



Day of Pentecost

June 8, 2025 • 10:00 a.m.

Holy Eucharist Rite II

with the

Renewal of Baptismal Vows

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

HAIL THEE, FESTIVAL DAY!

HYMNAL 225

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* 2 grace.
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:
2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

Repeat Refrain

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Repeat Refrain

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
 Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

OPENING ACCLAMATION

Presider Alleluia! Christ is risen!
 People **Christ is risen indeed! Alleluia!**

SONG OF PRAISE

CHRIST OUR PASSOVER

WLP 880

The Presider asperges the people during the Song of Praise.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

COLLECT OF THE DAY

BCP p. 227

The presider and people chant on a monotone.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON

GENESIS 11:1-9

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 104:25-35, 37

BCP p. 736

THE SECOND LESSON

ACTS 2:1-21

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL ACCLAMATION

Sing twice

Al - le - lu - ia, al - le - lu - ia.
Lent: Praise and hon-or to you, Lord Je - sus Christ!

Al - le - lu - ia, al - le - lu - ia.
Praise and hon - or to you, Lord Je - sus Christ!

Text: ICEL, © 1969

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE GOSPEL

JOHN 14:8-17, 25-27

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

*People **Praise to you, Lord Christ.***

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE RENEWAL OF BAPTISMAL VOWS

BCP p. 292

THE PRAYERS OF THE PEOPLE

*Please respond to the bidding “Glory and praise to you,” with “**O living God.**”*

THE PEACE

BCP p. 360

Presider The peace of the Lord be always with you

*People **And also with you.***

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The people stand if able.

OFFERTORY HYMN

EV'RY TIME I FEEL THE SPIRIT

LEVAS II 114




Ev' - ry time I _____ feel the spir - it, _____ mov - ing




in my heart, _ I will pray. _____ Ev' - ry time I _____ feel the

Fine




spir - it, _____ mov - ing in my heart, _ I will pray.




1. Up on the moun - tain my _____ Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills _____ the

(7)



1. mouth came _____ fire and smoke. _____ All a - round me looked so
2. bod - y but not the soul. _____ There ain't but one train runs this

D.C.



1. fine, asked _ my Lord if all was mine. _____
2. track, runs to heav - en and runs right back. _____

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER D*

If not already standing, please stand as able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The musical notation is written on four staves. The first two staves are for the Celebrant and the People, with lyrics: 'The Lord be with you. And al - so with you.' The next two staves are also for the Celebrant and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give him thanks and praise.'

The presider offers thanks to God for the grace and mercy made available in Christ, and in response people sing:

Ho - ly, Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na

The musical notation is written on five staves. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly, Ho - ly', 'Lord God of hosts. Heav - en and earth are', 'full of your glo - ry. Ho - san - na in the high -', 'est. Bless - ed is he who comes in the name of the', 'Lord. Ho - san - na'.



Text: ICEL, © 2010

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, 2010, GIA Publications, Inc.

ONE LICENSE, License #A-729442

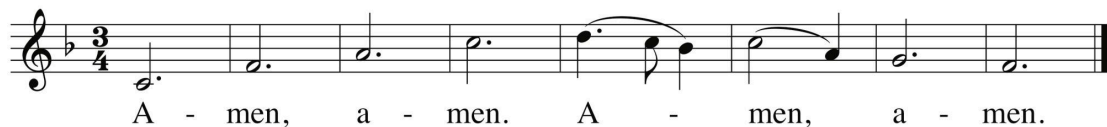
We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

... and offering to you from the gifts you have given us, this bread and this cup, we praise you and we bless you:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Through Christ and with Christ and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

THE DISCIPLES KNEW THE LORD JESUS

HYMNAL S167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

As soon as the invitation is given, the people move forward to receive Communion.

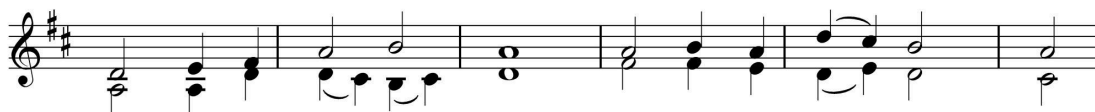
Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

COME DOWN, O LOVE DIVINE

HYMNAL 516



1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.



1 Come, gra - cious Spi - rit, heav - en - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1821; adapt and harm. Lowell Mason (1792-1872)

POST COMMUNION PRAYER

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,**

that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

REVIVE US AGAIN

LEVAS II 157



1. We praise thee, O God, For the son of thy
2. We praise thee, O God, For thy spir - it of
3. All glo - ry and praise To the lamb that was
4. Re - vive us a - gain, Fill each heart with thy



1. love, For — Je - sus who died And is now gone a - bove.
2. light, Who has shown us our Sav - ior, And scat - tered our night.
3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
4. love, May each soul be re - kin - dled With fire from a - bove.



Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -



men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God. Alleluia! Alleluia!**

Liturgical notes

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated. The dismissal is from this resource as well.

Announcements

- The Bishop's Committee Meeting is next Sunday at 11:30 a.m.
- Calling All Artists, Artisans, Makers, Poets, and Musicians! We want you to help us transform the rotunda into a place of "creative prayer." Adults, teens and kids are all invited to get involved! Contact the Arts Team at arts@sthildastpatrick.org for more information!
- Summer for Children & Teens — There's so much going on for children & teens in the Diocese of Olympia including Vacation Bible School, day camps, and overnight camps! Visit <https://ecww.org/faith-formation/children/summer-2025/> to see what's happening in June, July and August.
- Dinner with the Bishop- Wednesday, **June 25**, 6 p.m.- People in their 20s & 30s are invited to the Office of the Bishop in Seattle for a casual gathering with our new Bishop, Phil LaBelle. We'll eat, do some Q & A with +Phil, tour the just-renovated Leary mansion, and then welcome summer with a solstice liturgy. Visit <https://ecww.org/event/dinner-with-the-bishop-for-20s-30s/> for more info.
- Seattle Pride Parade — Show your pride and demonstrate the warm welcome of the Episcopal Church by marching in the Seattle Pride Parade! Sunday, **June 29**, downtown Seattle, noon.

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

office@sthildastpatrick.org
www.sthildastpatrick.org

The Rev. Joseph Peters-Mathews, Vicar

vicar@sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

Hymn and service music permission used by Rite Song, a one-time use reprint license for congregational use.

Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

**Scan to make a
PayPal donation**



**Scan to receive the
weekly newsletter**

