



The First Sunday in Lent

February 22, 2026 • 10:00 a.m.

Holy Eucharist Rite II

A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

A MIGHTY FORTRESS IS OUR GOD

GATHER 687

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

SONG OF PRAISE

Cantor, then all:

Lord, have mer - cy.

Cantor, then all:

Christ, have mer -

Cantor, then all:

cy.

Lord, have mer - cy.

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COLLECT OF THE DAY**BCP P. 218**

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON**GENESIS 2:15-17; 3:1-7**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE**PSALM 32****BCP P. 624****THE SECOND LESSON****ROMANS 5:12-19**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.



1 To God be the glo - ry, great things he has done! So loved he the
 2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
 3 Great things he has taught us, great things he has done, and great our re -

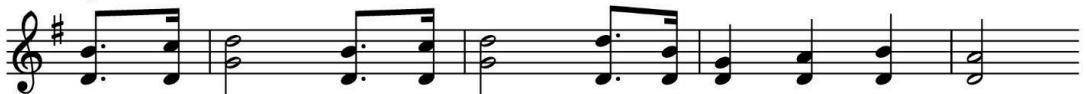


world that he gave us his son, who yield - ed his life an a -
 liev - er the pro - mise of God! The vil - est of - fen - der who
 joic - ing through Je - sus the son; but pur - er and high - er and



tone - ment for sin and o - pened the life - gate that all may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our rap - ture, when Je - sus we see.

Refrain



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!

O come to the Father, through Jesus the son,
and give him the glory! Great things he has done!

Words: Fanny Crosby (1820–1915).

Music: W. H. Doane (1832–1916).

THE GOSPEL

MATTHEW 4:1-11

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. ALLEN HICKS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP p. 358

THE PRAYERS OF THE PEOPLE

Please respond to the bidding “Let us pray to the Lord,” with “**Lord, have mercy.**”

THE PEACE

BCP p. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people stand if able.

OFFERTORY HYMN

WORLD PEACE PRAYER

GATHER 827

GREAT THANKSGIVING – EUCHARISTIC PRAYER A*

If not already standing, please stand as able.

Presider May God be with you

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to the One who created us.

People **It is right to give God thanks and praise**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response, the people sing:

SANCTUS

HOLY, HOLY, HOLY

GATHER 242

The musical notation consists of six staves of music in common time (indicated by '3') and G clef. The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly, Ho - ly', 'Lord God of hosts. Heav-en and earth are', 'full of your glo - ry. Ho - san - na in the high -', 'est. Bless-ed is he who comes in the name of the', 'Lord. Ho - san - na', and 'in the high - est, ho - san - na in the high - est.'

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We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore we proclaim the mystery of faith:

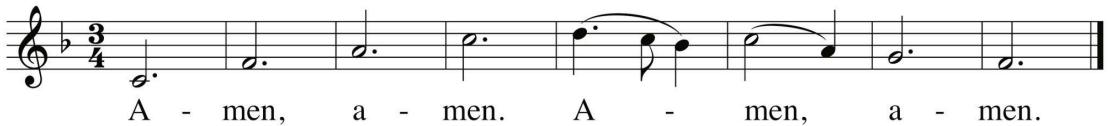
Christ has died.

Christ is risen.

Christ will come again.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - men, a - men. A - men, a - men.

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THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM**LAMB OF GOD****GATHER 247**

The musical notation consists of four staves of music in common time (indicated by a '4' in the top right corner of each staff). The first staff is for the Cantor, starting with a quarter note followed by a eighth note, then a dotted half note. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us." The second staff is for All, starting with a quarter note followed by a eighth note, then a dotted half note. The lyrics are: "Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace." The third staff is for All, starting with a quarter note followed by a eighth note, then a dotted half note. The lyrics are: "Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace." The fourth staff is for Cantor, starting with a quarter note followed by a eighth note, then a dotted half note. The lyrics are: "Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace." The music is in G major, indicated by a G clef on the first staff.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE INVITATION**BCP P. 364**

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

GIVE ME A CLEAN HEART

LEVAS II 124

Give me a clean heart so I may serve

Thee. Lord, fix my heart so that I may be used by

thee. For I'm not wor - thy of all these bless -

ings. Give me a clean heart and I'll fol-low thee.

1. I'm not ask - ing for the rich - es of the land.
(2. Some-times) I am up and some-times I am down.

1. I'm not ask - ing for the proud to know my
2. Some-times I am al - most lev - el to the

1. name. Please give me, Lord, a clean heart, that
2. ground. Please give me, Lord, a clean heart, that

1. I may fol - low thee. Give me a clean heart, a
2. I may fol - low thee. Give me a clean heart, a

The musical score consists of six staves of music in 6/8 time with a treble clef. The lyrics are integrated into the musical lines. There are two sets of numbered responses (1. and 2.) for the second and fourth sections. The music features various note values including eighth and sixteenth notes, with some notes beamed together. The lyrics are: "Give me a clean heart so I may serve thee. Lord, fix my heart so that I may be used by thee. For I'm not worthy of all these blessings. Give me a clean heart and I'll follow thee." The second section starts with "1. I'm not asking for the riches of the land." followed by "(2. Some-times) I am up and sometimes I am down." The fourth section starts with "1. I'm not asking for the proud to know my" followed by "2. Some-times I am almost level to the". The fifth section starts with "1. name. Please give me, Lord, a clean heart, that" followed by "2. ground. Please give me, Lord, a clean heart, that". The sixth section starts with "1. I may follow thee. Give me a clean heart, a" followed by "2. I may follow thee. Give me a clean heart, a".

1. clean heart, and I will fol - low thee.
 2. clean heart, and I will fol - low thee.
 2.

COMMUNION SONG

TREE OF LIFE

GATHER 475

POST COMMUNION PRAYER

BCP P. 366

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

SOLEMN PRAYER OVER THE PEOPLE

When bid, the people make a profound bow. After they prayer they respond **Amen**.

CLOSING HYMN

Now LET YOUR SERVANT GO IN PEACE

GATHER 874

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

St. Hilda St. Patrick Episcopal Church

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Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

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Please send announcements and changes for Sunday's bulletin to
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