



## Ninth Sunday after Pentecost

Proper 14

**August 10, 2025 • 10:00 a.m.**

**Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## PRELUDE: MUSICAL SELECTION

## WELCOME ANNOUNCEMENT

*The people stand as they are able.*

## PROCESSIONAL HYMN

## HOW FIRM A FOUNDATION

## GATHER 694

## OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

## SONG OF PRAISE

## GLORY TO GOD IN THE HIGHEST

## HYMNAL S280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also triplets indicated by a '3' over a bracketed group of notes on the fifth staff.

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

BCP P. 232

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The presider prays the Collect of the Day. The people respond Amen.*

## THE FIRST LESSON

GENESIS 15:1-6

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## THE RESPONSE

PSALM 33:12-22

BCP P. 626

## THE SECOND LESSON

HEBREWS 11:1-3, 8-16

Reader Hear what the Spirit is saying to God's people.

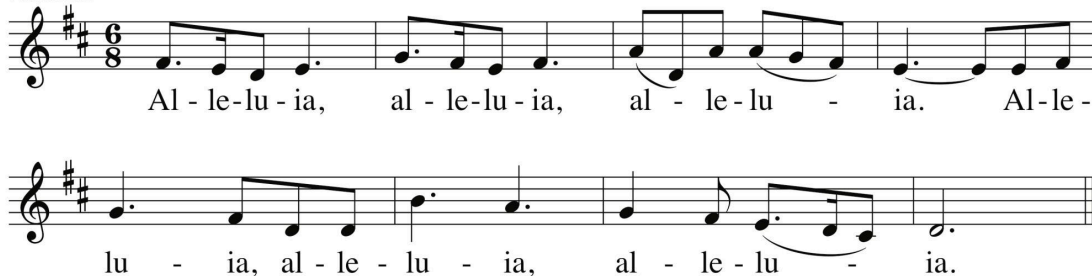
People **Thanks be to God.**

*The people stand as they are able.*

## GOSPEL ACCLAMATION

*Sing twice*

Refrain



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## THE GOSPEL

LUKE 12:32-40

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

*The presider proclaims the Gospel and concludes*

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## SERMON

THE REV. JOSEPH PETERS-MATHEWS

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

BCP p. 358

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding, "Let us pray to the Lord," with **"Lord, have mercy."***

