



The Last Sunday after the Epiphany

February 15, 2026 • 10:00 a.m.

Morning Prayer Rite II

A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!

Bold text indicates parts for the Assembly to say.

Smaller *Italic* text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

WHEN MORNING GILDS THE SKIES

HYMNAL 427



1 When morn-ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

SCRIPTURE SENTENCE

BCP p. 76

CONFESSON OF SIN AND PARDON

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP p. 80

The People stand, as they are able.

Officiant Lord, open our lips
People **And our mouth shall proclaim your praise**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.**

Then follows the Venite, Psalm 95.1-7, said responsively by whole verse, between the Officiant and People.

The Lord has shown forth his glory: **Come let us adore him.**

VENITE **PSALM 95.1-7**

BCP P. 82

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

PSALM 99

BCP P. 728

After the final verse, the Officiant and People say

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

EXODUS 24:12-18

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.

9 The First Song of Isaiah Ecce, Deus

BCP p. 86

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

2 PETER 1:16-21

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

CANTICLE 21

WE PRAISE YOU

We praise you, O God; we acclaim you as Lord.

**All creation worships you,
the Father everlasting.**

To you all angels, all the powers of heaven,
the cherubim and seraphim, sing in endless praise:
**Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.**

The glorious company of apostles praise you,
the noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

Father, of majesty unbounded;
**your true and only Son, worthy of all praise:
and the Holy Spirit, advocate and guide.**

You, Christ, are the king of glory,
the eternal Son of the Father.

**When you took our flesh to set us free
you humbly chose the Virgin's womb.**

You overcame the sting of death
and opened the kingdom of heaven to all believers.

**You are seated at God's right hand in glory.
We believe that you will come to be our judge.**

Come then Lord and help your people,
**bought with the price of your own blood,
and bring us with your saints to glory everlasting.**

THE THIRD LESSON

MATTHEW 17:1-9

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SERMON

READ BY THE OFFICIANT

There will be a period of reflection and silence after the sermon. The people stand as they are able when the Officiant stands.

THE APOSTLES' CREED

BCP P. 96

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

BCP P. 97

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,

**and the glory are yours,
now and forever. Amen.**

SUFFRAGES A

BCP P. 97

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;
- R. Your saving health upon all nations.**
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.**

COLLECT OF THE DAY

BCP P. 217

A COLLECT FOR SUNDAYS

BCP P. 98

A COLLECT FOR GUIDANCE

BCP P. 100

OFFICE HYMN

I LOVE TO TELL THE STORY

LEVAS II 64

The people stand if able. An offering is collected during this time.



1. I love to tell the story Of unseen things above,
2. I love to tell the story, For those who know it best



1. Of Jesus and His glory, Of Jesus and His love.
2. Seem hungering and thirsting To hear it, like the rest.



1. I love to tell the story, Because I know it's true;
2. And when, in scenes of glory, I sing the new, new song.



1. It sat - is - fies my long-ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.



I love to tell the story; 'Twill be my theme in glo - ry.



To tell the old, old sto - ry Of Je - sus and His love.

Words: A. Katherine Hankey (1831-1911). Music: William G. Fisher (1835-1912).

THE PRAYERS OF THE PEOPLE

Please respond to the bidding “Let us pray to the Lord,” with “**Lord, have mercy.**”

THE GENERAL THANKSGIVING

BCP P. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP P. 102

Almighty God, you have given us grace at this time
with one accord to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions as may be best for us;

**granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.**

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church And in Christ Jesus for ever and ever.

People **Amen.**

ANNOUNCEMENTS

CLOSING HYMN

ALLELUIA! SING TO JESUS!

HYMNAL 460



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

Officiant Let us bless the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

ANNOUNCEMENTS

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- St. Alban's has invited us to join them again this year for Shrove Tuesday Pancake Supper, on Tuesday, **February 17** at 4:30 p.m. Note from Rev. Greg Peters- Please remember that we burn last year's palms for use the next day, Ash Wednesday. If you are able to collect and bring palms, please bring them. We'll burn them and then divide up the Ashes.
- The Ash Wednesday Service is this Wednesday, **February 18**, at 7 p.m.
- You are invited to participate in the **Diocesan Confirmation Series for Adults**, a weekly Episcopal education series for those who would like to know more about the church and are seeking to better understand the tenets of this faith tradition. The sessions will begin on **February 22** via Zoom. At the conclusion of the series, you will have the option to be confirmed or received during Cathedral Day, April 25th, 2026 at Saint Mark's Cathedral, Seattle. For more information and how to register, scan the QR code. 
- We need volunteers to participate as readers in the Easter Vigil at St. Alban's. If you are interested please contact Susy Hessel @ hesselsusan@yahoo.com.
- At the Annual Meeting, the new Bishop's Committee was elected. Here are the current members and their positions:
 - Gerry Thompson, Senior Warden (seniorwarden@sthildastpatrick.org and 406-670-3508) – term concluding 2027
 - Cris Simmons, Junior Warden (juniorwarden@sthildastpatrick.org and 425-475-685) – 2028
 - Chris Kelley, Member – 2027
 - Lisa Goché, Member – 2028
 - Tiffany Smith, Member and Registrar – 2029

- Bill Vogeley, Member – 2029
- Carol Rypkema, Treasurer
- Sr. Grace Sequoia, Clerk

The email address for the entire Bishop's Committee is
bc@sthildastpatrick.org.

St. Hilda St. Patrick Episcopal Church

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Kenneth Walker, Music Director

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Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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