



The Second Sunday in Lent

March 1, 2026 • 10:00 a.m.

Morning Prayer Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

HOW FIRM A FOUNDATION

GATHER 694

SCRIPTURE SENTENCE

BCP p. 76

CONFESSION OF SIN AND PARDON

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP p. 80

The People stand, as they are able.

Officiant Lord, open our lips

People **And our mouth shall proclaim your praise**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Then follows the Venite, Psalm 95.1-7, said responsively by whole verse, between the Officiant and People.

The Lord is full of compassion and mercy: **Come let us adore him.**

VENITE PSALM 95.1-7

BCP p. 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

PSALM 121

BCP P. 779

After the final verse, the Officiant and People say

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON

GENESIS 12:1-4A

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.

9 The First Song of Isaiah *Ecce, Deus*

BCP P. 86

Surely, it is God who saves me; *

I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense, *
and he will be my Savior.**

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

**Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON

ROMANS 4:1-5, 13-17

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

CANTICLE 21

WE PRAISE YOU

We praise you, O God; we acclaim you as Lord.

**All creation worships you,
the Father everlasting.**

To you all angels, all the powers of heaven,
the cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.**

The glorious company of apostles praise you,
the noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaim you:

Father, of majesty unbounded;

**your true and only Son, worthy of all praise:
and the Holy Spirit, advocate and guide.**

You, Christ, are the king of glory,
the eternal Son of the Father.

**When you took our flesh to set us free
you humbly chose the Virgin's womb.**

You overcame the sting of death
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come to be our judge.

Come then Lord and help your people,
**bought with the price of your own blood,
and bring us with your saints to glory everlasting.**

THE THIRD LESSON

JOHN 3:1-17 CEB

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SERMON

READ BY THE OFFICIANT

There will be a period of reflection and silence after the sermon. The people stand as they are able when the Officiant stands.

THE APOSTLES' CREED

BCP P. 96

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SUFFRAGES A

BCP p. 97

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health upon all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

COLLECT OF THE DAY

BCP P. 218

A COLLECT FOR SUNDAYS

BCP P. 98

A COLLECT FOR MISSION

BCP P. 100

OFFICE HYMN

LIFT HIGH THE CROSS

GATHER 881

The people stand if able. An offering is collected during this time.

THE PRAYERS OF THE PEOPLE

Please respond to the bidding "Let us pray to the Lord," with "Lord, have mercy."

THE GENERAL THANKSGIVING

BCP P. 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you**

**in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM

BCP P. 102

**Almighty God, you have given us grace at this time
with one accord to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions as may be best for us;
granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.**

ANNOUNCEMENTS



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People **Amen.**

ANNOUNCEMENTS

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Sanctuary of Sound is on **March 10** at 7 p.m.
- Reminder Stations of the Cross and Soup Supper every Wednesday at 5:45 RSVPs are GREATLY APPRECIATED! Use the QR code on printed material or links on the website and newsletter. Our first "Stations & Soup" gathering was lovely. I hope more people join us through Lent
- **Holy Week Schedule-**
 - The Sunday of the Passion: Palm Sunday- **March 29**, 2026 at 10 a.m. at St. Hilda St. Patrick
 - Good Friday- **April 3**, 2026 at 6 p.m. at St. Hilda St. Patrick(joint with St. Alban's)
 - The Great Vigil of Easter- **April 4**, 2026 at 8 p.m. at St. Alban's
 - Easter Sunday- **April 5**, 2026 at 10 a.m. at St. Hilda St. Patrick



Stations of the Cross & Soup Supper Every Wednesday in Lent at 5:45 pm

Meditating on the Stations of the Cross during Lent is a long-standing devotional practice that invites the faithful to walk spiritually alongside Jesus during His Passion and death.

Following the Stations, we will share a simple Soup & Bread Supper. This is a beautiful opportunity to slow down, reflect, and nurture community during this sacred season.

Please scan the QR code below to RSVP!



St. Hilda St. Patrick Episcopal Church

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Kenneth Walker, Music Director

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Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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