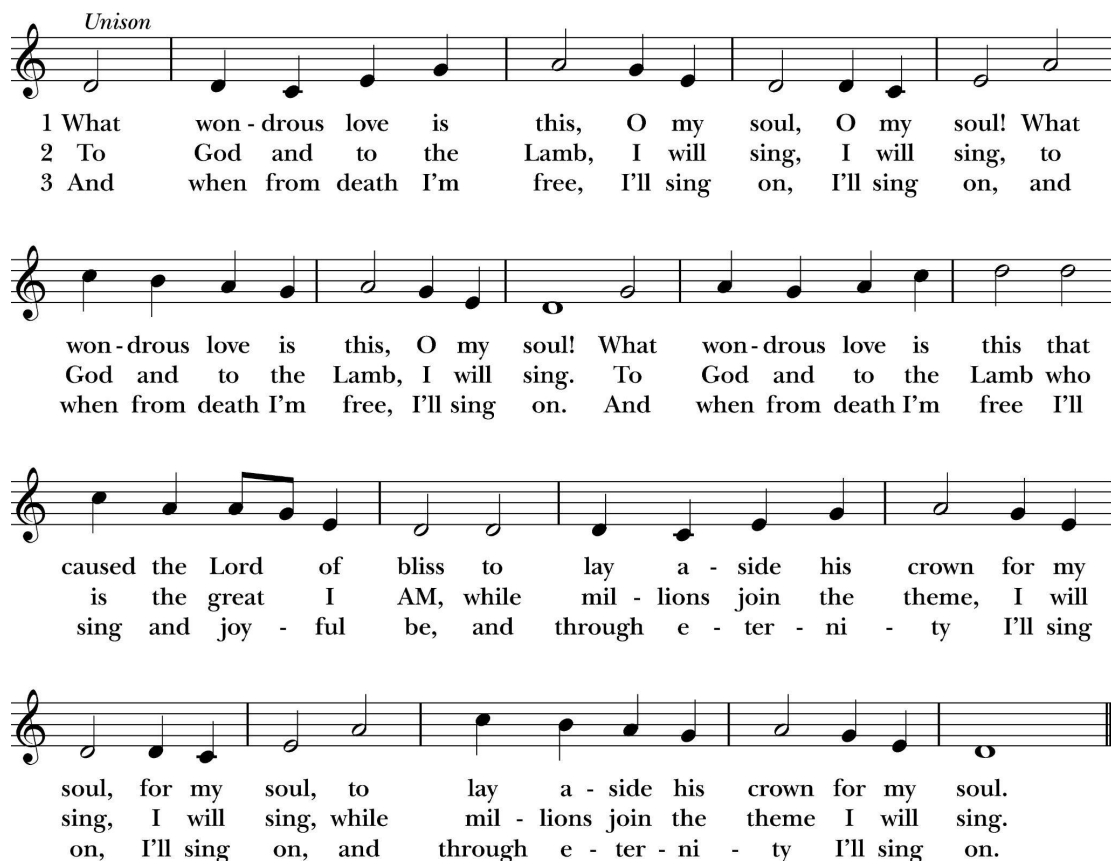
*The people stand as they are able.*

## GOSPEL HYMN

## WHAT WONDROUS LOVE IS THIS

## HYMNAL 439

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## THE GOSPEL

MATTHEW 21:23-32

*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*The Presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

THE REV. JOSEPH PETERS-MATHEWS

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

BCP P. 358

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding “To you I lift up my soul,” with “My God, I put my trust in you.”*

## CONFESSION OF SIN AND PARDON

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## THE BLESSING OF THE ANIMALS

MODIFIED FROM THE BOOK OF OCCASIONAL SERVICES, 2022

*When invited, the people call aloud the names of the animals for whom they care, or the animals they love but who are no longer with us. The presider says a prayer then introduces the animal blessing and invites the individual animals forward. Each animal is blessed by name with the words*

N. May God who created and preserves you bless, defend, heal, and keep you, this day and always. **Amen.**

*When all have been blessed, the Presider says another prayer.*

## THE PEACE

BCP p. 360

Presider    The peace of the Lord be always with you.

