



Sunday of the Passion: Palm Sunday

April 13, 2025 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

THE LITURGY OF THE PALMS

BCP p. 270

The assembly are given their palms as part of their welcome and greeting, and they gather on the patio. At the appointed time, the bell is rung to gather the people's attention.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

THE PALM NARRATIVE

LUKE 19:28-40

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE BLESSING OF THE PALMS

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people raise their palms.

The presider concludes

...who lives and reigns in glory with you and the Holy Spirit, now and forever.

People **Amen.**

The presider censes the raised psalms.

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

The people follow the processional cross around the parking lot while singing the processional hymn.

Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!

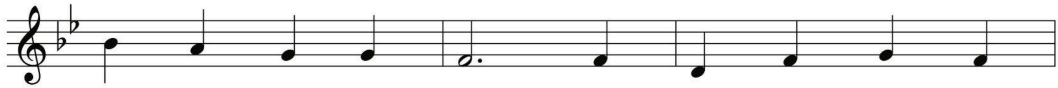


To whom the lips of chil - dren Made sweet ho - san-nas ring.

Verses



1. You are the King of Is - ra - el And
2. The com - pa - ny of an - gels Are
3. The peo - ple of the He - brews With
4. To you, be - fore your pas - sion, They
5. Their prais - es you ac - cept - ed; Ac -



Da - vid's roy - al Son, Now in the Lord's Name
 prais - ing you on high; And we, with all cre -
 palms be - fore you went; Our praise and prayers and
 sang their hymns of praise. To you, now high ex -
 cept the prayers we bring, Great source of love and

D.C.



com - ing, Our King and Bless - ed One.
 a - tion, In cho - rus make re - ply.
 an - thems Be - fore you we pre - sent.
 alt - ed, Our mel - o - dy we raise.
 good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760–821; tr. by John M. Neale, 1818–1866, alt.
 Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635

When the hymn finishes, the procession begins to say

Hosannah in the highest! Hosannah! Hosannah to the Son of David! Blessed is he who comes in the name of Lord!

When the procession reaches the entrance to the narthex the procession pauses and the presider prays a collect. The procession continues into the church, with choir, presider, assistants, and people moving to their customary places.

COLLECT OF THE DAY

BCP p. 272

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen.***

THE FIRST LESSON

ISAIAH 50:4-9A

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 31:9-16

BCP p. 623

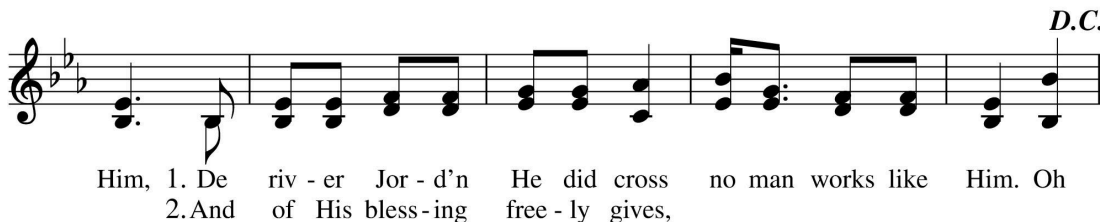
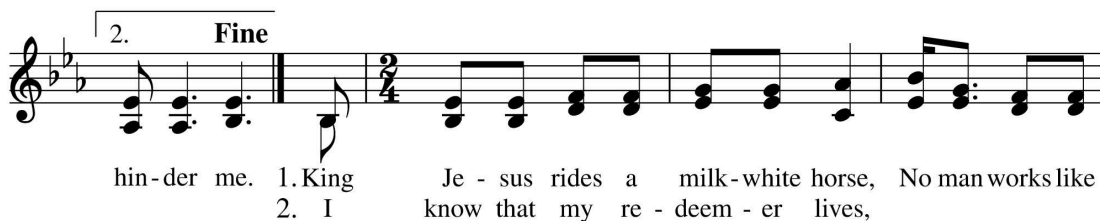
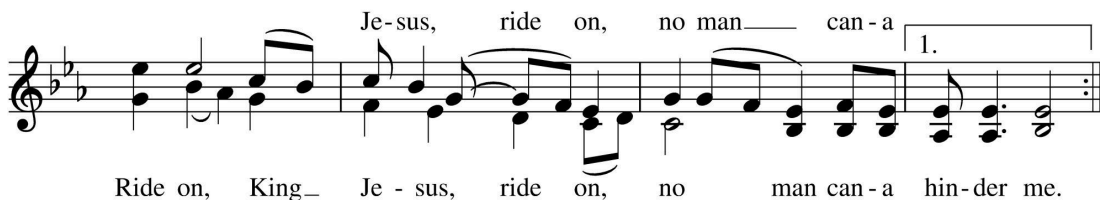
THE SECOND LESSON

PHILIPPIANS 2:5-11

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.



