



## Fourth Sunday after Pentecost

Proper 9

**July 6, 2025 • 10:00 a.m.**

**Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## PRELUDE: MUSICAL SELECTION

### WELCOME ANNOUNCEMENT

*The people stand as they are able.*

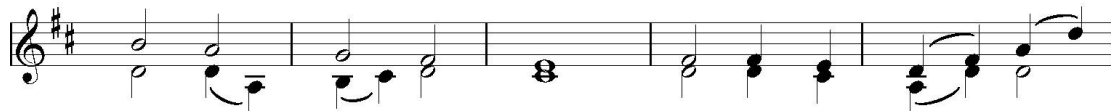
### PROCESSIONAL HYMN

### JESUS SHALL REIGN WHERE'ER THE SUN

**HYMNAL 544**



- 1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar



- 1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with



- 1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

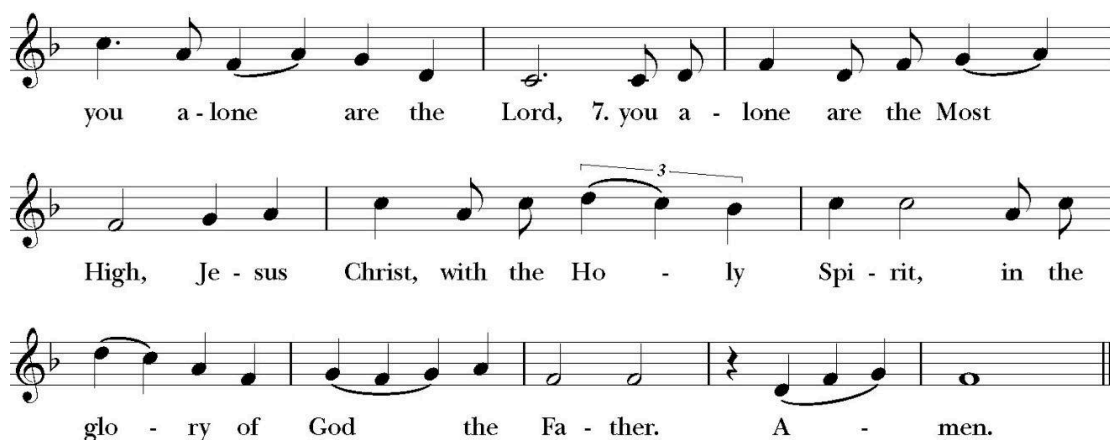
### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written on eight staves in G major (one sharp) and 4/4 time. It features various musical notations including eighth, quarter, and half notes, rests, and beams. Trills are indicated by a '3' over a group of three notes on the staves for 'Christ' and 'sin'. The lyrics are aligned with the notes, with some words spanning across bar lines.



Music: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

BCP p. 230

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen.***

## THE FIRST LESSON

ISAIAH 66:10-14

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## THE RESPONSE

PSALM 66:1-8

BCP p. 673

## THE SECOND LESSON

GALATIANS 6:1-16

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*The people stand as they are able.*

## GOSPEL ACCLAMATION

*Sing twice*

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## THE GOSPEL

LUKE 10:1-11, 16-20

*Presider* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*The presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

THE REV. JOSEPH PETERS-MATHEWS

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

BCP p. 358

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding "Have mercy, O God," with "**Hear our prayer.**"*

## THE CONFESSION OF SIN AND ABSOLUTION

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

## THE PEACE

BCP p. 360

*Presider* The peace of the Lord be always with you

*People* **And also with you.**

*The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.*

## The Holy Communion

*The people stand if able.*

## OFFERTORY HYMN

## WADE IN THE WATER

GATHER 898

*If not already standing, please stand as able.*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying we acclaim you, O Christ:*

**Dying, you destroyed our death.**

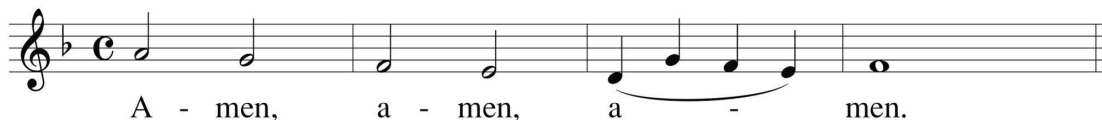
**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.*

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and forever.**



Music: Danish Amen

#### **THE LORD’S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

### FRACTION ANTHEM

### MY FLESH IS FOOD INDEED

### HYMNAL S169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

## THE INVITATION

## BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

WHEN I SURVEY THE WONDROUS CROSS

HYMNAL 474



1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

COMMUNION SONG

WE ARE CALLED

GATHER 807

POST COMMUNION PRAYER

BCP p. 365

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

ANNOUNCEMENTS

THE BLESSING

## CLOSING HYMN

## GLORIOUS THINGS OF THEE ARE SPOKEN

## HYMNAL 523



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple



found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as



va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## **THE DISMISSAL**

*The presider dismisses the people who respond*

People      **Thanks be to God.**

### **Liturgical notes**

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated. The dismissal is from this resource as well.

## **Announcements**

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Community & Family BBQ!- Sunday **August 10**, 2-4 p.m.- We warmly invite you—our friends, neighbors, and fellow churches—to a joyful afternoon of good food, great company, and meaningful connection! This is more than just a BBQ—it's an opportunity to come together as a community, enjoy delicious food, play fun games, and share in story time for all ages. It's also a chance to learn more about who we are as congregations rooted in the Episcopal and Anglican traditions. Our menu will include delicious dishes from eastern Africa as well as traditional BBQ fare. We will have games and activities for everyone including the youngest to the oldest - with different levels of exertion, of course. And **snow cones** for everyone! Feel free to invite family and friends. We look forward to enjoying great food and good company together! Hope to see you there! Hosted by St. Hilda St. Patrick Episcopal Church & All Saints Goshen Anglican Church. Our two congregations are working together and, of course, we need your help. The **sign-up sheet in the Parish Hall** has lots of options.





## **St. Hilda St. Patrick Episcopal Church**

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**Christian Education 9:15 a.m.**

**Sunday Service 10:00 a.m.**

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Please send announcements and changes for Sunday's bulletin to  
[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

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