



The Third Sunday after the Epiphany

January 25, 2026 • 10:00 a.m.

Holy Eucharist Rite II

A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

I COME WITH JOY

GATHER 919

OPENING ACCLAMATION

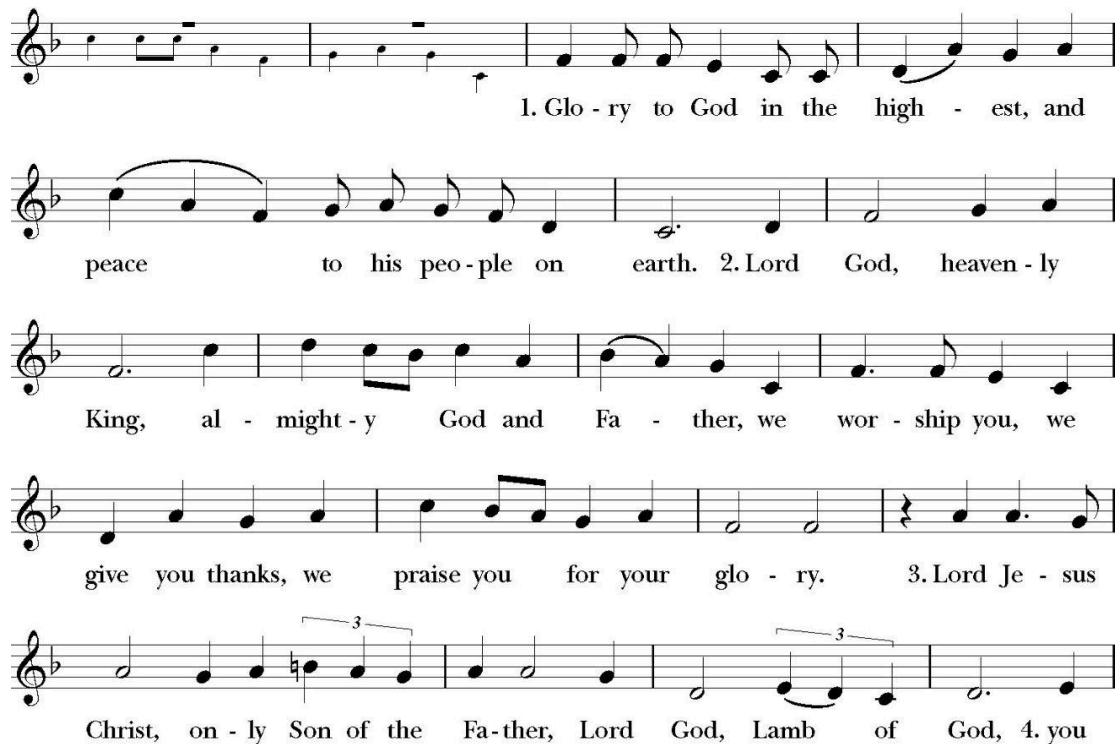
Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

SONG OF PRAISE

GLORY TO GOD IN THE HIGHEST

HYMNAL S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev.

COLLECT OF THE DAY

BCP p. 215

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON

ISAIAH 9:1-4

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 27:1, 5-13

BCP P. 617

THE SECOND LESSON

1 CORINTHIANS 1:10-18

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN

CHRIST FOR THE WORLD WE SING

HYMNAL 537



1 Christ for the world we sing! The world to

2 Christ for the world we sing! The world to

3 Christ for the world we sing! The world to

4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and

Christ we bring with fer - vent prayer; the way - ward

Christ we bring with one ac - cord; with us the

Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE GOSPEL

MATTHEW 4:12-23

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. DANAE ASHLEY

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP P. 358

THE PRAYERS OF THE PEOPLE

Please respond to the bidding “Let us pray to the Lord,” with “**Lord, have mercy.**”