THE PASSION

LUKE 23:1-49

The congregation is seated for the first part of the Passion.

Presider The Passion of our Savior Jesus Christ according to Luke.

The customary responses before and after the Gospel are omitted.

The congregation reads aloud the part of the crowd. At the verse which mentions the arrival at Golgotha all stand.

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE PRAYERS OF THE PEOPLE

Please respond to each prayer with silence, or with requests aloud when prompted.

THE PEACE

BCP P. 360

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a handshake, smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.

The Holy Communion

The presider begins the Offertory with directions for receiving communion. If you would like to give to the church online, please scan the QR code on the back of this bulletin.

The people remain seated during the choir anthem.

CHOIR ANTHEM

HOSANNA, HOSANNA!

MARTIN/ WILLIAMS

GREAT THANKSGIVING – EUCHARISTIC PRAYER A*

If not already standing, please stand as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then facing the Holy Table, the presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS

HOLY, HOLY, HOLY

GATHER 198

4

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

LAMB OF GOD

GATHER 204

Sing the first two lines twice. Then sing the first and third line.

The musical score is written on a single treble clef staff with a key signature of one flat (Bb). It consists of three lines of music with lyrics underneath. The first line is for the Cantor, and the second and third lines are for the Assembly. The first line starts in 3/4 time and changes to 2/4. The second line starts in 4/4 time and changes to 3/4. The third line starts in 4/4 time and changes to 3/4. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.'

Cantor: Lamb of God, you take a-way the sins of the

Assembly:

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

SOFTLY AND TENDERLY JESUS IS CALLING

GATHER 963

COMMUNION SONG

WHEN I SURVEY THE WONDROUS CROSS

HYMNAL 474



1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalms in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

SOLEMN PRAYER OVER THE PEOPLE

When bid, the people make a profound bow. After they prayer they respond **Amen**.

CLOSING HYMN

O SACRED HEAD, SORE WOUNDED

HYMNAL 168



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



- 1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
- 2 show me, O Love most high - est, the bright - ness of thy face.
- 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
- 4 Lord, let me nev - er, nev - er, out - live my love for thee.
- 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Announcements

- Hi, Friends. I will be making a run to Trinity Lutheran on **April 19** (Holy Saturday) to drop off our clothing donations for Neighbors in Need. Thank you to whomever donated the men's shoes. Much needed and appreciated. AMY Outsiderartsam@gmail.com
- **Holy Week Schedule**
 - Tenebrae – **April 16**, 2025, at 7 p.m. at St. Alban's (joint)
 - Maundy Thursday – **April 17**, 2025, at 6 p.m. at St. Hilda St. Patrick (separate)
 - Good Friday – **April 18**, 2025, at 12 noon and **6 p.m. (time change)** at St. Alban's (joint)
 - Holy Saturday – **April 19**, 2025, at 10 a.m. on Zoom (joint)
 - The Great Vigil of Easter – **April 19**, 2026 at 8 p.m. at St. Hilda St. Patrick (joint)
- **Good Friday Collection benefits the Diocese of Jerusalem.** Traditionally, the Offertory Collection on Good Friday is designated to the Anglican Diocese of Jerusalem. Through the American Friends of the Diocese of Jerusalem, this collection supports non-sectarian humanitarian efforts, such as schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. In light of the destruction reaped upon Palestine through war, let us be particularly generous this year.
- Save the date! Cathedral Day is **May 3** 8:30am-2pm at St. Mark's. Go to <https://ecww.org/cathedral-day-2025/> to RSVP
- Save the date! **Discernment Dinners** – the next stage of discernment for our congregational life together – will be on **May 4**.

St. Hilda St. Patrick Episcopal Church

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Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

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