



The Fourth Sunday after the Epiphany

January 28, 2024 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

LET THERE BE LIGHT

GATHER 561

OPENING ACCLAMATION

Presider Blessed be our God.
People For ever and ever. Amen.

SONG OF PRAISE

GLORY TO GOD IN THE HIGHEST

HYMNAL S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are placed below the staves, aligned with the corresponding notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff includes a slur over the first four notes. The third staff includes a slur over the last four notes. The fourth staff includes a slur over the last four notes. The fifth staff includes two triplets, each marked with a '3' and a slur.

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev.

COLLECT OF THE DAY

BCP p. 215

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON**DEUTERONOMY 18:15-20***Reader* Hear what the Spirit is saying to God's people.*People* **Thanks be to God.****THE RESPONSE****PSALM 111****BCP p. 754****THE SECOND LESSON****1 CORINTHIANS 8:1-13***Reader* Hear what the Spirit is saying to God's people.*People* **Thanks be to God.***The people stand as they are able.***GOSPEL HYMN****DECK THYSELF, MY SOUL, WITH GLADNESS****HYMNAL 339**

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found-ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

THE GOSPEL

MARK 1:21-28

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE PRAYERS OF THE PEOPLE

Please respond to the bidding “You are full of compassion,” with **“Hear our prayer.”**

CONFESSION OF SIN AND PARDON

BCP P. 360

The presider absolves the assembly.

THE PEACE

BCP P. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture. The people stand during the offertory hymn..

OFFERTORY SENTENCE

OFFERTORY HYMN

TELL OUT MY SOUL, THE GREATNESS OF THE LORD

HYMNAL 437

1	Tell	out,	my	soul,	the	great - ness	of	the	Lord!
2	Tell	out,	my	soul,	the	great - ness	of	his	Name!
3	Tell	out,	my	soul,	the	great - ness	of	his	might!
4	Tell	out,	my	soul,	the	glo - ries	of	his	word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

GREAT THANKSGIVING – EUCHARISTIC PRAYER 2

If not already standing, please stand as able.

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Presider proceeds until

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

HOLY, HOLY, HOLY

GATHER 211

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

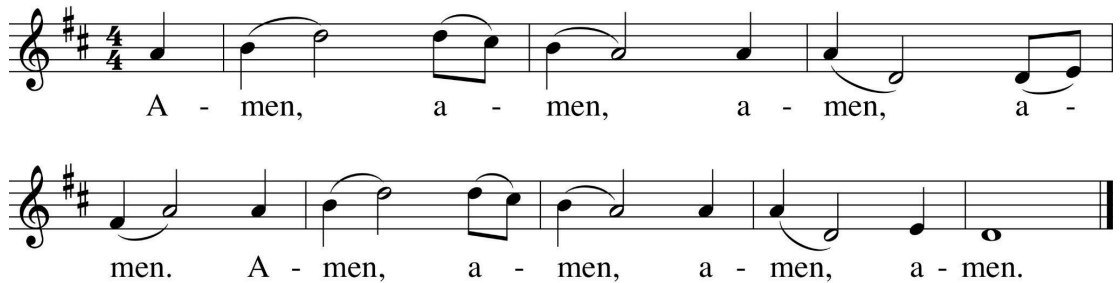
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Prayer continues and concludes with

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM**LAMB OF GOD****GATHER 216**

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff is for the Cantor, with the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, with the lyrics 'world, have mer-cy on us. world, grant us peace.' The Assembly part includes a 'Repeat as desired' section and a 'Last time' section. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.'

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THE INVITATION**BCP p. 364**

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG**ONE BREAD, ONE BODY****GATHER 932****COMMUNION SONG****GUIDE MY FEET****GATHER 780**

POST COMMUNION PRAYER

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

The people respond **Amen.**



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The opening acclamation, introduction to the gospel, Eucharistic Prayer, and Postcommunion Prayer are from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.

Announcements

- Bible Study is on Zoom every Thursday at **7 p.m.** There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Christian Education(for all ages!) is every Sunday at **9:15 a.m.**, before the 10 a.m. worship service. Next Sunday, as the first Sunday of the month, there will be an organized labyrinth walk.
- The Evening Prayer and Potluck is **today** at 5:30 p.m. Come share in a short prayer service and an abundance of God's grace.
- The Annual Meeting is coming! On **February 18**, after Coffee Hour, St. Hilda St. Patrick will gather for a hybrid annual meeting — both in person and via Zoom. At the Annual Meeting we hear reports from the last year and plans for the next; the congregation receives the budget adopted by the Bishop's Committee; members are elected to serve on the Bishop's Committee and to Diocesan Convention; and this year we'll be delving deeper into our self-identity so that the Bishop's Committee can narrow its focus of work. We hope to see you there on Sunday, February 18!

St. Hilda St. Patrick Episcopal Church

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Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

For Donations

