

The Seventh Sunday after Pentecost

Proper 9

July 7, 2024 • 10:00 a.m. Holy Eucharist Rite II

A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.



Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947)

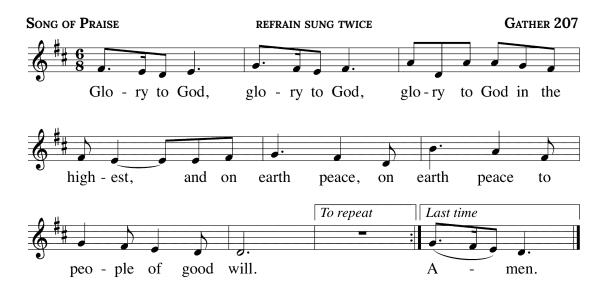
OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE COLLECT FOR PURITY

BCP P. 355



COLLECT OF THE DAY BCP P. 230

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen**.

The First Lesson 2 Samuel 5:1-5, 9-10

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE PSALM 48 BCP P. 651

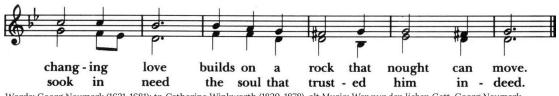
THE SECOND LESSON 2 CORINTHIANS 12:2-10

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people stand as they are able.





 $Words: Georg \ Neumark \ (1621-1681); \ tr. \ Catherine \ Winkworth \ (1829-1878), \ alt. Music: Wernur \ den \ lieben \ Gott, \ Georg \ Neumark \ (1621-1681)$

THE GOSPEL MARK 6:1-13

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

THE REV. CAROLA VON WRANGEL

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED BCP P. 358

THE PRAYERS OF THE PEOPLE

Please respond to the bidding "We pray to you, O God," with "Lord, have mercy."

THE CONFESSION OF SIN AND ABSOLUTION

BCP P. 359

THE PEACE BCP P. 360

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people stand if they are able..

OFFERTORY HYMN

LEAD ME, GUIDE ME, ALONG THE WAY

GATHER 656

Great Thanksgiving - Eucharistic Prayer A*

If not already standing, please stand as able.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:



Text: ICEL, © 2010 Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.

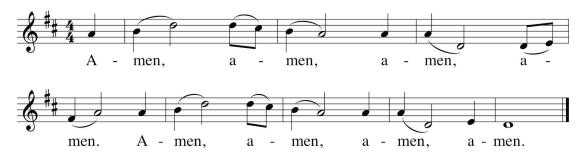
We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.

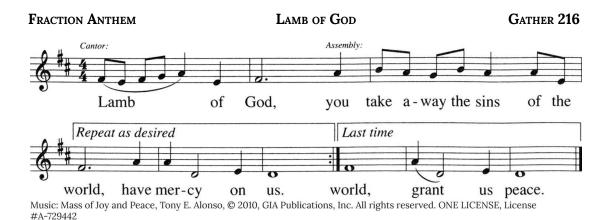
THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,

and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.



THE INVITATION BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

Communion Song Amazing grace! how sweet the sound Gather 645

Communion Song Lord, whose love through humbling service Gather 764

POST COMMUNION PRAYER

BCP. p 365

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD GATHER 694

THE DISMISSAL

The presider dismisses the people who respond

People Thanks be to God.

Liturgical notes

- The opening acclamation, responses to the readings, and gospel introduction are all from *Enriching Our Worship*, a supplement to the Book of Common Prayer.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

St. Hilda St. Patrick Episcopal Church

The Most Rev. Melissa Skelton, Rector Mission Congregation of the Diocese of Olympia 15224 52nd Ave. W, Edmonds, WA 98026

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The Rev. Joseph Peters-Mathews, Vicar

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Kenneth Walker, Music Director

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Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to bulletin@StHildaStPatrick.org by Monday evening.

For Donations

