



## The First Sunday in Lent

February 22, 2026 • 10:00 a.m.

**Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

## PRELUDE: MUSICAL SELECTION

## WELCOME ANNOUNCEMENT

*The people stand as they are able.*

## PROCESSIONAL HYMN

## A MIGHTY FORTRESS IS OUR GOD

**GATHER 687**

## OPENING ACCLAMATION

*Presider*    Bless the Lord who forgives all our sins.

*People*       **His mercy endures for ever.**

## SONG OF PRAISE

*Cantor, then all:* Lord, have mer - cy. *Cantor, then all:* Christ, have mer -

*Cantor, then all:* cy. Lord, have mer - cy.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.  
ONE LICENSE, License #A-729442

**COLLECT OF THE DAY**

**BCP p. 218**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The presider prays the Collect of the Day. The people respond* **Amen.**

**THE FIRST LESSON**

**GENESIS 2:15-17; 3:1-7**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**THE RESPONSE**

**PSALM 32**

**BCP p. 624**

**THE SECOND LESSON**

**ROMANS 5:12-19**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The people stand as they are able.*



1 To God be the glo - ry, great things he has done! So loved he the  
 2 O per - fect re - demp-tion, the pur - chase of blood! To ev - ery be -  
 3 Great things he has taught us, great things he has done, and great our re -

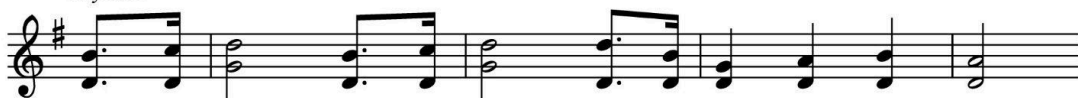


world that he gave us his son, who yield - ed his life an a -  
 liev - er the pro - mise of God! The vil - est of - fen - der who  
 joic - ing through Je - sus the son; but pur - er and high - er and



tone-ment for sin and o - pened the life-gate that all may go in.  
 tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re - ceives.  
 great-er will be our won - der, our rap - ture, when Je - sus we see.

*Refrain*



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



Words: Fanny Crosby (1820–1915).

Music: W. H. Doane (1832–1916).

## THE GOSPEL

**MATTHEW 4:1-11**

*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*The Presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

**THE REV. ALLEN HICKS**

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

**BCP P. 358**

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding “Let us pray to the Lord,” with “**Lord, have mercy.**”*

**THE PEACE**

**BCP P. 360**

Presider    The peace of the Lord be always with you.

People       **And also with you.**

*The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.*

## **The Holy Communion**

*The presider begins the Offertory with a sentence of scripture.*

**OFFERTORY SENTENCE**

*The people stand if able.*

**OFFERTORY HYMN**

**WORLD PEACE PRAYER**

**GATHER 827**

**GREAT THANKSGIVING – EUCHARISTIC PRAYER A\***

*If not already standing, please stand as able.*

Presider    May God be with you

People       **And also with you.**

Presider    Lift up your hearts.

People       **We lift them to God.**

Presider    Let us give thanks to the One who created us.

People       **It is right to give God thanks and praise**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response, the people sing:

**SANCTUS**

**HOLY, HOLY, HOLY**

**GATHER 242**

Ho - ly, Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, 2010, GIA Publications, Inc.

ONE LICENSE, License #A-729442

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore we proclaim the mystery of faith:

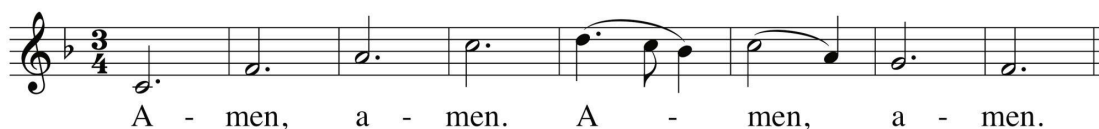
**Christ has died.**

**Christ is risen.**

**Christ will come again.**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

## THE LORD’S PRAYER

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*



*Cantor:*

Lamb of God, you take a - way the sins of the

*All:*

world, have mer - cy on us. *Cantor:* Lamb of

*All:*

God, you take a - way the sins of the world:

*Cantor:*

grant us peace, grant us peace.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

## THE INVITATION

BCP p. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

Give me a clean heart so I may serve

Thee. Lord, fix my heart so that I may be used by

thee. For I'm not wor - thy of all these bless -

ings. Give me a clean heart and I'll fol - low thee.

1. I'm not ask - ing for the rich - es of the land.  
 (2. Some-times) I am up and some-times I am down.

1. I'm not ask - ing for the proud to know my  
 2. Some-times I am al - most lev - el to the

1. name. Please give me, Lord, a clean heart, that  
 2. ground. Please give me, Lord, a clean heart, that

1. I may fol - low thee. Give me a clean heart, a  
 2. I may fol - low thee. Give me a clean heart, a

1. clean heart, and I will fol - low thee. 2. Some - times

2. clean heart, and I will fol - low thee.

## COMMUNION SONG

## TREE OF LIFE

GATHER 475

## POST COMMUNION PRAYER

BCP p. 366

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

## ANNOUNCEMENTS

## SOLEMN PRAYER OVER THE PEOPLE

*When bid, the people make a profound bow. After they prayer they respond **Amen.***

## CLOSING HYMN

## NOW LET YOUR SERVANT GO IN PEACE

GATHER 874

## THE DISMISSAL

*The presider dismisses the people who respond*

*People **Thanks be to God.***

## Liturgical notes

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

## **St. Hilda St. Patrick Episcopal Church**

The Rt. Rev. Philip N. LaBelle, Rector  
Mission Congregation of the Diocese of Olympia  
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

[office@sthildastpatrick.org](mailto:office@sthildastpatrick.org)

[www.sthildastpatrick.org](http://www.sthildastpatrick.org)

### **Kenneth Walker, Music Director**

[kenneth.10fingers@gmail.com](mailto:kenneth.10fingers@gmail.com)

### **Sunday Service 10:00 a.m.**

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

Hymn and service music permission used by Rite Song, a one-time use reprint license for congregational use.

Please send announcements and changes for Sunday's bulletin to  
[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

**Scan to make a  
PayPal donation**



**Scan to receive the  
weekly newsletter**

