



## The Seventh Sunday after Pentecost

Proper 9

**July 7, 2024 • 10:00 a.m.**

**Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## PRELUDE: MUSICAL SELECTION

### WELCOME ANNOUNCEMENT

*The people stand as they are able.*

### PROCESSIONAL HYMN

### YE SERVANTS OF GOD, YOUR MASTER PROCLAIM

HYMNAL 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

## THE COLLECT FOR PURITY

BCP P. 355

### SONG OF PRAISE

REFRAIN SUNG TWICE

GATHER 207

Glo - ry to God, glo - ry to God, glo - ry to God in the

high - est, and on earth peace, on earth peace to

peo - ple of good will. *To repeat* *Last time* A - men.

## COLLECT OF THE DAY

BCP P. 230

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

**THE FIRST LESSON**

**2 SAMUEL 5:1-5, 9-10**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**THE RESPONSE**

**PSALM 48**

**BCP p. 651**

**THE SECOND LESSON**

**2 CORINTHIANS 12:2-10**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The people stand as they are able.*

**GOSPEL HYMN**

**IF THOU BUT TRUST IN GOD TO GUIDE THEE**

**HYMNAL 635**



1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv-ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv-ing;



and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -



Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

## THE GOSPEL

MARK 6:1-13

*Presider* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*The Presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

THE REV. CAROLA VON WRANGEL

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

BCP P. 358

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding "We pray to you, O God," with "Lord, have mercy."*

## THE CONFESSION OF SIN AND ABSOLUTION

BCP P. 359

## THE PEACE

BCP P. 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.*

## **The Holy Communion**

*The presider begins the Offertory with a sentence of scripture.*

### **OFFERTORY SENTENCE**

*The people stand if they are able..*

### **OFFERTORY HYMN**

**LEAD ME, GUIDE ME, ALONG THE WAY**

**GATHER 656**

### **GREAT THANKSGIVING – EUCHARISTIC PRAYER A\***

*If not already standing, please stand as able.*

Presider    **The Lord be with you.**

People      **And also with you.**

Presider    **Lift up your hearts.**

People      **We lift them to the Lord.**

Presider    **Let us give thanks to the Lord our God.**

People      **It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying*

*Therefore we proclaim the mystery of faith:*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.*

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

#### **THE LORD’S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,**



**and the glory are yours,  
now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*

### **FRACTION ANTHEM**

### **LAMB OF GOD**

### **GATHER 216**

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff is for the Cantor, with the lyrics 'Lamb of God, you take a-way the sins of the' underneath. The second staff is for the Assembly, with the lyrics 'world, have mer-cy on us. world, grant us peace.' underneath. The Assembly part includes a repeat sign and the instruction 'Repeat as desired' and 'Last time'.

*Cantor:* Lamb of God, you take a-way the sins of the

*Assembly:* world, have mer-cy on us. world, grant us peace.

*Repeat as desired* *Last time*

Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc. All rights reserved. ONE LICENSE, License #A-729442

### **THE INVITATION**

### **BCP p. 364**

*As soon as the invitation is given, the people move forward to receive Communion.*

*Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.*

*If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.*

COMMUNION SONG	AMAZING GRACE! HOW SWEET THE SOUND	GATHER 645
COMMUNION SONG	LORD, WHOSE LOVE THROUGH HUMBLING SERVICE	GATHER 764

POST COMMUNION PRAYER	BCP. P 365
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*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

#### ANNOUNCEMENTS

#### THE BLESSING

CLOSING HYMN	HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD	GATHER 694
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#### THE DISMISSAL

*The presider dismisses the people who respond*

People      **Thanks be to God.**

#### Liturgical notes

- The opening acclamation, responses to the readings, and gospel introduction are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

## **Announcements**

## **St. Hilda St. Patrick Episcopal Church**

The Most Rev. Melissa Skelton, Rector  
Mission Congregation of the Diocese of Olympia  
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425-743-4655

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### **The Rev. Joseph Peters-Mathews, Vicar**

[vicar@sthildastpatrick.org](mailto:vicar@sthildastpatrick.org)

### **Kenneth Walker, Music Director**

[kenneth.10fingers@gmail.com](mailto:kenneth.10fingers@gmail.com)

### **Sunday Service 10:00 a.m.**

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Please send announcements and changes for Sunday's bulletin to  
[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

### **For Donations**