## THE CONFESSION OF SIN AND ABSOLUTION

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## THE PEACE

BCP p. 360

*Presider*     The peace of the Lord be always with you

*People*        **And also with you.**

*The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.*

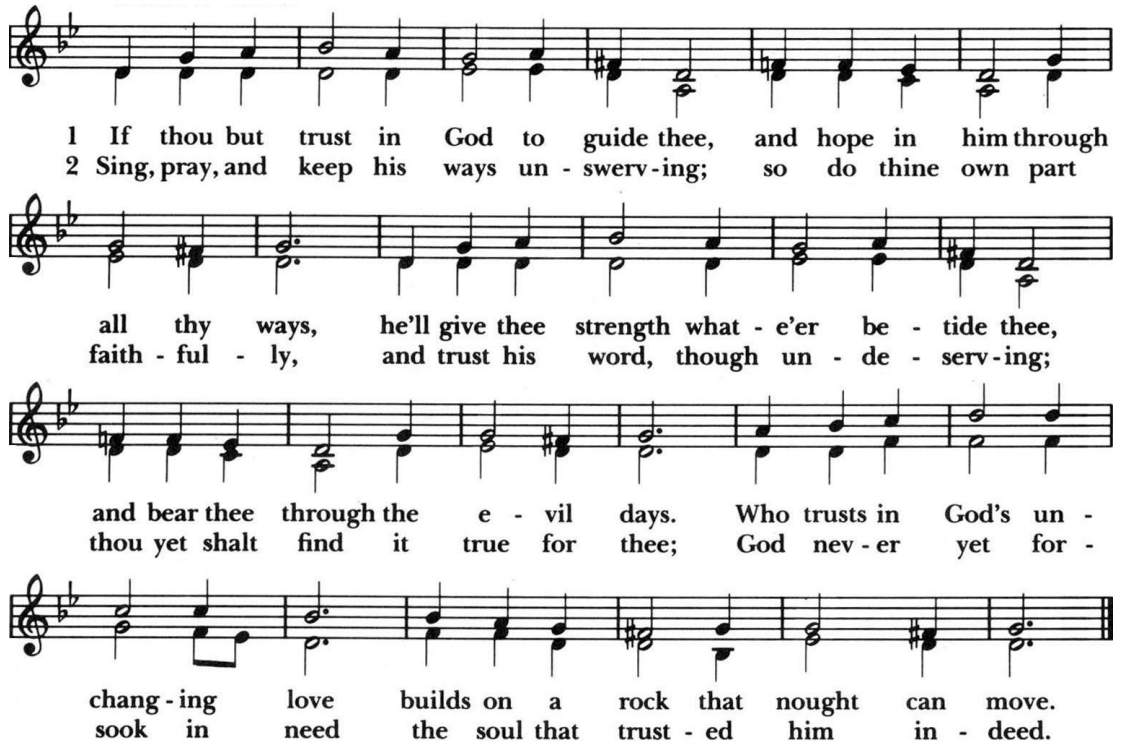
# The Holy Communion

During the hymn the people's gifts of money are collected. These offerings support the work of the church including community care, salaries, and buildings and grounds. To start an electronic gift, text "SHSP" to 53555. Offerings of bread and wine are brought with the money to the Altar as it is prepared for Communion.

## OFFERTORY HYMN

## IF THOU BUT TRUST IN GOD TO GUIDE THEE

## HYMNAL 635



1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv-ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv-ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: Wer nur den lieben Gott, Georg Neumark (1621-1681)

*If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift our hearts to God.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you forever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection  
as we await the day of his coming.**



Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



Music: Danish Amen

**THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

# **THE BREAKING OF THE BREAD**

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*

## **FRACTION ANTHEM**

## **MY FLESH IS FOOD INDEED**

## **HYMNAL S169**

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

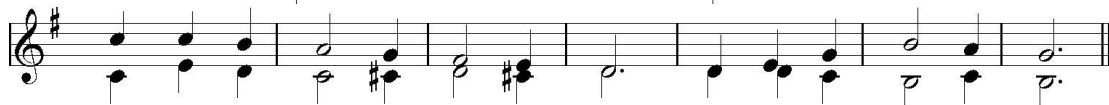
## COMMUNION SONG

## COME , HOLY SPIRIT, HEAVENLY DOVE

## HYMNAL 510



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

COMMUNION SONG

REJOICE! REJOICE, BELIEVERS

HYMNAL 68



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!



The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

POST COMMUNION PRAYER

BCP p. 365

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

ANNOUNCEMENTS

THE BLESSING



1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



1 we bow and bless the sa - cred Name for ev - er blest.  
 2 and sing the won - ders of his grace for ev - er - more.  
 3 and, glo - rious with his saints in light, for ev - er reigns.  
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 5 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## THE DISMISSAL

*The presider dismisses the people who respond*

People **Thanks be to God.**

## Liturgical notes

- The Opening Acclamation, conclusions to the readings, and introduction to the gospel, are all from *Enriching Our Worship*, a supplement to *The Book of Common Prayer*.
- This expansive language version of Eucharistic Prayer C was authorized by General Convention 2024 Resolution A114.

## Announcements

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Backpacks for Scriber Lake High School - Let's help local students get a good start to the school year by providing backpacks and school supplies! Our goal is eight backpacks, and Carol Rypkema (csrypkema@hotmail.com) has the lists of school supplies to fill them. If shopping isn't your favorite activity, donations to the "Food Baskets" fund (link on the website) will be used to provide the backpacks themselves and any other needs.
- Edmonds Lutheran Church is once again sponsoring shipment of a container to Burkina Faso. They are looking for specific donations of clothing, children's toys, and school supplies. However, other items can be dropped off. Non-perishable food items like cooking oil and salt are also welcome. Please ensure that food donations are in hard plastic containers. The drop-off date for your donations is Saturday, **August 16** between 10:00am - 3:00pm. Call the church office (425) 744-8090 with any questions.
- Invite your student friends! **Blessing of the Backpacks** before school starts back will be on Sunday, **August 24**, during the 10 a.m. service. This is a great way to kick off the school year.
- Choir is starting!!! We are so excited to invite you to be part of our church choir family! Whether you've been singing for years or are just

discovering your voice, there is a place for you here. The choir is a joyful and meaningful way to serve, grow in faith, and connect with others through the gift of music. Lift your voice with us as we praise God and inspire our congregation through song. Rehearsals are filled with laughter, learning, and the beautiful harmony of fellowship. We practice on Wednesday nights from 7 - 8 pm. Our first practice starts on Wednesday, **August 27**. You are welcome. You are needed. You belong. For more information about rehearsal times or how to get involved, please contact [kenneth.10fingers@gmail.com (360)421-8315]. We can't wait to sing with you! Kenneth

## **St. Hilda St. Patrick Episcopal Church**

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### **Sunday Service 10:00 a.m.**

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[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

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