People      **And also with you.**

*The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.*

## The Holy Communion

*The presider begins the Offertory with a sentence of scripture.*

## OFFERTORY SENTENCE



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music*, Part II, 1813; harm. Gerre Hancock (b. 1934)

*If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People*

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift our hearts to God.**

Let us give thanks to the One who created us.

**It is right to give God thanks and praise.**

God of all power, Sustainer of the Universe, you are worthy of glory and praise

**Glory to you forever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Dear God, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, Christ reconciled us.**

**By Christ's wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, \_\_\_\_\_ hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high-est.  
 Blessed is the one  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in \_\_\_\_\_ the high-est. \_\_\_\_\_

Setting: Carl MaultsBy, from **The Saint Mary Mass**, © 1989 Malted Milk Music.  
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And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
As we await the day of his coming.**

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son’s name.

**Risen and Ascended One,  
be known to us in the breaking of the Bread.**

Accept our prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship, from generation to generation.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

### **THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*

# FRACTION ANTHEM

# LAMB OF GOD

EOM1 45

Lamb of God \_\_\_\_\_ you take a-way the sins of the

world: have mer-cy on us. Lamb of

God \_\_\_\_\_ you take a-way the sins of the world:

have mer-cy on us. Lamb of God \_\_\_\_\_ you

take a-way the sins of the world: grant us peace.

Setting: Carl MaultsBy, from **The Saint Mary Mass**, © 1989 Malted Milk Music.  
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## THE INVITATION

BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

GUIDE ME, O THOU GREAT JEHOVAH

HYMNAL 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)



1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

## POST COMMUNION PRAYER

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## ANNOUNCEMENTS

## THE BLESSING

### CLOSING HYMN

### LORD DISMISS US WITH THY BLESSING

### HYMNAL 344



1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

## THE DISMISSAL

*The presider dismisses the people who respond*

People **Thanks be to God.**

## Liturgical notes

- The opening acclamation, introduction to the gospel, confession, and postcommunion prayer are from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The text of Eucharistic Prayer C that the presider prays differs from that printed in *The Book of Common Prayer*. William Seth Adams revised the Prayer Book text at the request of the Most Rev. Melissa Skelton, Bishop Provisional of Olympia. She has authorized this revised prayer for congregational use.

## Announcements

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Bring A Friend Sunday – **October 8** - Let's share our wonderful church community with friends and neighbors! There are printed invitations available to include anyone you know in our first post-pandemic "Bring A Friend Sunday" on October 8th. This is an opportunity to showcase our worship - we'll have an instructed Eucharist, and everyone is invited. Christian Education will be at **9:15**, with the worship service beginning at **10:00am**. Contact Carol Rypkema [csrypke@hotmai.com](mailto:csrypke@hotmai.com) with any questions.
- Creative Tuesday, Hilda's Time, is the third Tuesday of each month! Bring your supplies and projects, we'll sit together and discuss life and the universe, our projects, and the impact we have with these activities. This group meets from 1 p.m. to 3 p.m. The next gathering is **October 17**.
- 20s/30s monthly Zoom social is the Third Monday of each month. The next 20s/30s monthly Zoom social will be **October 16**, at 7 p.m.
- The Daughters of the British Empire (DBE) is holding a British Bazaar at SHSP on **October 28** from 10 a.m.-4 p.m. This event will feature a bake sale, craft items, bric-a-brac and a raffle in support of multiple non-profits. Refreshments will be provided.



## **St. Hilda St. Patrick Episcopal Church**

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## **Kenneth Walker, Music Director**

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## **Sunday Service 10:00 a.m.**

Hymn and service music permission used by Rite Song, a one-time use reprint license for congregational use.

Please send announcements and changes for Sunday's bulletin to  
bulletin@StHildaStPatrick.org by Monday evening.

## **For Donations**

