



## **The Fourth Sunday of Easter**

April 21, 2024 • 10:00 a.m.

### **Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## PRELUDE: MUSICAL SELECTION

### WELCOME ANNOUNCEMENT

*The people stand as they are able.*

### PROCESSIONAL HYMN

### THE KING OF LOVE MY SHEPHERD IS

### HYMNAL 645



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982

### OPENING ACCLAMATION

Presider Alleluia! Christ is risen!

People **Christ is risen indeed! Alleluia!**

The Presider asperges the people during the Song of Praise.



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

## COLLECT OF THE DAY

BCP P. 225

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

**THE FIRST LESSON**

**ACTS 4:5-12**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**THE RESPONSE**

**PSALM 23**

**BCP p. 612**

**THE SECOND LESSON**

**1 JOHN 3:16-24**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The people stand as they are able.*

**GOSPEL ACCLAMATION**

The musical score is written in G major (one sharp) and 2/4 time. It consists of two systems of music, each with a vocal line and a bass line. The first system is divided into three parts: 'Cantors' (measures 1-4), 'All' (measures 5-6), and 'Cantors' (measures 7-8). The lyrics are: 'Listen to the Word of God. Hal - le - lu-jah! Hear the living Word.' The second system is marked 'All' and contains the lyrics: 'Hal - le - lu - jah, hal - le - lu - ia! Lis-ten to the Word of God.'

(one soprano)

Hal - le - lu-jah! Hear the liv-ing Word. Ah \_\_\_\_\_

Oh, lis-ten

(top one soprano)

Hal - le - lu - jah, hal - le - lu - - - jah!

**THE GOSPEL**

**JOHN 10:11-18**

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON**

**THE REV. JOSEPH PETERS-MATHEWS**

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

**THE NICENE CREED**

**BCP P. 358**

**THE PRAYERS OF THE PEOPLE**

*Please respond to the bidding "Glory and praise," with "to you, our living God."*

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

## The Holy Communion

The presider begins the Offertory with a sentence of scripture.

### OFFERTORY SENTENCE

The people stand if able during the offertory hymn..

### OFFERTORY HYMN

### AWAKE AND SING THE SONG

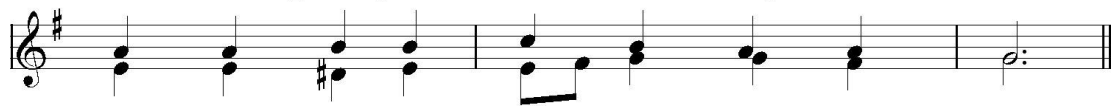
### HYMNAL 181



1 A - wake and sing the song of  
 2 Sing of his dy - ing love, his  
 3 You pil - grims on the road to  
 4 Soon shall each rap - tured tongue his



Mo - ses and the Lamb; wake ev - ery heart and  
 re - sur - rec - tion power; sing how he in - ter -  
 Zi - on's ci - ty, sing, re - joic - ing in the  
 end - less praise pro - claim, and sing in sweet - er



ev - ery tongue to praise the Sa - vior's name.  
 cedes a - bove for those whose sins he bore.  
 Lamb of God, in Christ the e - ter - nal King.  
 notes the song of Mo - ses and the Lamb.

Words: William Hammond (1719-1783), alt. Music: *St. Ethelwald*, William Henry Monk (1823-1889)







**THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**THE BREAKING OF THE BREAD**

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*

**FRACTION ANTHEM**

**CHRIST OUR PASSOVER**

**LEVAS II 268**

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "Al-le - lu - ia, Al-le - lu - ia, Al - le - lu - ia." The piece concludes with a double bar line and the word "Fine".

*Leader*

Christ our pass-o-ver is sac-ri - ficed\_ for us;

*Response*

There- fore let\_ us\_ keep the

*Leader*

Christ our pass - o - ver is sac - ri - ficed\_ for us;

feast.

*(organ)*

*Response*

Christ our pass-o-ver is sac-ri -

There - fore let\_ us\_ keep the feast.

