



The Seventh Sunday of Easter

May 12, 2024 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

ALLELUIA! SING TO JESUS!

GATHER 949

OPENING ACCLAMATION

Presider Alleluia! Christ is risen!

People **Christ is risen indeed! Alleluia!**

SONG OF PRAISE

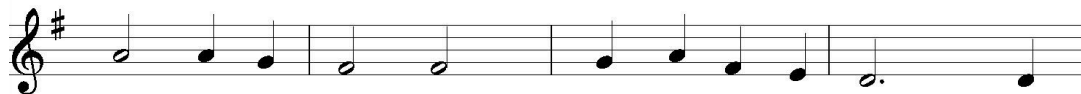
CHRIST OUR PASSOVER

WLP 880

The Presider asperges the people during the Song of Praise.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

COLLECT OF THE DAY

BCP p. 226

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

ACTS 1:15-17, 21-26

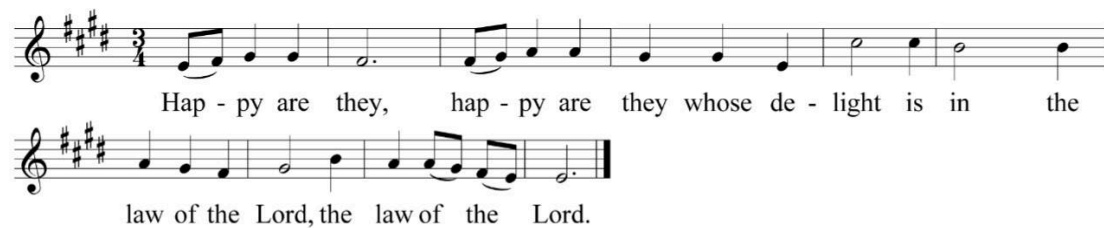
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 1

BCP p. 585



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

All: Happy are they, happy are they whose delight is in the law of the Lord, the law of the Lord.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

All: Happy are they, happy are they whose delight is in the law of the Lord, the law of the Lord.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

All: Happy are they, happy are they whose delight is in the law of the Lord, the law of the Lord.

THE SECOND LESSON

1 JOHN 5:9-13

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL ACCLAMATION

Cantors *All* *Cantors*

Listen to the Word of God. Hal - le - lu-jah! Hear the liv-ing Word.

All

Hal - le - lu - jah, hal - le - lu - ia! Lis-ten to the Word of God.

(one soprano)

Hal - le - lu-jah! Hear the liv-ing Word. Ah____

Oh, lis - ten

(top one soprano)

Hal - le - lu - jah, hal - le - lu - - - jah!

THE GOSPEL

JOHN 17:6-19

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP p. 358

THE PRAYERS OF THE PEOPLE

*Please respond to the bidding “You know everyone’s heart,” with “**Show us your will.**”*

THE PEACE

BCP p. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people remain seated during the choir anthem.

CHOIR ANTHEM

LOVE BROUGHT ME BACK!

BY MARK MILLER

GREAT THANKSGIVING – EUCHARISTIC PRAYER B*

If not already standing, please stand as able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

Ho - ly, ho - ly, ho - ly, ho - ly, Lord, God of power and might,
hea - ven and earth are full of your glo - ry Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the



