



Fourth Sunday of Easter

April 26, 2026 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand if able.

PROCESSIONAL HYMN

HAIL, THOU ONCE DESPISED JESUS!

HYMNAL 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heav - en - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

OPENING ACCLAMATION

Presider Alleluia! Christ is risen!

People **Christ is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

RED BCP p. 355

SONG OF PRAISE

The Presider asperges the people during the Song of Praise.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944) Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921)

COLLECT OF THE DAY

RED BCP p. 225

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

ACTS 2:42-47

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 23

RED BCP p. 612

THE SECOND LESSON

1 PETER 2:19-25

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN

RAIN DOWN

GATHER 582

THE GOSPEL

JOHN 10:1-10

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. DANA E ASHLEY

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

RED BCP P. 358

THE PRAYERS OF THE PEOPLE - FORM III

BCP P. 387

The Leader and People pray responsively. Please stand if able.

Lord, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Kim, Eliana, and their family; Margaret; John; Bob; Robin; Carol, Jenny, and their family; Paul; Heather; Anita; Troy; Jose and his family; Emilio; Ian; Barbara; Vicky; Sue; Denice; Jim; Richard; Suzanne; Karen; Nancy; Sandy; Emily; and Tim.

That they may be delivered from their distress.

Give to the departed eternal rest; especially Helen and Christine,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Especially the birthdays of Martha; Hannah; Olivia and Vicky.

Silence

CONFESSION OF SIN AND ABSOLUTION

RED BCP P. 360

THE PEACE

RED BCP P. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people stand if able.

OFFERTORY HYMN

MY SHEPHERD WILL SUPPLY MY NEED

HYMNAL 664



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he
is my stay; one word of thy sup -
all my days; oh, may thy house be

makes me feed be - side the liv - ing stream.
port - ing breath drives all my fears a - way.
mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers

sake his ways, and leads me, for his
ta - ble spread; my cup with bless - ings
go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.
o - ver - flows, thy oil a - noints my head.
or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

GREAT THANKSGIVING – EUCHARISTIC PRAYER B*

If not already standing, please stand as able.

Presider May God be with you

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to the One who created us.

People **It is right to give God thanks and praise**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response, the people sing:

SANCTUS

4

Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

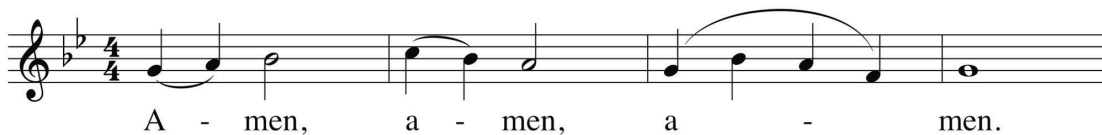
We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

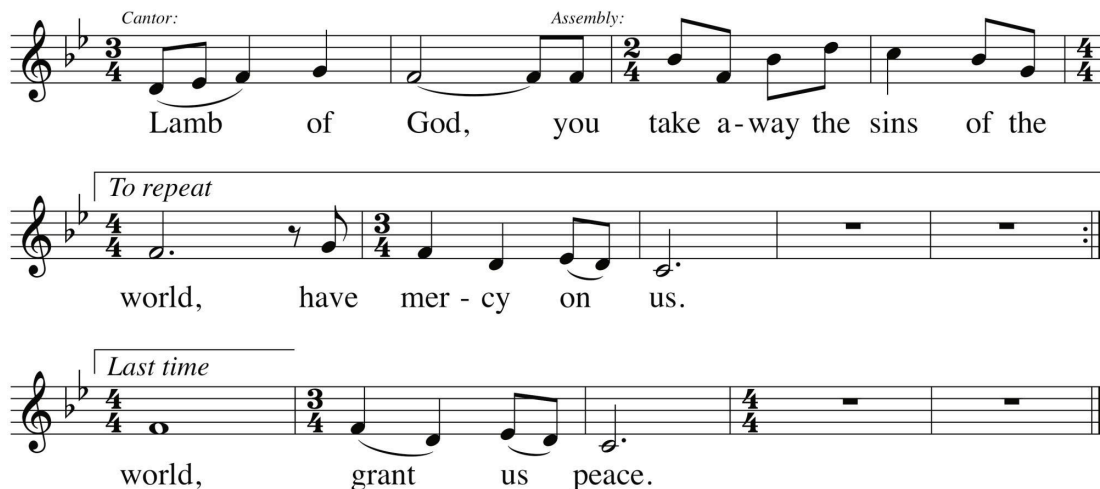
THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM



The musical score for the Fraction Anthem is written on three staves in G minor (one flat). The first staff is for the Cantor, starting in 3/4 time and ending in 4/4. The second staff is for the Assembly, starting in 2/4 time and ending in 4/4. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy on us." The third staff is for the last time, starting in 4/4 time and ending in 4/4. The lyrics are: "world, grant us peace." The score includes various time signatures (3/4, 2/4, 4/4) and rests.

Cantor:
Lamb of God, you take a-way the sins of the

Assembly:
world, have mer - cy on us.

Last time
world, grant us peace.

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

SHEPHERD OF SOULS, REFRESH AND BLESS

HYMNAL 343



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

POST COMMUNION PRAYER

RED BCP P. 366

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

ALL PEOPLE THAT ON EARTH DO DWELL

HYMNAL 377



1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God. Alleluia, alleluia.**

Liturgical notes

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

ANNOUNCEMENTS

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Evening Prayer and Potluck is **today at 5:30 p.m.**
- Those seeking pastoral may contact Gerry Thompson seniorwarden@sthildastpatrick.org 406-670-3508
- Save the Date! Bishop's Staff Visitation. The Rev. Canon Cristi Chapman will be presiding on **May 3**. We are asking that she explain what actions are currently being taken by the Diocese to "share the brand" of the Episcopal Church to the people of Western Washington. Also, she will be available to answer questions from congregants in a Q&A to be held during coffee hour.
- Help Us Bloom! Our Flower Guild is seeking a few more buds to help keep our altar beautiful. If we can find just four more volunteers, the rotation will be so light that you'll only serve about six times a year. No green thumb needed, just a willing heart. It's a peaceful, creative way to give back to the church without a heavy time commitment. If you can spare a few moments before service once every two months, please reach out to Valerie.

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

office@sthildastpatrick.org

www.sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

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Please send announcements and changes for Sunday's bulletin to
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