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

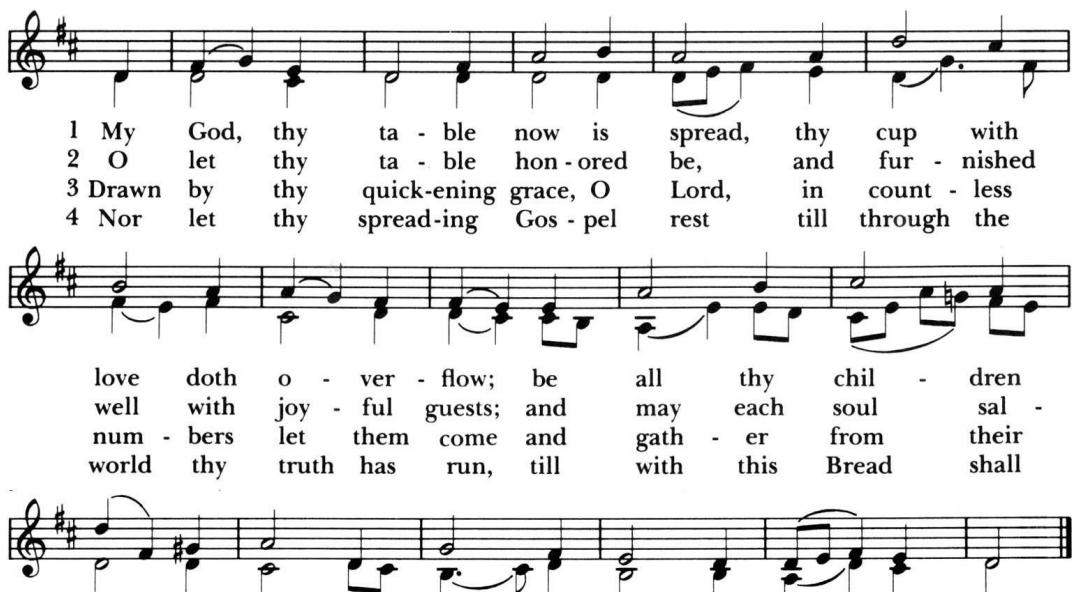
OFFERTORY SENTENCE

The people stand if able.

OFFERTORY HYMN

My God, thy table now is spread

HYMNAL 321



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick-en ing grace, O Lord, in count - less
 4 Nor let thy spread-ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren -
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 a - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Then, facing the Holy Table, the Presider proceeds until

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS

HOLY, HOLY, HOLY

GATHER 211

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Blessed is he, blessed is he who
comes in the name of the Lord. Ho - san - na in the
high-est, ho - san - na in the high-est. Ho - san - na in the
high - est, ho - san - na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Prayer continues and concludes with
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

A musical score for a hymn. The top line shows a soprano vocal line in G major with a key signature of one sharp. The lyrics "A - men," are repeated four times, each with a different melodic pattern. The bottom line shows an alto vocal line in G major with a key signature of one sharp. The lyrics "men. A - men, a - men, a - men, a - men." are repeated five times, each with a different melodic pattern. The music is in common time (indicated by '4'). The vocal parts are separated by a vertical bar.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

THE LORD'S PRAYER

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

Cantor:

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Assembly:

Repeat as desired *Last time*

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GATHER 216

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Repeat as desired *Last time*

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG**ONE BREAD, ONE BODY****GATHER 932**

COMMUNION SONG

TAKE MY LIFE, AND LET IT BE

HYMNAL 707

1 Take my life, and let it be consecrated, Lord, to thee;
 2 Take my voice, and let me sing always, on - ly, for my King;
 take my moments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.
 Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.
 take my heart, it is thine own; it shall be thy royal throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

POST COMMUNION PRAYER

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS

THE BLESSING

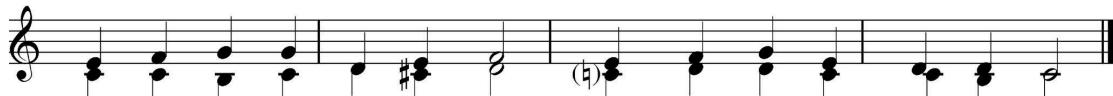
CLOSING HYMN

SPREAD, O SPREAD, THOU MIGHTY WORD

HYMNAL 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

THE DISMISSAL

The presider dismisses the people who respond

People Thanks be to God.

Liturgical notes

- The Eucharistic prayer and postcommunion prayer are from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.

Announcements

- BABY IT'S COLD OUTSIDE! Our unhoused neighbors need warm clothing, both men and women, and anything warm will help. Put your donations in the Donation Station in the Parish Hall.
- Worship Committee meets today after coffee hour. All are welcome.
- The Annual Meeting is **next Sunday** and will begin after coffee hour. This is the main business meeting of the congregation for the year and it is very important that we all attend.
- Evening Prayer and Potluck is **tonight at 5:30 p.m.**
- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655
office@sthildastpatrick.org
www.sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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