



The Fifteenth Sunday after Pentecost

Proper 17

September 1, 2024 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

LIFT UP YOUR HEADS, YE MIGHTY GATES

HYMNAL 436



- 1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



- 1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



- 1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878) Music: Truro, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

SONG OF PRAISE

WLP 889

1. Blessed be the God of Is - ra - el who comes to set us free.
2. With prom-ised mer - cy will God still the cov - e - nant re - call,
3. My child, as pro - phet of the Lord you will pre - pare the way,
and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham; from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.
So have the pro - phets long de - clared that with his might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease,
God would turn back our en - e - mies and all that wish us harm.
in ho - li - ness and right-eous-ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw, Jr. (b. 1944); Hymn 889 in *Wonder, Love, and Praise*

Music: *Kingsfold*, English folk melody; adapt. Ralph Vaughan Williams (1872-1958); Public Domain

COLLECT OF THE DAY

BCP p. 233

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON**SONG OF SOLOMON 2:8-13***Reader* Hear what the Spirit is saying to God's people.*People* **Thanks be to God.****THE RESPONSE****PSALM 45:1-2, 7-10****BCP p. 647****THE SECOND LESSON****JAMES 1:17-27***Reader* Hear what the Spirit is saying to God's people.*People* **Thanks be to God.***The people stand as they are able.***GOSPEL HYMN****O MASTER, LET ME WALK WITH THEE****HYMNAL 660**

1 O Mas - ter let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)

THE GOSPEL

MARK 7:1-8, 14-15, 21-23

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. GUY SHERMAN

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP P. 358

THE PRAYERS OF THE PEOPLE

*Please respond to the bidding “In your mercy, O God,” with “**Hear our prayer.**”*

THE CONFESSION OF SIN AND ABSOLUTION

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE PEACE

BCP P. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people stand if they are able..

OFFERTORY HYMN

TAKE MY LIFE, AND LET IT BE

HYMNAL 707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

GREAT THANKSGIVING – EUCHARISTIC PRAYER 3

EOW 1

If not already standing, please stand as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all

capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever.



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM**SUNG 3 TIMES****WLP 889**

Principal Canon

Who - ev - er eats this bread will live for - ev - er.

Who - ev - er eats this bread will live for - ev - er.

THE INVITATION**BCP p. 364**

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG**TASTE AND SEE****GATHER 930**



1. Lord, I want to be a Chris-tian In my heart, In my heart; _
2. Lord, I want to be more lov - ing In my heart, In my heart; _
3. Lord, I want to be more ho - ly In my heart, In my heart; _
4. I don't want to be like Ju - das In my heart, In my heart; _
5. Lord, I want to be like Je - sus In my heart, In my heart; _



1. Lord, I want to be a Chris-tian In my heart, _____
2. Lord, I want to be more lov - ing In my heart, _____
3. Lord, I want to be more ho - ly In my heart, _____
4. I don't want to be like Ju - das In my heart, _____
5. Lord, I want to be like Je - sus In my heart, _____



In my heart, _____ In my heart, _____ In my heart, _____



1. Lord, I want to be a Chris-tian In my heart. _____
2. Lord, I want to be more lov - ing In my heart. _____
3. Lord, I want to be more ho - ly In my heart. _____
4. I don't want to be like Ju - das In my heart. _____
5. Lord, I want to be like Je - sus In my heart. _____

POST COMMUNION PRAYER

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

ANNOUNCEMENTS

THE BLESSING



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The opening acclamation, responses to the readings, and gospel introduction are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

- We are going to get the Youth Group going for this school year. Any child in grades K-12 is welcome. If you have a child that is interested, or you would like to help or have ideas for activities and service projects, please talk to Amy Squire and Anne Crocco.
- Grace Episcopal Church in Ellensburg, WA is reaching out to offer any incoming CWU(Central Washington University) students a welcoming place to worship and interact with others who love the way of Jesus. They have many events/activities happening this September and welcome you to reach out to their vicar Rev. Ethan Bergman at Bergmane25@gmail.com or visit their website at <https://graceellensburg.com/>

St. Hilda St. Patrick Episcopal Church

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Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

For Donations

