



All Saints Sunday

November 2, 2025 • 10:00 a.m.

Holy Eucharist Rite II

with

Holy Baptism

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

FOR ALL THE SAINTS

GATHER 884

OPENING VERSICLES

BCP P. 299

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

COLLECT OF THE DAY

BCP P. 245

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

DANIEL 7:1-3,15-18

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 149

BCP P. 807

THE SECOND LESSON

EPHESIANS 1:11-23

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN

THERE'S A WIDENESS IN GOD'S MERCY

HYMNAL 469



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt. Music: *St. Helena*, Calvin Hampton (1938-1984). Copyright © 1977, G.I.A. Publications, Inc.

THE GOSPEL

LUKE 6:20-31

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP P. 301

THE BAPTISMAL COVENANT

BCP P. 304

PRAYERS FOR THE CANDIDATES

BCP P. 305

THANKSGIVING OVER THE WATER

BCP P. 306

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant

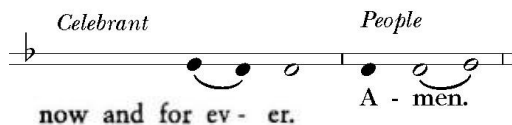
Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The presider recalls God's acts of salvation through history using water until...

Conclusion



THE BAPTISM

BCP p. 307

BAPTISMAL HYMN

HYMNAL 296

While the newly baptized is dried and vested in alb, the assembly sings this hymn



1. We know that Christ is raised and dies no more. Em -
 2. We share by wa - ter in his sav - ing death. Re -
 3. The Fa - ther's splen - dor clothes the Son with life. The
 4. A new cre - a - tion comes to life and grows As



braced by death, he broke its fear - ful hold, And our de -
 born, we share with him an East - er life As liv - ing
 Spir - it's pow - er shakes the Church of God. Bap - tized, we
 Christ's new bod - y takes on flesh and blood. The u - ni -



spair he turned to blaz - ing joy. Al - le - lu - ia!
 mem - bers of our Sav - ior Christ. Al - le - lu - ia!
 live with God the Three in One. Al - le - lu - ia!
 verse re - stored and whole will sing: Al - le - lu - ia!

Text: Romans 6:4, 9; John B. Geyer, b.1932, © 1972, John B. Geyer
 Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852–1924

AN ACT OF REMEMBRANCE

The Presider begins

Give rest, O Christ, to your servants with your saints,

People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Intercessors read the names of those in the Book of Remembrance. After the names have been read the Presider prays a Collect.

Presider and People

**Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Presider says a Commendation.

THE PEACE

BCP p. 360

Presider The peace of Christ be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

During the hymn the people's gifts of money are collected. These offerings support the work of the church including community care, salaries, and buildings and grounds. To start an electronic gift, text "SHSP" to 53555. Offerings of bread and wine are brought with the money to the Altar as it is prepared for Communion.

Please stand if able.

OFFERTORY HYMN

BAPTIZED IN WATER

GATHER 903

If not already standing, please stand as able.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Presider proceeds until

Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name, as we sing:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Then the Presider continues until

Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise, you we bless you
we give thanks to you,
and we pray to you, Lord our God.**

The Prayer continues and concludes with

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The image shows a musical score for the word "Amen" in 4/4 time. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are "A - men, A - men, A - men." The melody is written in a simple, accessible style, using whole, half, and quarter notes. The first staff has a duration of 8 measures, the second staff has 8 measures, and the third staff has 6 measures, ending with a double bar line. The lyrics are placed below the notes, with hyphens indicating the duration of the notes.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

LAMB OF GOD

LEVAS II 271

Leader

Lamb of God, you take a - way the sins of the world: have

Response

mer-cy on us. *Leader*

Lamb of God, you take a - way the sins of the world: have

Leader

mer-cy on us. Lamb of God, you take a - way the sins of the world:

Response

grant us peace. _____

Music: Eugene W. Hancock (b. 1929). Copyright © 1992 Eugene W. Hancock.

THE INVITATION

BCP p. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

I AM THE BREAD OF LIFE

GATHER 945

COMMUNION SONG

I WANT TO WALK AS A CHILD OF THE LIGHT

GATHER 593

POST COMMUNION PRAYER

BCP p. 365

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

May Almighty God, to whose glory we celebrate this festival of all the saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild beast: and there's not an - y rea - son
 or in shops, or at tea, for the saints of God are just

God and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: Grand Isle, John Henry Hopkins (1861-1945)

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The conclusions to the readings, introduction to the gospel, and bidding of the peace are all from *Enriching Our Worship*, a supplement to *The Book of Common Prayer*.
- This expansive language version of Eucharistic Prayer D was authorized by General Convention 2018 Resolution D078.

Announcements

- Congratulations to Arlo Phoenix Whitcomb-Ochoa on his baptism today!
- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Bring Christmas to a Seafarer! Every year, the Seattle Seafarers Center provides over 1,000 ditty bags stuffed with basic personal necessities to merchant seafarers. These bags are one way we give thanks for these essential and often hidden workers, and help seafarers celebrate the holidays while they are far from home. Help make a seafarer's Christmas by providing them with a ditty bag to say thank you! To find out more, visit www.mts-seattle.org/ditty-bags. Collections due by November 12. Ditty Bag Stuffing Day will be on **November 22** from 10am-12pm at St. John the Baptist Episcopal Church, West Seattle



Tell out my soul, The greatness of the Lord!

God calls us to be givers, generous sharers of abundance. In our giving, we participate in God's work in the world and in the transforming work God wants to do in each of us.

While you are praying and considering your pledge for 2026, if you need information or have questions, don't hesitate to get in touch with any member of the Stewardship team. Copies of the Narrative budget and pledge cards are available in the Narthex as well as online. Check out our chart in the Parish Hall with our progress towards our pledging goal of \$175,000.

Mark your calendars for the **Pledge Ingathering** on **November 16** with a festive coffee hour after the service.

St. Hilda St. Patrick Episcopal Church

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The Rev. Joseph Peters-Mathews, Vicar

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Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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