



Fifteenth Sunday after Pentecost

Proper 20

September 21, 2025 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

O HOLY CITY, SEEN OF JOHN

GATHER 863

OPENING ACCLAMATION

BCP P. 355

Presider **Blessed be God: Father, Son, and Holy Spirit.**

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP P. 355

SONG OF PRAISE

WLP 886

The musical score is written for a choir or congregation. It consists of three systems of staves. The first system has a treble clef, a key signature of one sharp (F#), and a time signature of 12/8. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half note with a slur over the next two notes). The lyrics are: "Glo - ry to you, O Lord, glo - ry to you, O Lord." The second system also has a treble clef, key signature of one sharp, and a time signature of 12/8. The melody is: D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half note with a slur over the next two notes). The lyrics are: "you are wor - thy of praise." The third system has a treble and bass clef, a key signature of one sharp, and a time signature of 8/8. The bass line consists of whole notes: G3, F#3, E3, D3. The treble line consists of whole notes: G4, F#4, E4, D4. The lyrics are: "you are wor - thy of praise."

Glory to you, Lord God of our **fathers**; *
you are worthy of praise; glory to **you**.
Glory to you for the radiance of your holy **Name**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you in the splendor of your **temple**; *
on the throne of your majesty, glory to **you**.
Glory to you, seated between the **Cherubim**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you, beholding the **depths**; *
in the high vault of heaven, glory to **you**.
Glory to you, Father, Son, and Holy **Spirit**; *
we will praise you and highly exalt you for **ever**. *Refrain*

COLLECT OF THE DAY

BCP p. 234

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

AMOS 8:4-7

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 113

BCP p. 756

THE SECOND LESSON

1 TIMOTHY 2:1-7

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN

BE THOU MY VISION, O LORD OF MY HEART

HYMNAL 488

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948)

THE GOSPEL

LUKE 16:1-13

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon.

THE NICENE CREED

BCP p. 358

THE PRAYERS OF THE PEOPLE

Presider Let us pray for the revealing of the reign of God in the world,
now and always.

Intercessor In the beginning,

People **God was.**

Intercessor Here and now,

People **God is.**

Intercessor In the future,

People **God will be.**

*Please respond to the bidding, “God, Giver of life,” with “**Hear our prayer.**”*

THE CONFESSION OF SIN AND ABSOLUTION

BCP p. 360

THE PEACE

BCP p. 360

Presider The peace of Christ be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

During the hymn the people’s gifts of money are collected. These offerings support the work of the church including community care, salaries, and buildings and grounds. To start an

electronic gift, text “SHSP” to 53555. Offerings of bread and wine are brought with the money to the Altar as it is prepared for Communion.

Please remain seated during the choir anthem.

CHOIR ANTHEM

THE PRAYER OF ST. PATRICK

WILLIAM M. SCHOENFELD

GREAT THANKSGIVING – EUCHARISTIC PRAYER C*

BCP p. 369

If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People

God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

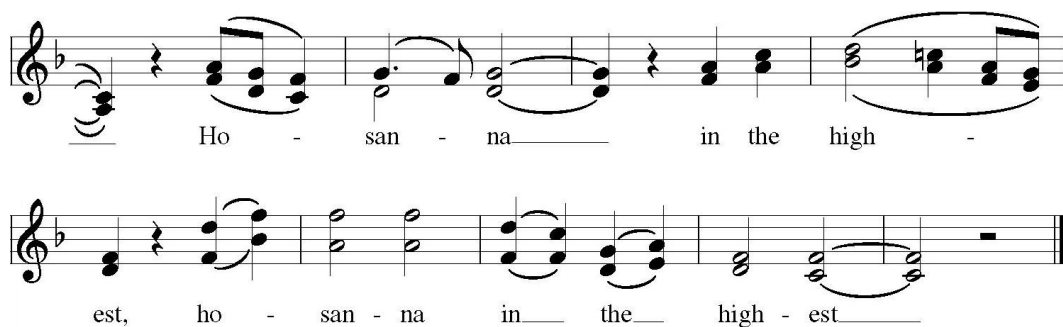
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord.



Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection
as we await the day of his coming.**

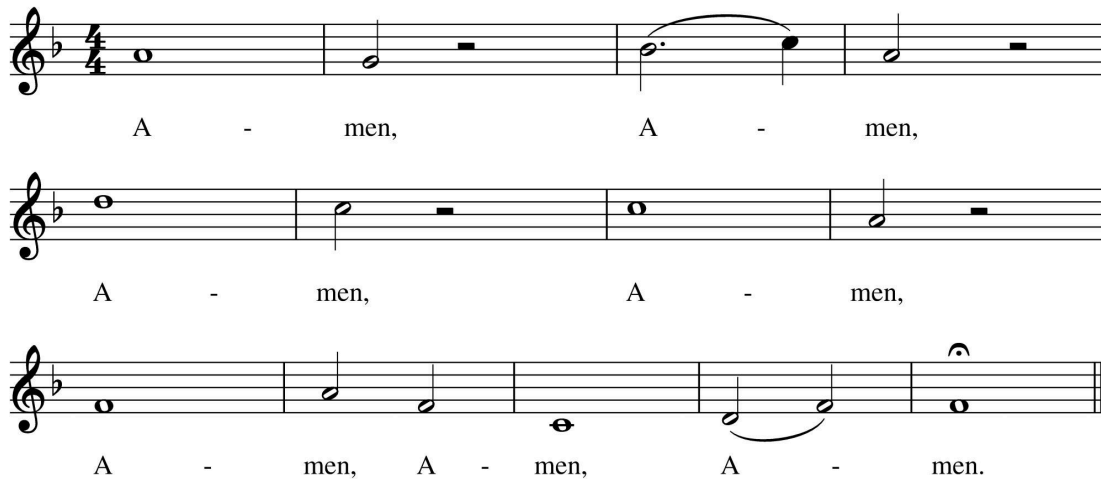
Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

LAMB OF GOD

LEVAS II 271

Leader

Lamb of God, you take a-way the sins of the world: have

Response

mer-cy on us. Lamb of God, you take a-way the sins of the world: have

Leader

mer-cy on us. Lamb of God, you take a-way the sins of the world:

Response

grant us peace._____

Music: Eugene W. Hancock (b. 1929). Copyright © 1992 Eugene W. Hancock.

THE INVITATION

BCP p. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.



1. Have thine own way, Lord! Have thine own way! _____
 2. Have thine own way, Lord! Have thine own way! _____
 3. Have thine own way, Lord! Have thine own way! _____
 4. Have thine own way, Lord! Have thine own way! _____



1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____



1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____



1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

Words: Adelaide A. Pollard (1862-1934) Music: George C. Stebbins (1846-1945)

COMMUNION SONG

THERE IS A BALM IN GILEAD

LEVAS II 203



There is a balm in Gil-e-ad to make the wound-ed



whole; There is a balm in Gil-e-ad to heal the sin-sick soul.



1. Some - times I feel dis - cour - aged, And think my work's in vain, But
2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can
3. Don't ev - er be dis - cour - aged For Je - sus is your friend, And



1. then the ho - ly spir - it Re - vives my soul a - gain.
2. tell the love of Je - sus, And say He died for all.
3. if you lack for know - ledge, He'll ne'er re - fuse to lend.

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
Arr. Copyright © 1992 Carl Haywood.

POST COMMUNION PRAYER

BCP p. 366

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The conclusions to the readings, introduction to the gospel, absolution, and bidding of the peace are all from *Enriching Our Worship*, a supplement to *The Book of Common Prayer*.
- The Prayers of the People are Form 2 from “Honoring God in Creation,” supplemental resources presented to the 78th General Convention in 2015 by the Standing Commission on Liturgy and Music
- This expansive language version of Eucharistic Prayer C was authorized by General Convention 2024 Resolution A114.

Announcements

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- There will be an Autumnal Equinox Labyrinth Walk **tomorrow** at 6:30 p.m. Labyrinth walk journal provided.
- Come to Natalie Twigg's "Sanctuary of Sound" on **September 25** at 7 p.m. Simply arrive, make yourself comfortable and let her heartfelt oboe playing guide you as she moves you through the candlelit space. When you're ready, feel free to slip away quietly. Love offering at the door.
- Save the Date: **October 5**, St. Francis Day, transferred, will see our annual pet blessing! Invite your friends and prepare to bring your animal companions – including stuffies!
- **The Bishop's Committee** meeting is today at 11:30 a.m.
- Any loose and undesignated offerings collected in the plates today will go to the **Vicar's Discretionary Fund**. This fund is used to meet the immediate needs of our neighbors, most frequently with gas and food gift cards.

St. Hilda St. Patrick Episcopal Church

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Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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