



The Sunday of the Passion: Palm Sunday

March 24, 2024 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

THE LITURGY OF THE PALMS

BCP p. 270

The assembly are given their palms as part of their welcome and greeting, and they gather on the patio. At the appointed time, the bell is rung to gather the people's attention.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

THE PALM NARRATIVE

MARK 11:1-11

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!
Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE BLESSING OF THE PALMS

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people raise their palms.

The presider concludes

...who lives and reigns in glory with you and the Holy Spirit, now and forever.

People **Amen.**

The presider censes the raised psalms.

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

The people follow the processional cross around the parking lot while singing the processional hymn.

Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!

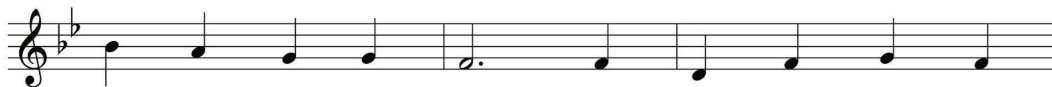


To whom the lips of chil - dren Made sweet ho - san - nas ring.

Verses



- | | | | | | | |
|----------|----------------|------|-------------|------------|--------------|-----|
| 1. You | are | the | King | of | Is - ra - el | And |
| 2. The | com - pa - ny | of | an - gels | Are | | |
| 3. The | peo - ple | of | the | He - brews | With | |
| 4. To | you, be - fore | your | pas - sion, | They | | |
| 5. Their | prais - es | you | ac - cept | - ed; | Ac - | |



Da - vid's	roy - al	Son,	Now	in	the	Lord's	Name
prais - ing	you	on	high;	And	we,	with	all
palms	be - fore	you	went;	Our	praise	and	prayers
sang	their	hymns	of	praise.	To	you,	now
cept	the	prayers	we	bring,	Great	source	of
						love	and



com - ing,	Our	King	and	Bless - ed	One.
a - tion,	In	cho - rus	make	re - ply.	
an - thems	Be - fore	you	we	pre - sent.	
alt - ed,	Our	mel - o - dy	we	raise.	
good - ness,	Our	Sav - ior	and	our	King.

D.C.

Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760–821; tr. by John M. Neale, 1818–1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635

When the hymn finishes, the procession begins to say

Hosannah in the highest! Hosannah! Hosannah to the Son of David! Blessed is he who comes in the name of Lord!

When the procession reaches the entrance to the narthex the procession pauses and the presider prays a collect. The procession continues into the church, with choir, presider, assistants, and people moving to their customary places.

COLLECT OF THE DAY

BCP p. 219

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen**.*

THE FIRST LESSON

ISAIAH 50:4-9A

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 31:9-16

BCP p. 623

The choir sings the refrain, and all repeat it. The choir continues to sing the verses of the Psalm. When the choir pauses and begins the refrain, the assembly joins as indicated.



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9 Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,

and my years with sighing; *
my strength fails me because of affliction,

and my bones are consumed.



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11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

Refrain: Into your hands, O Lord, I commend my spirit.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

Refrain: Into your hands, O Lord, I commend my spirit.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Refrain: Into your hands, O Lord, I commend my spirit.

THE SECOND LESSON

PHILIPPIANS 2:5-11

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN

WHEN I SURVEY THE WONDROUS CROSS

HYMNAL 474

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

THE PASSION

MARK 15:1-47

The congregation is seated for the first part of the Passion.

Presider The Passion of our Savior Jesus Christ according to Matthew.

The customary responses before and after the Gospel are omitted.

The congregation reads aloud the part of the crowd. At the verse which mentions the arrival at Golgotha all stand.

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE PRAYERS OF THE PEOPLE

Please respond to each prayer with silence, or with requests aloud when prompted.

THE PEACE

BCP P. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people stand if able during the offertory hymn..

OFFERTORY HYMN

RIDE ON, KING JESUS

LEVAS II 97

Ride on, King_ Je - sus, No man can - a hin - der me.

Je - sus, ride on, no man — can - a 1.

Ride on, King_ Je - sus, ride on, no man can - a hin - der me.

2. **Fine**

hin-der me. 1. King Je - sus rides a milk-white horse, No man works like
2. I know that my re - deem - er lives,

D.C.

Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
2. And of His bless - ing free - ly gives,

GREAT THANKSGIVING – EUCHARISTIC PRAYER 1

If not already standing, please stand as able.

