



The Nineteenth Sunday after Pentecost

Proper 21

September 29, 2024 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

WHERE CROSS THE CROWDED WAYS OF LIFE

HYMNAL 609



- 1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



- 1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



- 1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bid, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

SONG OF PRAISE

WLP 889

1. Blessed be the God of Is - ra - el who comes to set us free
 2. With prom-ised mer - cy will God still the cov - e - nant re - call,
 3. My child, as pro - phet of the Lord you will pre - pare the way,
 and rais - es up new hope for us: a Branch from Da - vid's tree.
 the oath once sworn to A - bra - ham; from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.
 So have the pro - phets long de - clared that with his might - y arm
 that we might wor - ship with - out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease,
 God would turn back our en - e - mies and all that wish us harm.
 in ho - li - ness and right-eous-ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw, Jr. (b. 1944); Hymn 889 in *Wonder, Love, and Praise*

Music: *Kingsfold*, English folk melody; adapt. Ralph Vaughan Williams (1872-1958); Public Domain

COLLECT OF THE DAY

BCP p. 234

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON

ESTHER 7:1-6, 9-10; 9:20-22

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SECOND LESSON

JAMES 5:13-20

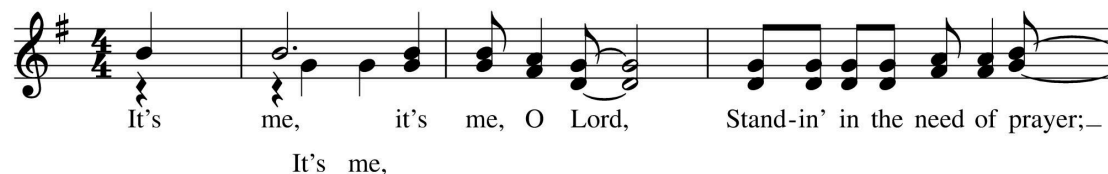
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.***The people stand as they are able.*

GOSPEL HYMN

IT'S ME, IT'S ME, IT'S ME O LORD

WLP 797



1. Not my broth - er, not my sis - ter, but it's me, O Lord,
2. Not the preach - er, not the dea - con, but it's me, O Lord,
3. Not my fa - ther, not my moth - er, but it's me, O Lord,
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,



me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.

D.C.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.

THE GOSPEL

MARK 9:38-50

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. CAROLA VON WRANGEL

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP P. 358

THE PRAYERS OF THE PEOPLE

*Please respond to the bidding "In your mercy, O God," with "**Hear our prayer.**"*

THE CONFESSION OF SIN AND ABSOLUTION

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

THE PEACE

BCP p. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people stand if they are able.



1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - rept of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

If not already standing, please stand as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever.



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,**

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

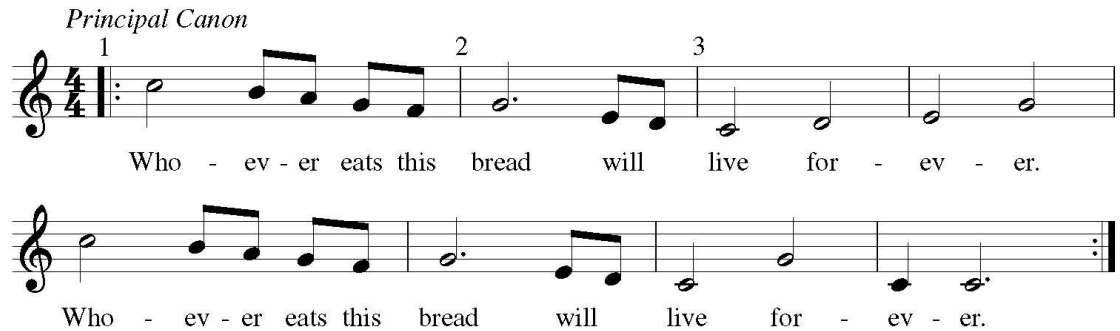
A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

SUNG 3 TIMES

WLP 889

Principal Canon



Who - ev - er eats this bread will live for - ev - er.

Who - ev - er eats this bread will live for - ev - er.

THE INVITATION

BCP p. 364

As soon as the invitation is given, the people move forward to receive Communion.

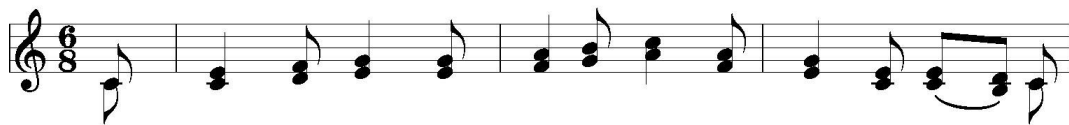
Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

GUIDE MY FEET

GATHER 780



1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -



1. world of care, And bids me at my Fa - ther's throne Make
 2. ti - tion bear To Him whose truth and faith - ful - ness En -
 3. la - tion share, Till from Mount Pis - gah's loft - y height I



1. all my wants— and wish - es known. In sea - sons of dis -
 2. gage the wait - ing soul to bless; And since He bids me
 3. view my home— and take my flight: This robe of flesh I'll



1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.



1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -



1. thy re - turn, _____ sweet hour of prayer.
 2. wait for thee, _____ sweet hour of prayer.
 3. well, fare - well, _____ sweet hour of prayer!"

POST COMMUNION PRAYER

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

LORD, DISMISS US WITH THY BLESSING

HYMNAL 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The opening acclamation, responses to the readings, and gospel introduction are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

- The next Evening Prayer and Potluck is **today** at 5:30 p.m. Come join your neighbors for a time of prayer and socializing.
- RESULTS OF YOUTH GROUP SURVEY

The following are the compiled data from the St. Hilda St. Patrick Youth Group Survey, 9/15/2024.

NAMES AND AGES OF CHILDREN

Logan, age 10

Dillon, age 13

Wyatt, age 16

Eloise, age 10

Aubree, age 15

Peyton, age 13

Charlie, no age listed

Lupin, age 16

FREQUENCY OF CHURCH ATTENDANCE

1 to 3 times a month (1)

Every Sunday (3)

Sometimes (1)

PREFERRED FREQUENCY OF YOUTH GROUP PARTICIPATION

Monthly (2)

Unsure (1)

Sometimes(1)

Every other Sunday (1)

ACTIVITY FOCUS

Skill building (3)

Service oriented (4)
Recreational (4)
Creative (4)
Focus on Christian Life (2)
Include Bible study(1)

PARENTAL OR OTHER ADULT PARTICIPATION

Yes (2)
No (1)

ADDITIONAL COMMENTS

"I'm just visiting for the first time today, but finding a youth group for my kiddos would be great."

DATA SUMMARY

- Five surveys were completed and received. Eight young people responded, ranging in age from 10 to 16 y/o. There are more of them, and they are closer in age than I had anticipated. So putting them all together seems most feasible. They will naturally sort themselves out by age and interest.
- We are competing with school and extracurricular activities. So it seems that planning an activity once a month or every other month might be feasible.
- Service-oriented, recreational, and creative activities were the most popular.
- I think we can count on minimal parental participation.
- For the time being, it seems that having an active youth group is, in fact, instrumental to parish life.

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Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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