

Twelfth Sunday after Pentecost

Proper 17

August 31, 2025 • 10:00 a.m. Holy Eucharist Rite II

A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!

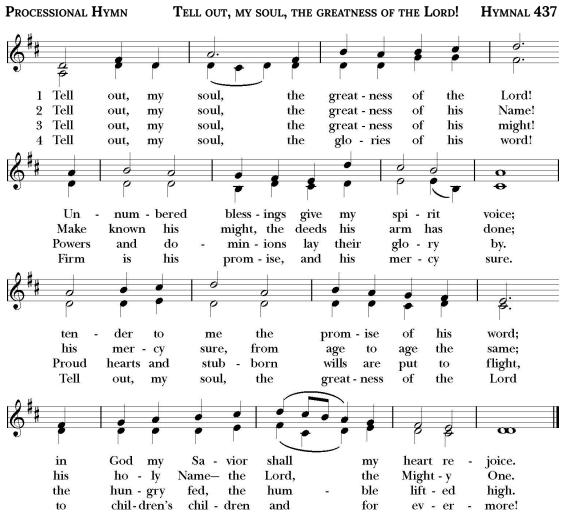
Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.



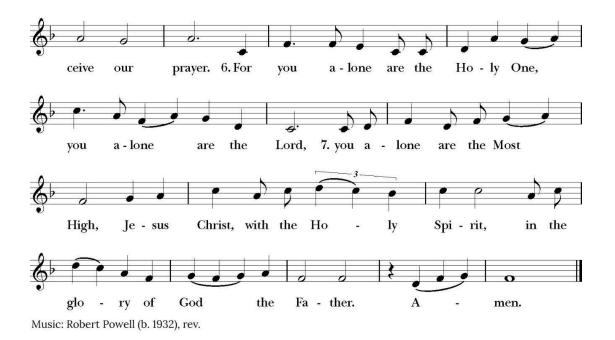
Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved. Used with permission. Music: *Birmingham*, from *Repository of Sacred Music*, *Part II*, 1813; harm. *Songs of Praise*, 1925

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.





COLLECT OF THE DAY BCP P. 233

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The presider prays the Collect of the Day. The people respond ${\bf Amen.}$

THE FIRST LESSON SIRACH 10:12-18

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Response Psalm 112 BCP p. 755

THE SECOND LESSON HEBREWS 13:1-8, 15-16

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people stand as they are able.

GOSPEL ACCLAMATION

Sing twice





Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.

THE GOSPEL LUKE 14:1, 7-14

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON THE REV. CRAIG VOCELKA

There will be a period of reflection and silence after the sermon. $\,$

THE NICENE CREED BCP P. 358

THE PRAYERS OF THE PEOPLE

Please respond to the bidding, "Let us pray to the Lord," with "Lord, have mercy."

THE CONFESSION OF SIN AND ABSOLUTION

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

THE PEACE BCP P. 360

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

During the hymn the people's gifts of money are collected. These offerings support the work of the church including community care, salaries, and buildings and grounds. To start an electronic gift, text "SHSP" to 53555. Offerings of bread and wine are brought with the money to the Altar as it is prepared for Communion.

OFFERTORY HYMN JOYFUL, JOYFUL, WE ADORE YOU GATHER 614

If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People

God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

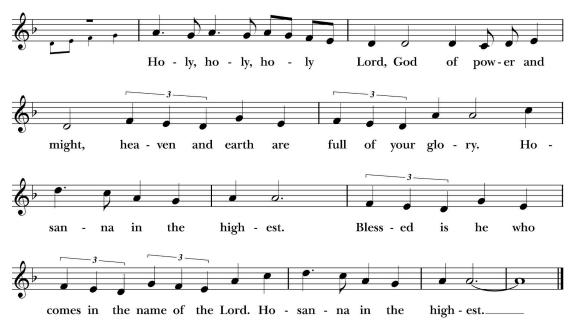
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming. Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



Music: Danish Amen

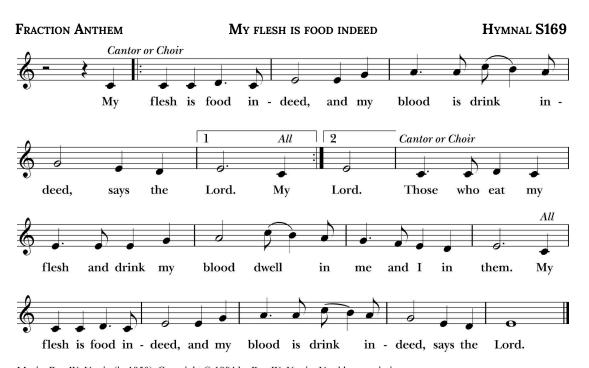
THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.



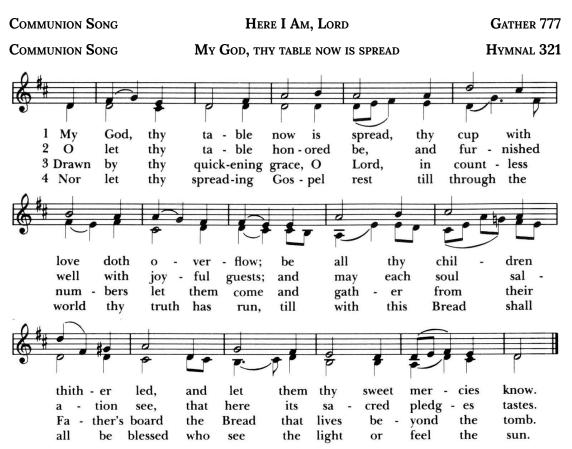
Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

THE INVITATION BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

POST COMMUNION PRAYER BCP P. 365

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN ALL HAIL THE POWER OF JESUS' NAME

GATHER 570

THE DISMISSAL

The presider dismisses the people who respond

People Thanks be to God.

Liturgical notes

- The Opening Acclamation, conclusions to the readings, and introduction to the gospel, are all from *Enriching Our Worship*, a supplement to *The Book of Common Prayer*.
- This expansive language version of Eucharistic Prayer C was authorized by General Convention 2024 Resolution A114.

Announcements

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Next Sunday is **Welcome Back Sunday**
- Do you have textiles handed down to you? Embroidered pillowcases from Great-grandmother? Napkins or handkerchiefs from Auntie? An old quilt, maybe partially done? The Hand of the Maker is always present. Textiles were made to be used but decorated to express faith, love and community. We are putting together a fall show of our families' textiles for the rotunda and other spaces throughout the church. Check your closets and attic, those boxes from the old house, or your stash wherever you keep it! Please send me a photo of your pieces, and I'll work on how we will display them. And call me with any stories you may have! Adrienne Reynolds, 425-870-6719
- Barbara Hatt is participating in the Walk to End Alzheimer's again this
 year. If you would like to make a donation go to act.alz.org/walk and
 scroll to the bottom and search for Barbara Hatt. Some employers,
 including Boeing, also do matching funds. If you would prefer to write a
 check, make sure it is payable to Alzheimer's Association with Barbara
 Hatt's name on the memo line.

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector Mission Congregation of the Diocese of Olympia 15224 52nd Ave. W, Edmonds, WA 98026

> 425-743-4655 office@sthildastpatrick.org www.sthildastpatrick.org

The Rev. Joseph Peters-Mathews, Vicar

vicar@sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to bulletin@StHildaStPatrick.org by Monday evening.

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