



Eighth Sunday after Pentecost

Proper 13

August 3, 2025 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

BEFORE THE THRONE, O GOD, WE KNEEL

HYMNAL 574



1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - rept of
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

SONG OF PRAISE

GLORY TO GOD IN THE HIGHEST

HYMNAL S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev.

COLLECT OF THE DAY

BCP p. 232

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

ECCLESIASTES 1:2, 12-14; 2:18-23

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 49:1-11

BCP p. 652

THE SECOND LESSON

COLOSSIANS 3:1-11

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL ACCLAMATION

Sing twice

Refrain



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

THE GOSPEL

LUKE 12:13-21

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

DAN'L MARKHAM

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE PRAYERS OF THE PEOPLE

*Please respond to the bidding, "Let us pray to the Lord," with "**Lord, have mercy.**"*

THE CONFESSION OF SIN AND ABSOLUTION

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE PEACE

Presider The peace of the Lord be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

During the hymn the people's gifts of money are collected. These offerings support the work of the church including community care, salaries, and buildings and grounds. To start an electronic gift, text "SHSP" to 53555. Offerings of bread and wine are brought with the money to the Altar as it is prepared for Communion.

OFFERTORY HYMN

CHRIST IS THE WORLD'S TRUE LIGHT

HYMNAL 542



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People

God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



Music: Danish Amen

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

MY FLESH IS FOOD INDEED

HYMNAL S169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

THE INVITATION

BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

ONE BREAD, ONE BODY

GATHER 932

COMMUNION SONG

NOBODY KNOWS THE TROUBLE I'VE SEEN

LEVAS II 175

No - bod - y knows the trou - ble I've seen,

No - bod - y knows but Je - sus, No - bod - y knows the

trou - ble I've seen,____ Glo - ry, hal - le - lu - jah. **Fine**

1. Some - times I'm up, some - times I'm down, Oh, yes, Lord, Some -
 2. Al - though you see me going 'long so, Oh, yes, Lord, I

1. times I'm al - most to the ground,____ Oh, yes,____ Lord.
 2. have my trou - bles here be - low,____ Oh, yes,____ Lord. **D.C.**

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

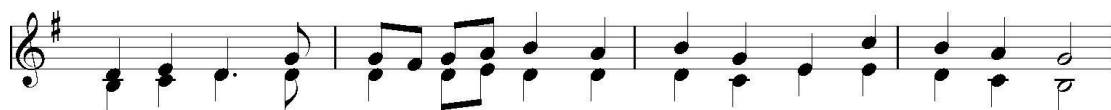
ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

GOD OF GRACE AND GOD OF GLORY

HYMNAL 594



THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The Opening Acclamation, conclusions to the readings, and introduction to the gospel, are all from *Enriching Our Worship*, a supplement to *The Book of Common Prayer*.
- This expansive language version of Eucharistic Prayer C was authorized by General Convention 2024 Resolution A114.

Announcements

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Backpacks for Scriber Lake High School - Let's help local students get a good start to the school year by providing backpacks and school supplies! Our goal is eight backpacks, and Carol Rypkema (csrypkema@hotmail.com) has the lists of school supplies to fill them. If shopping isn't your favorite activity, donations to the "Food Baskets" fund (link on the website) will be used to provide the backpacks themselves and any other needs.
- Edmonds Lutheran Church is once again sponsoring shipment of a container to Burkina Faso. They are looking for specific donations of clothing, children's toys, and school supplies. However, other items can be dropped off. Non-perishable food items like cooking oil and salt are also welcome. Please ensure that food donations are in hard plastic containers. The drop-off date for your donations is Saturday, **August 16** between 10:00am - 3:00pm. Call the church office (425) 744-8090 with any questions.

- Community & Family BBQ!- Next Sunday **August 10**, 2-4 p.m.- We warmly invite you—our friends, neighbors, and fellow churches—to a joyful afternoon of good food, great company, and meaningful connection! Hosted by St. Hilda St. Patrick Episcopal Church & All Saints Goshen Anglican Church. Our two congregations are working together and, of course, we need your help. The **sign-up sheet in the Parish Hall** has lots of options.
- Invite your student friends! **Blessing of the Backpacks** before school starts back will be on Sunday, **August 24**, during the 10 a.m. service. This is a great way to kick off the school year.
- Choir is starting!!! We are so excited to invite you to be part of our church choir family! Whether you've been singing for years or are just discovering your voice, there is a place for you here. The choir is a joyful and meaningful way to serve, grow in faith, and connect with others through the gift of music. Lift your voice with us as we praise God and inspire our congregation through song. Rehearsals are filled with laughter, learning, and the beautiful harmony of fellowship. We practice on Wednesday nights from 7 - 8 pm. Our first practice starts on Wednesday, **August 27**. You are welcome. You are needed. You belong. For more information about rehearsal times or how to get involved, please contact [kenneth.10fingers@gmail.com (360)421-8315]. We can't wait to sing with you! Kenneth

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

office@sthildastpatrick.org

www.sthildastpatrick.org

The Rev. Joseph Peters-Mathews, Vicar

vicar@sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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