



## The Fifth Sunday of Easter

May 18, 2025 • 10:00 a.m.

**Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## PRELUDE: MUSICAL SELECTION

### WELCOME ANNOUNCEMENT

*The people stand as they are able.*

## PROCESSIONAL HYMN

## I COME WITH JOY

**GATHER 919**

### OPENING ACCLAMATION

Presider Alleluia! Christ is risen!

People **Christ is risen indeed! Alleluia!**

### SONG OF PRAISE

### CHRIST OUR PASSOVER

**WLP 880**

*The Presider asperges the people during the Song of Praise.*



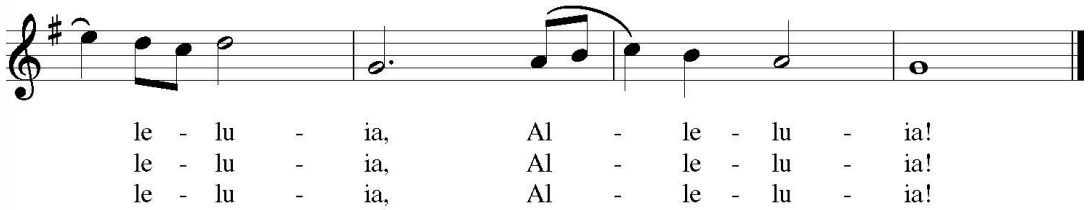
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



## COLLECT OF THE DAY

BCP P. 225

*The presider and people chant on a monotone.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The presider prays the Collect of the Day. The people respond* **Amen.**

## THE FIRST LESSON

ACTS 11:1-18

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE RESPONSE

PSALM 148

BCP P. 805

## THE SECOND LESSON

REVELATION 21:1-6

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The people stand as they are able.*

## GOSPEL ACCLAMATION

*Sing twice*

Al - le - lu - ia, al - le - lu - ia.  
*Lent:* Praise and hon-or to you, Lord Je - sus Christ!

Al - le - lu - ia, al - le - lu - ia.  
Praise and hon - or to you, Lord Je - sus Christ!

Text: ICEL, © 1969

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## THE GOSPEL

**JOHN 13:31-35 CEB**

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

**THE REV. JOSEPH PETERS-MATHEWS**

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

**BCP P. 358**

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding “Holy God,” with “**Let us love one another.**”*

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

## The Holy Communion

The people remain seated during the choir anthem.


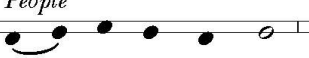



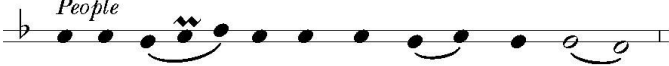
CHOIR ANTHEM

CELTIC PSALM OF PRAISE

ARR. BY LLOYD LARSON

### THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B\*

If not already standing, please stand as able.

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And al - so with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p>  <p>It is right to give him thanks and praise.</p>	

The presider offers thanks to God for the grace and mercy made available in Christ, and in response people sing:

Ho - ly, Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho - san - na in the high -

est. Bless-ed is he who comes in the name of the

Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

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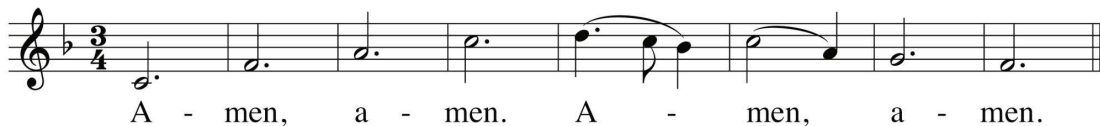
We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore according to his command, O Father,

**We remember Christ's death,**  
**We proclaim Christ's resurrection,**  
**We await Christ's coming in glory;**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

### THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### THE BREAKING OF THE BREAD

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*

*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## THE INVITATION

## BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.



## COMMUNION SONG

## COME, MY WAY, MY TRUTH, MY LIFE

HYMNAL 487



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

## COMMUNION SONG

## COME TO US

GATHER 842

## POST COMMUNION PRAYER

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

**God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one**

**with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

#### **SENDING FORTH**

**O Lord, we give thanks for Valerie's, Tyson's, Aria's, and Maverick's  
time among us  
and for their contribution to our common life.  
Bless them as they go forth;  
be with those who leave and with us who stay;  
and grant that all of us, by drawing ever nearer to you,  
may always be close to each other in the communion of your  
saints. All this we ask for the sake of Jesus Christ, your Son,  
our Lord. Amen.**

#### **ANNOUNCEMENTS**

#### **THE BLESSING**

#### **CLOSING HYMN**

#### **O HOLY CITY, SEEN OF JOHN**

#### **GATHER 863**

#### **THE DISMISSAL**

*The presider dismisses the people who respond*

*People*      **Thanks be to God. Alleluia! Alleluia!**

#### **Liturgical notes**

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated. The dismissal is from this resource as well.

## Announcements

- The Bishop's Committee will meet **today** at 11:30.
- The next Sanctuary Task Force meeting will be next Sunday, **May 25**, after service. Please bring a progress report on your various assignments. If you would like to be part of this important ministry, please join us. For more information contact Amy Squire, outsidersartsam@gmail.com, 425-876-5388.
- Evening Prayer and Potluck is still happening! The next gathering is next Sunday, **May 25**.
- Save the Date: Convene 2025- **May 31**, 8:30am-4pm at Everett Community College. Connect, Learn and Convene with churches throughout Western Washington for a day of workshops and fellowship. Convene 2025 is designed with everyone in mind: vestries, bishop's committees, staff, clergy, members of convention, administrators, and anyone who wants to connect with others over ways to strengthen our congregations. All are invited free of charge! Reserve your spot now on the Convene 2025 Website(<https://ecww.org/convene/>). Childcare and lunch provided.
- There will be an all congregation meeting on **June 1** to update the bylaws, learn about our congregational spiritual gifts, and vote on our long-term future.
- Calling All Artists, Artisans, Makers, Poets, and Musicians! What does the term "sanctuary" mean to you? How would you express "sanctuary" through your art or craft? We want you to help us transform the rotunda into a place of "visual prayer" and an inspiring expression of the compassion our congregation has for all people, especially immigrants, during these trying times. Adults, teens and kids are all invited to get involved. More information is coming, but in the meantime, please scan the QR code and tell us about what you create!



## **St. Hilda St. Patrick Episcopal Church**

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**Christian Education 9:15 a.m.**

**Sunday Service 10:00 a.m.**

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Please send announcements and changes for Sunday's bulletin to  
[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

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