*(organ)*

The musical score is written in G major (one flat) and 4/4 time. It consists of three systems of music. The first system has a vocal line and a piano accompaniment. The second system includes a vocal line, a piano accompaniment, and a 'Response' section. The third system features a vocal line and piano accompaniment, ending with a 'Fine' marking.

ficed \_ for us; D.C.

*Response* D.C.

There - fore let \_ us \_ keep the feast

**Fine**

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

## THE INVITATION

BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

AS WE GATHER AT YOUR TABLE

GATHER 839

COMMUNION SONG

SOFTLY AND TENDERLY JESUS IS CALLING

GATHER 963

**POST COMMUNION PRAYER**

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**ANNOUNCEMENTS**

**THE BLESSING**

**THE DISMISSAL**

*The presider dismisses the people who respond*

People      **Thanks be to God. Alleluia, alleluia.**

**Liturgical notes**

- The opening acclamation, responses to the readings, gospel introduction, and postcommunion prayer are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

## Announcements

- Bible Study has resumed on Thursday evenings at 7 p.m. on Zoom! Visit the homepage ([www.sthildastpatrick.org](http://www.sthildastpatrick.org)) or find the link in What's Happening.
- Today is Discretionary Fund Sunday. Any loose offerings and undesignated gifts will go to the Vicar's Discretionary Fund, which helps members of the community with immediate needs.
- The next Bishop's Committee meeting is **today**, beginning at approximately 11:30 a.m.
- The next Evening Prayer and potluck will be Sunday, **April 28**, at 5:30 p.m. Come join your neighbors for a time of prayer and socializing.
- Today Our Junior Warden reminded us that the Bishop's Committee decided that the 2024 budget could not sustain the Commercial Building Cleaners, who in fact were not doing a good job. Therefore, in the Spirit of Stewardship we are asking parishioners to step forward and perform the necessary cleaning tasks. Individuals, couples or families are requested to talk and pray about what they can offer. The Need: 5 Teams of at least three people for one week out of the month work together to complete the following tasks. The teams will rotate weekly.

\*Empty all waste baskets in offices, education classrooms, nursery, kitchen.

\*Clean each bathroom: wash and rinse toilets, wash basins and countertops, \*wet mop the floor and restock the toilet paper and paper towel holders as needed.

\*Clear and clean the Kitchen counters and sinks; check the refrigerators for "overdue" foods that should be put into the garbage; Wet mop the floor of the kitchen.

\*Vacuum the rugs and door mats in the offices, classrooms and nursery; inspect the parish hall and dry mop as needed. Empty vacuum bags in the trash when done. **Cleaning supplies and rubber gloves will be available in the janitor closet in the office wings. Please leave a note for the Junior Warden of any fixtures, supplies or tools that need replenishing or repairing.**

A weekly check sheet posted in the Janitor Closet will highlight tasks, and provide a feedback note for the Junior Warden.

Next Sunday Team sign up sheets will be posted in the Rotunda on your way to the Coffee Hour. Members not attending next Sunday or attending online can email the Junior Warden at [fitzgibbons.kerry@gmail.com](mailto:fitzgibbons.kerry@gmail.com)

## **St. Hilda St. Patrick Episcopal Church**

The Most Rev. Melissa Skelton, Rector  
Mission Congregation of the Diocese of Olympia  
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

[office@sthildastpatrick.org](mailto:office@sthildastpatrick.org)

[www.sthildastpatrick.org](http://www.sthildastpatrick.org)

### **The Rev. Joseph Peters-Mathews, Vicar**

[vicar@sthildastpatrick.org](mailto:vicar@sthildastpatrick.org)

### **Kenneth Walker, Music Director**

[kenneth.10fingers@gmail.com](mailto:kenneth.10fingers@gmail.com)

**Christian Education: 9:15 a.m.**

**Sunday Service 10:00 a.m.**

Hymn and service music permission used by Rite Song, a one-time use reprint license for congregational use.

Please send announcements and changes for Sunday's bulletin to  
[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

### **For Donations**