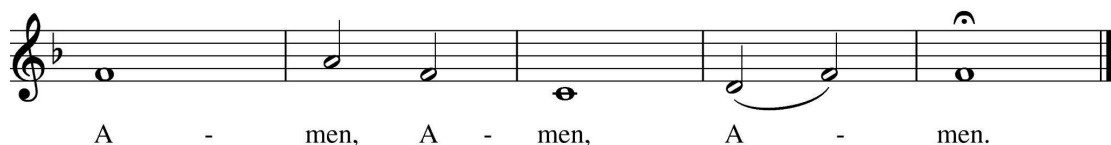
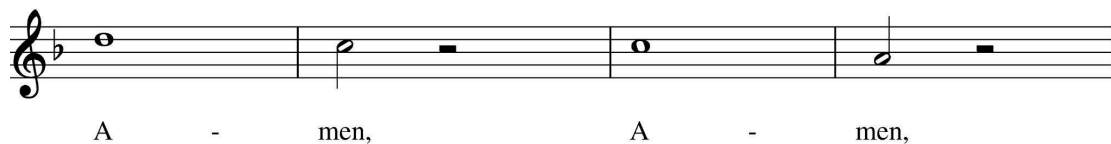
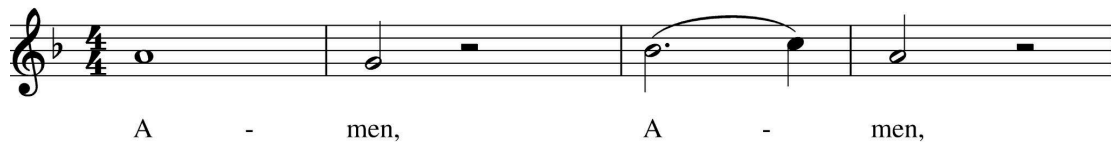
We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

CHRIST OUR PASSOVER

LEVAS II 268

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Fine

Leader

Christ our pass-o-ver is sac-ri - ficed _ for us;

Response

There - fore let _ us _ keep the

(organ)

Leader

Christ our pass - o - ver is sac - ri - ficed _ for us;

feast.

(organ)

Response

Christ our pass-o-ver is sac-ri -

There - fore let _ us _ keep the feast.

(organ)

The musical score consists of three systems of music, each with a vocal line and a piano accompaniment. The first system is in 4/4 time, key of B-flat major, and includes the lyrics "ficed _ for us;". The second system is also in 4/4 time, key of B-flat major, and includes the lyrics "There - fore let _ us _ keep the feast". The third system is in 4/4 time, key of B-flat major, and includes the lyrics "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.". The score includes performance markings such as "D.C." (Da Capo), "Response", and "Fine".

ficed _ for us;

Response

There - fore let _ us _ keep the feast

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

D.C.

D.C.

Fine

THE INVITATION

BCP p. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

HOW CAN I KEEP FROM SINGING

GATHER 685

COMMUNION SONG

TASTE AND SEE

GATHER 930

POST COMMUNION PRAYER

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

CROWN HIM WITH MANY CROWNS

GATHER 574

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God. Alleluia, alleluia.**

Liturgical notes

- The opening acclamation, responses to the readings, gospel introduction, and postcommunion prayer are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

- Bible Study has resumed on Thursday evenings at 7 p.m. on Zoom! Visit the homepage (www.sthildastpatrick.org) or find the link in What's Happening.
- The Bishop Election is Saturday **May 18**. Please keep the candidates and electors in your prayers. Don't forget to give Chris and Jim your feedback on how to vote.
- **Pentecost** – with baptism and Bishop's Committee Commissioning – is **May 19!** Mark your calendars now to celebrate the gift of the Holy Spirit.
- Again this year Barbara Hatt will be participating in the annual Walk to End Alzheimer's. The Seattle walk will be held on Saturday, September 28th at the Seattle Center. There are walks in many areas throughout the summer and fall. Barbara will again be doing this walk in memory of those she's lost, including her mother, and those living with alzheimers and their families. You can make a donation several ways, directly to Barb, by credit card online, or by mailing a check to the Alzheimer's Association. If you write a check, make it payable to the Alzheimer's Association and put Barbara Hatt in the memo line. You will find Barbara's name as a participant in the Seattle walk at alzwa.org. Their address is 10700 Meridian Avenue, Suite 505 Seattle. Funds raised will help with research, support, and education.

St. Hilda St. Patrick Episcopal Church

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Christian Education: 9:15 a.m.

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

For Donations