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Presider proceeds until...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: Mass from Age to Age, Chris de Silva, © 2010, GIA Publications, Inc.

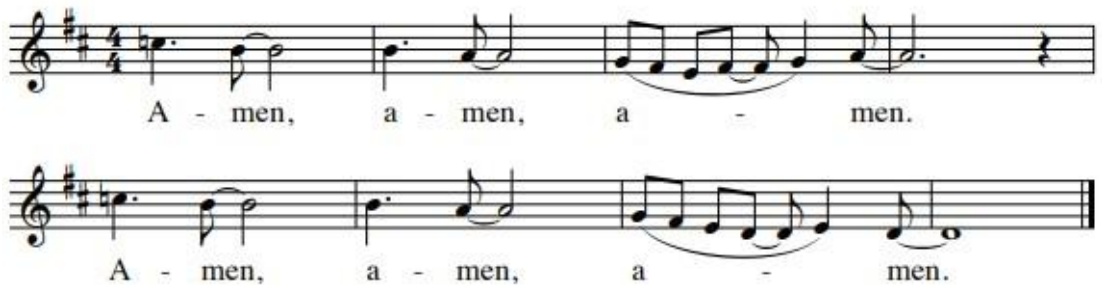
We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

...Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Presider Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Music: Mass from Age to Age, Chris de Silva, © 2010, GIA Publications, Inc.

THE LORD’S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,**

and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

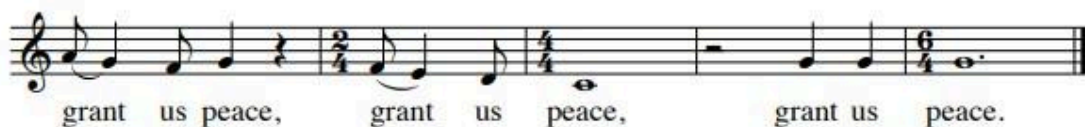
FRACTION ANTHEM

LAMB OF GOD

GATHER 259

The musical score is written on four staves. The first staff begins with a treble clef and a 4/4 time signature. The first two measures are marked 'Cantor:' and contain the lyrics 'Lamb of God,'. The next four measures are marked 'Assembly:' and contain the lyrics 'you take a-way the sins of the'. The second staff continues the melody. The first measure is marked 'Cantor:' and contains the lyrics 'world,'. The next four measures are marked 'Assembly:' and contain the lyrics 'have mer-cy on us, Lamb of God.'. The third staff begins with a treble clef and a 4/4 time signature. The first measure is marked 'Cantor:' and contains the lyrics 'Lamb of'. The next four measures are marked 'Assembly:' and contain the lyrics 'God, you take a-way the sins of the world, have'. The fourth staff continues the melody. The first measure is marked 'Cantor:' and contains the lyrics 'mer-cy on us, Lamb of God.'. The next four measures are marked 'Assembly:' and contain the lyrics 'Lamb of world,'. The score includes various musical notations such as notes, rests, and bar lines, as well as first and second endings marked '1.' and '2.'.

Cantor:
Lamb of God,
you take a-way the sins of the
world,
have mer-cy on us, Lamb of God.
Cantor:
Lamb of
God,
you take a-way the sins of the world, have
mer-cy on us, Lamb of God.
Cantor:
Lamb of world,



Music: *Mass from Age to Age*, Chris de Silva, © 2010, GIA Publications, Inc.

THE INVITATION

BCP p. 364

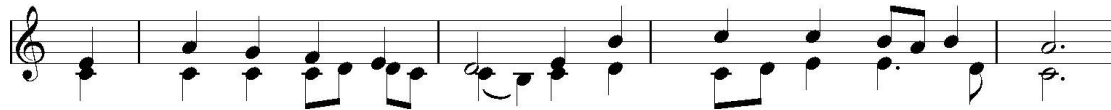
As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925) Music: Jesus, meine Zuversicht, melody Johann Crüger (1598-1662);
 harm. after The Chorale Book for England, 1863

POST COMMUNION PRAYER

BCP P. 365

When the presider bids the people pray, the assembly stands.

ANNOUNCEMENTS

Please remain standing through the brief announcements.

SOLEMN PRAYER OVER THE PEOPLE

The presider says

Bow down before our God.

The people make a profound bow or kneel as the presider prays over them.

CLOSING HYMN

THE KING OF GLORY

GATHER 572

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The introduction to the gospel, and Eucharistic Prayer are from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.

