



Saint Hilda, Abbess of Whitby, transferred

November 16, 2025 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

THE LORD WILL COME AND NOT BE SLOW

HYMNAL 462



- 1 The Lord will come and not be slow, his foot - steps can - not err;
2 Truth from the earth, like to a flower, shall bud and blos - som show;
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
4 The na - tions all whom thou hast made shall come, and all shall frame
5 For great thou art, and won - ders great by thy strong hand are done:



- 1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.
2 and jus - tice, from her heaven - ly bower, look down on us be - low.
3 for thou art he who shalt by right the na - tions all pos - sess.
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

OPENING ACCLAMATION

BCP p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP p. 355

Glo - ry to you, O Lord, glo - ry to you, O Lord.

you are wor - thy of praise.

Glory to you, Lord God of our **fathers**; *
 you are worthy of praise; glory to **you**.
 Glory to you for the radiance of your holy **Name**; *
 we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you in the splendor of your **temple**; *
 on the throne of your majesty, glory to **you**.
 Glory to you, seated between the **Cherubim**; *
 we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you, beholding the **depths**; *
 in the high vault of heaven, glory to **you**.
 Glory to you, Father, Son, and Holy **Spirit**; *
 we will praise you and highly exalt you for **ever**. *Refrain*

COLLECT OF THE DAY

LESSER FEASTS AND FASTS 2022

Presider The Lord be with you.

People **And also with you.**

O God of peace, by whose grace the abbess Hilda was endowed with gifts of justice, prudence, and strength to rule as a wise mother over the nuns and monks of her household: Raise up these gifts in us, that we, following her example and prayers, may build up one another in love to the benefit of your church; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON

PROVERBS 6:20-23

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 122

BCP p. 779

THE SECOND LESSON

EPHESIANS 4:1-6

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright ©1962 by Hope Publishing Company. All rights reserved.
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THE GOSPEL

MATTHEW 19:27-30

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

THE REV. DANAE ASHLEY

There will be a period of reflection and silence after the sermon.

THE NICENE CREED

BCP P. 358

THE PRAYERS OF THE PEOPLE

FORM IV

BCP P. 388

THE CONFESSION OF SIN AND ABSOLUTION

BCP P. 360

THE PEACE

BCP P. 360

Presider The peace of Christ be always with you

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

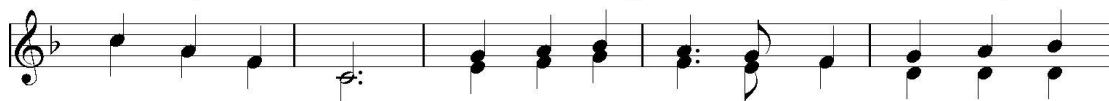
The Holy Communion

During the hymn the people's gifts of money are collected. These offerings support the work of the church including community care, salaries, and buildings and grounds. To start an electronic gift, text "SHSP" to 53555. Offerings of bread and wine are brought with the money to the Altar as it is prepared for Communion.

Please stand if able.



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

GREAT THANKSGIVING – EUCHARISTIC PRAYER B*

BCP P. 367

If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

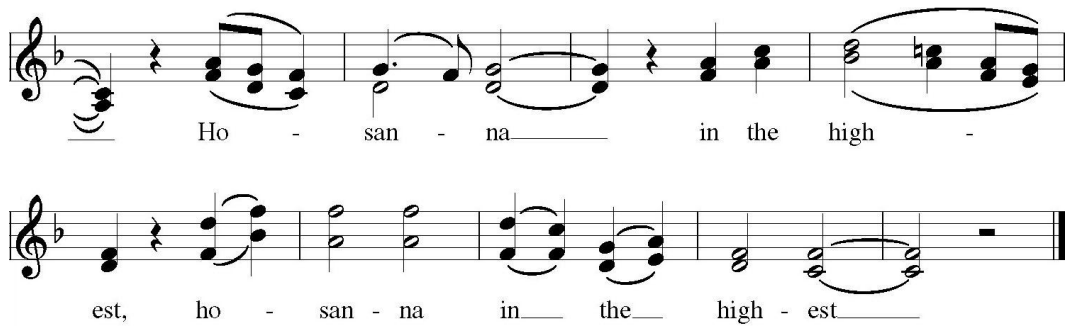
People: **We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response people sing:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord.



We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

A - men, A - men, A - men, A - men, A - men.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

LAMB OF GOD

LEVAS II 271

Leader

Lamb of God, you take a - way the sins of the world: have

Response

mer-cy on us. *Leader* Lamb of God, you take a - way the sins of the world: have

Response

mer-cy on us. *Leader* Lamb of God, you take a - way the sins of the world:

Response

grant us peace. _____

Music: Eugene W. Hancock (b. 1929). Copyright © 1992 Eugene W. Hancock.

As soon as the invitation is given, the people move forward to receive Communion.

