



The Second Sunday after the Epiphany

January 18, 2026 • 10:00 a.m.

Morning Prayer Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

WILL YOU COME AND FOLLOW ME

GATHER 790

SCRIPTURE SENTENCE

BCP p. 76

CONFESSION OF SIN AND PARDON

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The People stand, as they are able.

Officiant Lord, open our lips

People **And our mouth shall proclaim your praise**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Then follows the Invitatory Psalm, Psalm 95.1-7, said responsively by whole verse, between the Officiant and People.

The Lord has shown forth his glory: **Come let us adore him.**

PSALM 95.1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

After the final verse, the Officiant and People say

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON

ISAIAH 49:1-7

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.

CANTICLE 16

THE SONG OF ZECHARIAH

BCP p. 92

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the

shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

1 CORINTHIANS 1:1-9

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

CANTICLE 21

WE PRAISE YOU

We praise you, O God;

we acclaim you as Lord.

All creation worships you,

the Father everlasting.

To you all angels, all the powers of heaven,

the cherubim and seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might:

heaven and earth are full of your glory.

The glorious company of apostles praise you,

the noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

Father, of majesty unbounded;
**your true and only Son, worthy of all praise:
and the Holy Spirit, advocate and guide.**

You, Christ, are the king of glory,
the eternal Son of the Father.

**When you took our flesh to set us free
you humbly chose the Virgin's womb.**

You overcame the sting of death
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come to be our judge.

Come then Lord and help your people,
**bought with the price of your own blood,
and bring us with your saints to glory everlasting.**

THE THIRD LESSON

JOHN 1:29-42

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SERMON

READ BY THE OFFICIANT

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the Officiant stands.

THE APOSTLES' CREED

BCP P. 96

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

Officiant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SUFFRAGES A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
R. Your saving health upon all nations.
- V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

BCP p. 215

A COLLECT FOR SUNDAYS

BCP p. 98

A COLLECT FOR MISSION

BCP p. 100

OFFICE HYMN

CHRIST, WHOSE GLORY FILLS THE SKIES

HYMNAL 7

An offering is collected during the Office Hymn.



1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin-ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE PRAYERS OF THE PEOPLE

Please respond to the bidding "Let us pray to the Lord," with "Lord, have mercy."

Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

ANNOUNCEMENTS

CLOSING HYMN

SONGS OF THANKFULNESS AND PRAISE

GATHER 459

A PRAYER OF ST. CHRYSOSTOM

BCP p. 102

Almighty God, you have given us grace at this time with one
 accord to make our common supplication to you; and you
 have promised through your well-beloved Son that when two
 or three are gathered together in his Name you will be in the

midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People **Amen.**

ANNOUNCEMENTS

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- The Annual Meeting is on **February 1** and will begin after coffee hour
- Join the fun at the Community Celebration and Grand Opening of the Lynnwood Neighborhood Center (LNC), Saturday, **January 24**, from 11:00 am to 2:00 pm, at 19509 64th Ave W in Lynnwood. The Lynnwood Neighborhood Center is a collaborative effort between Trinity Lutheran, Rick Steves, and Volunteers of America Western Washington and will be a welcoming, multicultural, and multigenerational gathering space designed to address the critical shortage of human services in South Snohomish County.

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Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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