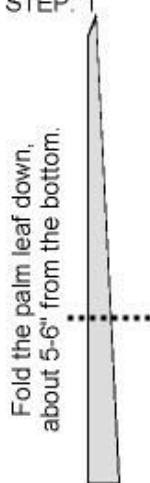
Announcements

- Bible Study is canceled this week.
- Christian Education (for all ages!) is every Sunday at **9:15 a.m.**, before the 10 a.m. worship service.
- **Holy Week Schedule:**
 - Maundy Thursday, **March 28**, 6 p.m. in-person (with dinner) and live streamed. This will include a light potluck: bring Mediterranean themed finger foods (dried fruits, nuts, hummus, pita, dolmas, etc) to share during the Liturgy of the Word
 - Good Friday, **March 29**, 7 p.m. in-person and live streamed
 - Holy Saturday, **March 30**, 10 a.m., online only
 - The Great Vigil of Easter, **March 30**, 8 p.m. in-person and live streamed. An Easter Party will follow! Feel free to bring something that would make this feel like a *feast* to you.
 - Easter Day, **March 31**, 10:00 a.m. in-person and live streamed
- The Diocese of Olympia is hosting a retreat for high schoolers! The retreat will be at St. George's, Maple Valley, **April 19-21**. Flyers with a QR code for more information are in the narthex.

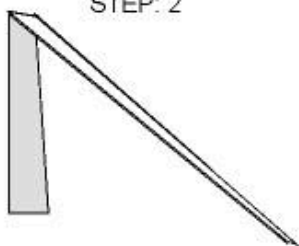
Palm Leaf Cross Directions

Supplies: One palm leaf strip about 24-26" in length, 1/2" in width, tapering to the end.

STEP: 1



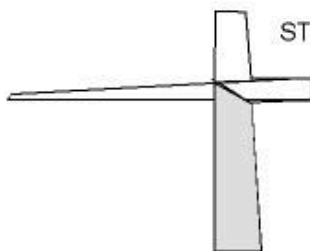
STEP: 2



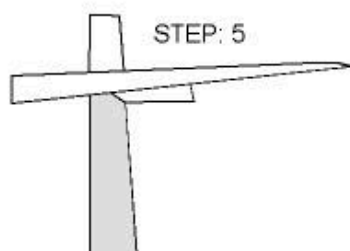
STEP: 3



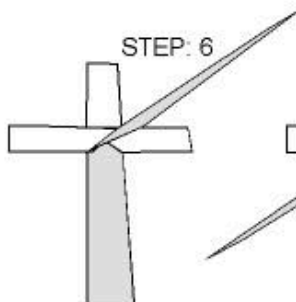
STEP: 4



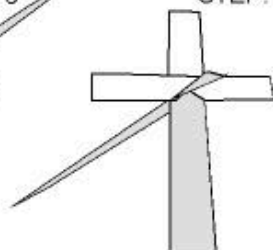
STEP: 5



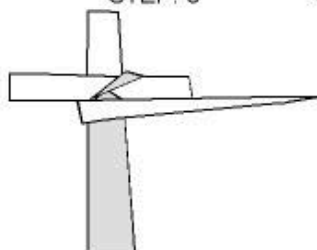
STEP: 6



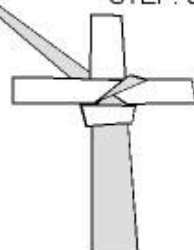
STEP: 7



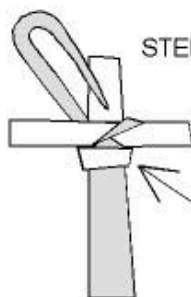
STEP: 8



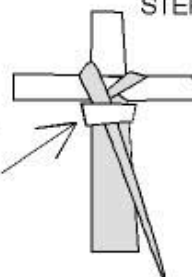
STEP: 9



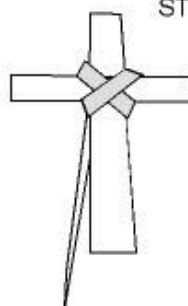
STEP: 10



STEP: 11



STEP: 12



Tuck in the tapered end of the palm leaf and pull it through.

Turn the cross over. This is the front view.

St. Hilda St. Patrick Episcopal Church

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Christian Education: 9:15 a.m.

Sunday Service 10:00 a.m.

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bulletin@StHildaStPatrick.org by Monday evening.

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