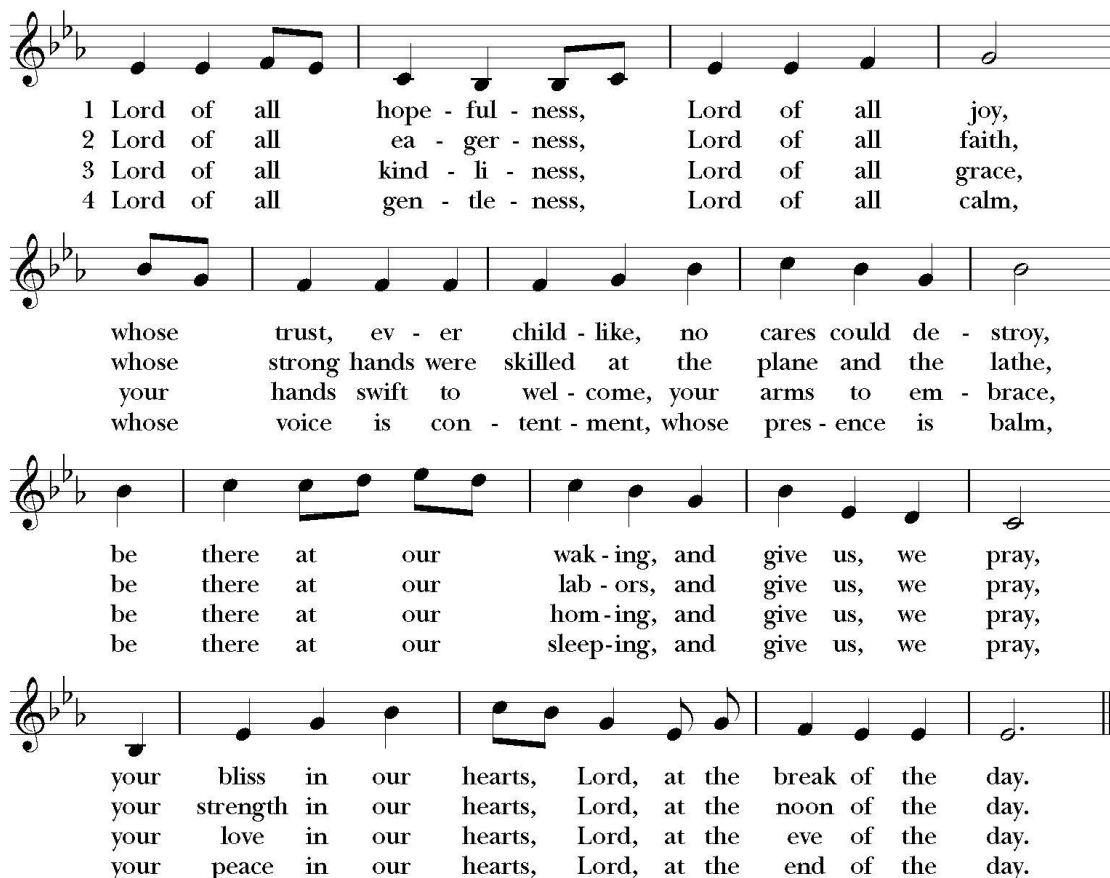
Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

LORD OF ALL HOPEFULNESS, LORD OF ALL JOY

HYMNAL 482



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

COMMUNION SONG

MY LORD, WHAT A MORNING

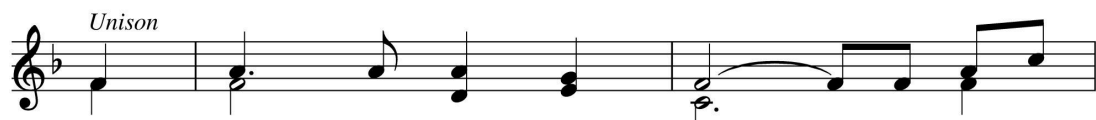
LEVAS II 13



My Lord, what a morn-ing, My Lord, what a morn-ing, — O



my Lord, what a morn-ing, When the stars be-gin to fall.



1. You'll hear the trum - pet sound, —
2. You'll hear the sin - ner mourn, — To wake the
3. You'll hear the Chris - tian shout, —



na - tions un - der - ground, — Look - ing to my God's right



hand, When the stars be - gin to fall. —

Words: Traditional. Music: Negro Spiritual.

POST COMMUNION PRAYER

BCP P. 365

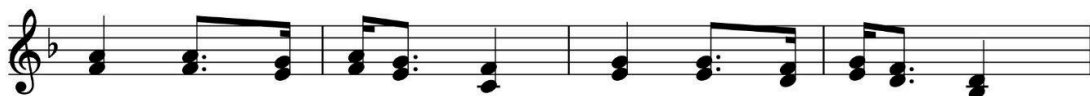
When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING



1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war____ shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,



Down by the riv - er - side, Down by the riv - er - side,



- Down by the riv - er - side, 1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war____ shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,



Down by the riv - er - side, To stud - y war____ no



I ain't goin't
 more.____ stud - y war no more, Ain't goin't



stud - y war no more, Ain't goin't stud - y____ war no

The image shows a musical score for a song. It consists of two staves of music in a key of B-flat major (two flats). The melody is written on a treble clef. The lyrics are written below the notes. The first staff starts with a long note on B-flat, followed by a series of eighth and sixteenth notes. The second staff continues the melody with similar rhythmic patterns. The lyrics are: "I ain't goin't more, _____ stud - y war no more, Ain't goin't stud - y war no more, — stud - y war no more, Ain't goin't stud - y war no — more. _____".

Words: Traditional. Music: Negro Spiritual; arr. Clarence White. Arr. Copyright © 1940 Carl Fischer, Inc. New York. Copyright renewed. Reprinted by permission. International Copyright Secured. All Rights Reserved.

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The conclusions to the readings, introduction to the gospel, absolution, and bidding of the peace are all from *Enriching Our Worship*, a supplement to *The Book of Common Prayer*. This expansive language version of Eucharistic Prayer B was authorized by General Convention 2018 Resolution D078.

St. Hilda St. Patrick Episcopal Church

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Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

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