

Created by Yoteyo
from Noun Project

Good Friday

March 29, 2024 • 7:00 p.m.

A warm welcome to all this Friday Evening! Our worship is guided using the Book of Common Prayer

The Paschal Triduum

The Paschal Triduum (the Sacred Three Days) is a single three-fold liturgy, beginning Maundy Thursday, continuing through Good Friday and culminating with the Great Vigil of Easter. Throughout our celebration of these three days, we enter deeply into the mystery of Christ's passion, inviting the power of his resurrection to remake and renew us.

Good Friday

Good Friday's liturgy is out of joint, the familiar pattern of liturgy stretched out on the cross until we no longer recognized it. Its brokenness evokes the brokenness of Christ. We are in the desolate valley of our three-day journey, the valley of the shadow of death.

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

The officiant and choir enter in Silence.

All kneel for silent prayer. When the Officiant stands, all stand for the Collect.

COLLECT OF THE DAY

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Presider Blessed be our God.

People **Forever and ever. Amen.**

Presider Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen.***

THE FIRST LESSON

ISAIAH 52:13-53:12

Reader Hear what the Spirit is saying to God's people.

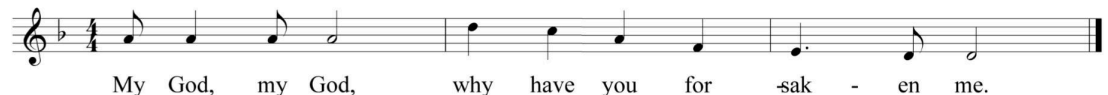
People **Thanks be to God.**

THE RESPONSE

PSALM 22

BCP P. 610

The choir sings the refrain, and all repeat it. The choir continues to sing the verses of the Psalm. When the choir pauses and begins the refrain, the assembly joins as indicated.



My God, my God, why have you for - sak - en me.

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1 My God, my God, why have you forsaken me? *

and are so far from my cry

and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

All: My God, my God, why have you forsaken me.

3 Yet you are the Holy One, *

enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

All: My God, my God, why have you forsaken me.

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All: My God, my God, why have you forsaken me.

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

All: My God, my God, why have you forsaken me.

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

All: My God, my God, why have you forsaken me.

11 Be not far from me, for trouble is near, *
and there is none to help.

12 Many young bulls encircle me; *
strong bulls of Bashan surround me.

All: My God, my God, why have you forsaken me.

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

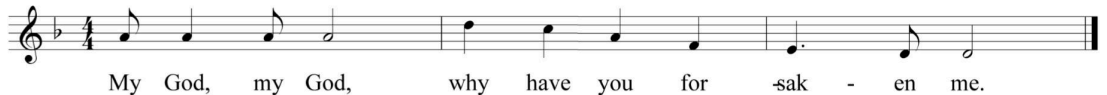
14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

All: My God, my God, why have you forsaken me.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

All: My God, my God, why have you forsaken me.



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17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

18 Be not far away, O Lord; *
you are my strength; hasten to help me.

All: My God, my God, why have you forsaken me.

19 Save me from the sword, *
my life from the power of the dog.

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

All: My God, my God, why have you forsaken me.

21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

All: My God, my God, why have you forsaken me.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

All: My God, my God, why have you forsaken me.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

All: My God, my God, why have you forsaken me.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

All: My God, my God, why have you forsaken me.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

All: My God, my God, why have you forsaken me.

THE SECOND LESSON

HEBREWS 4:14-16; 5:7-9

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.



1. Were you there when they cru - ci - fied my Lord? _____ Were you
2. Were you there when they nailed Him to the tree? _____ Were you
3. Were you there when they laid Him in the tomb? _____ Were you
4. Were you there when He rose up from the grave? _____ Were you



1. there when they cru - ci - fied my Lord?
2. there when they nailed Him to the tree? O! _____
3. there when they laid Him in the tomb?
4. there when He rose up from the grave?



Some-times it caus-es me to trem-ble, trem-ble, trem - ble. _____



1. Were you there when they cru - ci - fied my Lord? _____
2. Were you there when they nailed Him to the tree? _____
3. Were you there when they laid Him in the tomb? _____
4. Were you there when He rose up from the grave? _____

THE PASSION GOSPEL

JOHN 18:1-19:42, CEB

The congregation is seated for the first part of the Passion.

Presider The Passion of our Savior Jesus Christ according to John.

The customary responses before and after the Gospel are omitted.

At the verse which mentions the arrival at Golgotha all stand.

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon.

THE SOLEMN COLLECTS

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THE VENERATION OF THE CROSS

A large wooden cross is brought into the church and laid before the Altar. After the first anthem, people may make acts of veneration. The assembly continues with the anthems through acts of veneration.

ANTHEMS

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After the anthems, and as acts of veneration continue, the people sing the hymn.

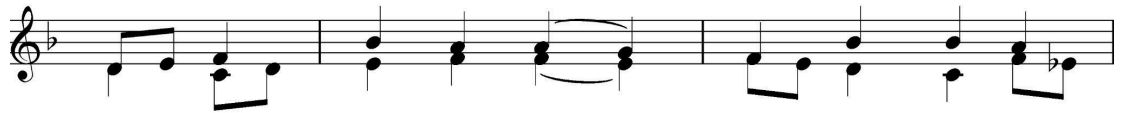
HYMN

CROSS OF JESUS, CROSS OF SORROW

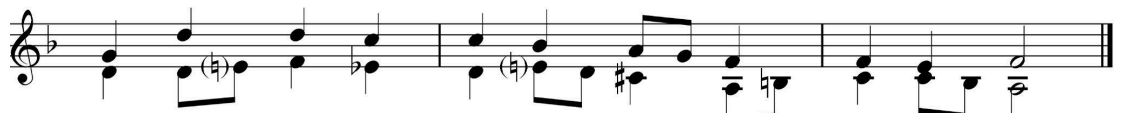
HYMNAL 160



1	Cross	of	Je - sus,	cross	of	sor - row,	where	the
2	Here	the	King	of	all	the	a - ges,	throned
3	O	mys - ter - ious	con - de - scend - ing!	O	a -			
4	Cross	of	Je - sus,	cross	of	sor - row,	where	the



blood	of	Christ	was	shed,	per -	fect	Man	on
light	ere	worlds	could	be,	robed	in	mor -	tal
ban -	don -	ment	sub -	lime!	Ve -	ry	God	him -
blood	of	Christ	was	shed,	per -	fect	Man	on



thee	did	suf -	fer,	per -	fect	God	on	thee	has	bled!
flesh	is	dy -	ing,	cru -	ci -	fied	by	sin	for	me.
self	is	bear -	ing	all	the	suf -	fer -	ings	of	time!
thee	did	suf -	fer,	per -	fect	God	on	thee	has	bled!

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

FINAL COLLECT

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*There is not a blessing or dismissal.
The people leave in silence.*

Our Liturgy is suspended, not ended.

The Good Friday Liturgy continues the Paschal Triduum, a liturgy that begins on Maundy Thursday and stretches over three days. Because our liturgy is suspended, not ended, there is no dismissal to this service.

The Triduum concludes with The Great Vigil of Easter.

Please join us at 8:00 p.m. tomorrow for The Great Vigil, a truly memorable service with fire, water, and the first Eucharist of Easter.