



Third Sunday after Pentecost

Proper 8

June 29, 2025 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

CHRIST IS MADE THE SURE FOUNDATION

HYMNAL 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

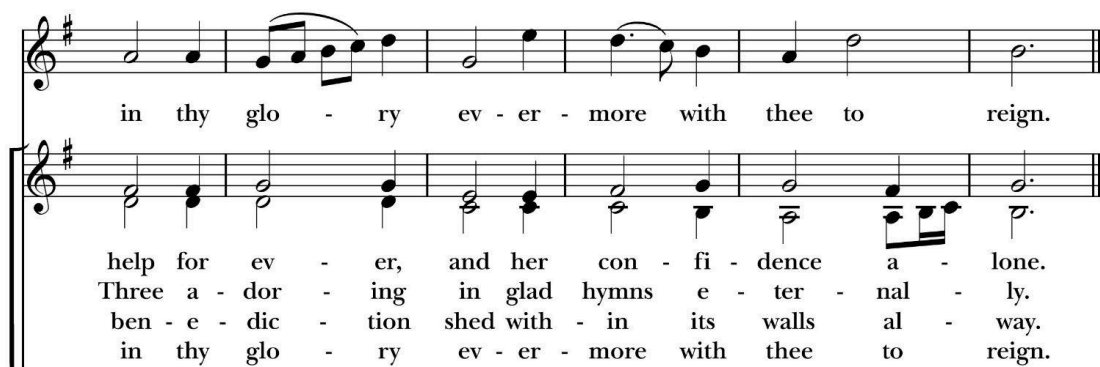
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION


Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

SONG OF PRAISE

GLORY TO GOD IN THE HIGHEST

HYMNAL S280



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev.

COLLECT OF THE DAY

BCP P. 230

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON

1 KINGS 19:15-16,19-21

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 16

BCP P. 599

THE SECOND LESSON

GALATIANS 5:1,13-25

Reader Hear what the Spirit is saying to God's people.

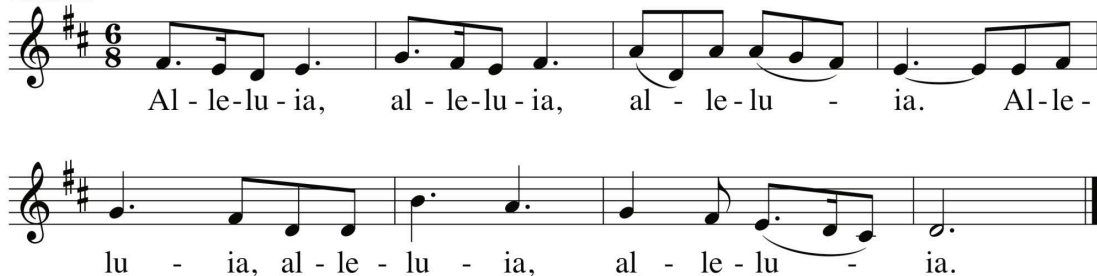
People **Thanks be to God.**

The people stand as they are able.

GOSPEL ACCLAMATION

Sing twice

Refrain



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

THE GOSPEL

LUKE 9:51-62

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP p. 358

THE PRAYERS OF THE PEOPLE

*Please respond to the bidding “Hear us, O God,” with “**Guide us by your Spirit.**”*

THE CONFESSION OF SIN AND ABSOLUTION

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE PEACE

BCP p. 360

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The people stand if able.

OFFERTORY HYMN

WHEN CHRIST WAS LIFTED FROM THE EARTH

HYMNAL 603

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

GREAT THANKSGIVING – EUCHARISTIC PRAYER 3

EOW 1

If not already standing, please stand as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G-clef and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes 'ven', 'ry.', and 'san' in the lyrics. The piece concludes with a double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

THE INVITATION

BCP p. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

SWING LOW, SWEET CHARIOT

LEVAS II 18



Swing low, sweet char - i - ot, Com-ing for to car - ry me home.



Swing low, sweet char - i - ot, Com-ing for to car - ry me home.



1. I looked o - ver Jor - dan, and what did I see
2. If you get there be - fore I do,
3. The bright - est day that ev - er I saw
4. I'm some - times up and some - times down,



1. Com-ing for to car - ry me home. A band of an - gels
2. Com-ing for to car - ry me home. Tell all my friends I'm
3. Com-ing for to car - ry me home. When Je - sus wash'd my
4. Com-ing for to car - ry me home. But still my soul feels



1. com-ing af - ter me, Com-ing for to car - ry me home. O,
2. com - ing too, Com-ing for to car - ry me home. O,
3. sins a - way, Com-ing for to car - ry me home. O,
4. heaven - ly bound, Com-ing for to car - ry me home. O,

COMMUNION SONG

SOON AND VERY SOON

GATHER 865

POST COMMUNION PRAYER

BCP p. 365

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

THE CHURCH'S ONE FOUNDATION

GATHER 742

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated. The dismissal is from this resource as well.

Announcements

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Evening Prayer & Potluck is tonight at 5:30 p.m.
- Welcoming Ministry – A regular – and important – part of every service at SHSP is greeting those who arrive to participate, and we need more warm-spirited people to welcome our guests as welcoming Christ. Those who are a part of this ministry are assigned on the rota and serve only once every several weeks. If you would like to be added to the rotation, please contact Gerry Thompson (406-670-3508, gandbt1317@gmail.com).
- Summer for Children & Teens – There's so much going on for children & teens in the Diocese of Olympia including Vacation Bible School, day camps, and overnight camps! Visit <https://ecww.org/faith-formation/children/summer-2025/> to see what's happening in June, July and August.

St. Hilda St. Patrick Episcopal Church

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The Rev. Joseph Peters-Mathews, Vicar

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Kenneth Walker, Music Director

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Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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