



## **Fifth Sunday after Pentecost**

Proper 10

**July 13, 2025 • 10:00 a.m.**

**Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

**PRELUDE: MUSICAL SELECTION**

**WELCOME ANNOUNCEMENT**

*The people stand as they are able.*

**PROCESSIONAL HYMN**

**I COME WITH JOY**

**GATHER 919**

**OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**SONG OF PRAISE**

**GLORY TO GOD IN THE HIGHEST**

**HYMNAL S280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also triplets indicated by a '3' over a bracketed group of notes on the fifth staff.

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

BCP p. 231

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The presider prays the Collect of the Day. The people respond* **Amen.**

## THE FIRST LESSON

DEUTERONOMY 30:9-14

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## THE RESPONSE

PSALM 25:1-9

BCP p. 614

## THE SECOND LESSON

COLOSSIANS 1:1-14

Reader Hear what the Spirit is saying to God's people.

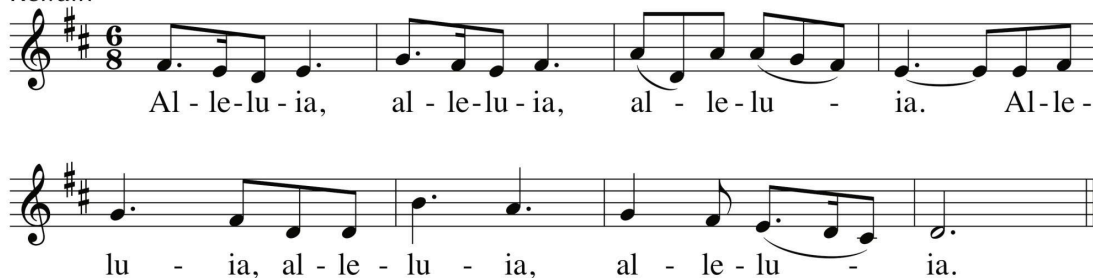
People **Thanks be to God.**

*The people stand as they are able.*

## GOSPEL ACCLAMATION

*Sing twice*

Refrain



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## THE GOSPEL

LUKE 10:25-37

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

*The presider proclaims the Gospel and concludes*

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## SERMON

THE REV. JOSEPH PETERS-MATHEWS

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

BCP p. 358

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding, "Open our eyes O God," with "**Show us our neighbors.**"*

## THE CONFESSION OF SIN AND ABSOLUTION

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## THE PEACE

BCP p. 360

*Presider*     The peace of the Lord be always with you

*People*       **And also with you.**

*The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.*

# The Holy Communion

*The people stand if able.*

**OFFERTORY HYMN**

**IN CHRIST THERE IS NO EAST OR WEST**

**GATHER 832**

**GREAT THANKSGIVING – EUCHARISTIC PRAYER 3**

**EOW 1**

*If not already standing, please stand as able.*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

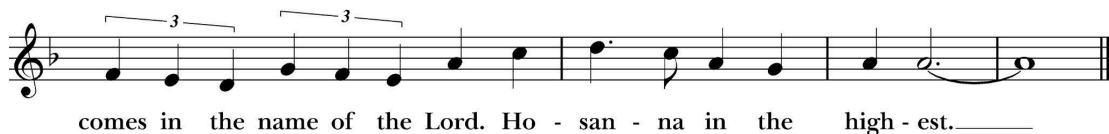
*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, hea - ven and earth are full of your glo - ry. Ho -' and includes a triplet of eighth notes. The third staff concludes with 'san - na in the high - est. Bless - ed is he who' and also includes a triplet of eighth notes.



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying*

*we acclaim you, O Christ:*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and forever.**



Music: Danish Amen

## THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

# **THE BREAKING OF THE BREAD**

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

## **FRACTION ANTHEM**

## **MY FLESH IS FOOD INDEED**

## **HYMNAL S169**

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.



**THE INVITATION****BCP P. 364**

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

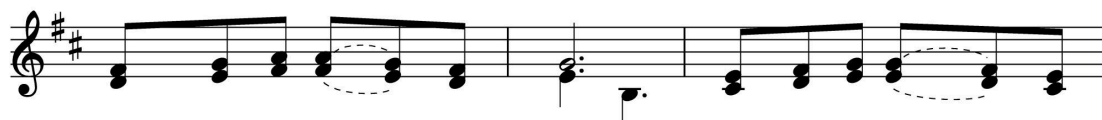
**COMMUNION SONG****O MASTER, LET ME WALK WITH THEE****HYMNAL 660**

1 O Mas - ter let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

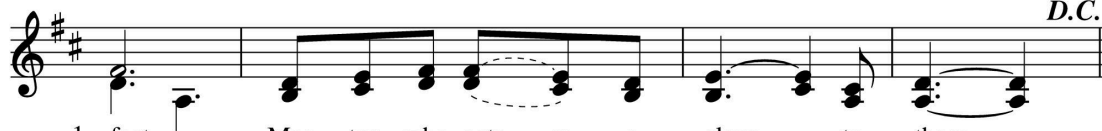
paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)



1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their



1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

Words: John 13:1-17; adapt. Tom Colvin, 1969. Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988. Copyright © 1969 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## POST COMMUNION PRAYER

BCP p. 365

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

## ANNOUNCEMENTS

### THE BLESSING

#### CLOSING HYMN

#### LORD, DISMISS US WITH THY BLESSING

#### HYMNAL 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

### THE DISMISSAL

*The presider dismisses the people who respond*

People      **Thanks be to God.**

## **St. Hilda St. Patrick Episcopal Church**

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**Christian Education 9:15 a.m.**

**Sunday Service 10:00 a.m.**

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