

Created by Yoteyo
from Noun Project

Good Friday

April 3, 2026 • 6:00 p.m.

A warm welcome to all this Friday Evening! Our worship is guided using the Red Book of Common Prayer

The Paschal Triduum

The Paschal Triduum (the Sacred Three Days) is a single three-fold liturgy, beginning Maundy Thursday, continuing through Good Friday and culminating with the Great Vigil of Easter. Throughout our celebration of these three days, we enter deeply into the mystery of Christ's passion, inviting the power of his resurrection to remake and renew us.

Good Friday

Good Friday's liturgy is out of joint, the familiar pattern of liturgy stretched out on the cross until we no longer recognized it. Its brokenness evokes the brokenness of Christ. We are in the desolate valley of our three-day journey, the valley of the shadow of death.

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

The officiant and choir enter in Silence.

All kneel for silent prayer. When the Officiant stands, all stand for the Collect.

COLLECT OF THE DAY

RED BCP P. 276

Presider Blessed be our God.

People **Forever and ever. Amen.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON

ISAIAH 52:13-53:12

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 22

RED BCP P. 610

THE SECOND LESSON

HEBREWS 4:14-16; 5:7-9

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

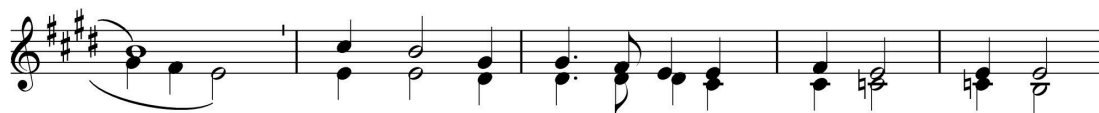
The people stand as they are able.



1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh! _____
 there when they nailed him to the tree? Oh! _____
 there when they pierced him in the side? Oh! _____
 there when they laid him in the tomb? Oh! _____



_____ Some-times it caus - es me to trem-ble, trem-ble,
 _____ Some-times it caus - es me to trem-ble, trem-ble,
 _____ Some-times it caus - es me to trem-ble, trem-ble,
 _____ Some-times it caus - es me to trem-ble, trem-ble,



trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

THE PASSION GOSPEL

JOHN 18:1-19:42

The congregation is seated for the first part of the Passion.

Presider *The Passion of our Savior Jesus Christ according to John.*

The customary responses before and after the Gospel are omitted.

At the verse which mentions the arrival at Golgotha all stand.

SERMON

THE REV. GREG PETERS

There will be a period of reflection and silence after the sermon. The people remain seated during the musical performance.

OBOE IMPROVISATION

BY NATALIE TWIGG

THE SOLEMN COLLECTS

RED BCP P. 277

The people stand if able for the Solemn Collects.

THE VENERATION OF THE CROSS

A large wooden cross is brought into the church and laid before the Altar. After the first anthem, people may make acts of veneration. The assembly continues with the anthems through acts of veneration.

ANTHEMS

RED BCP P. 281

After the anthems, and as acts of veneration continue, the people sing the hymn.

ANTHEM 1

We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

**Let your ways be known upon earth,
your saving health among all nations.**

Let the peoples praise you, O God;
let all the peoples praise you.

**We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

ANTHEM 2

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

ANTHEM 3

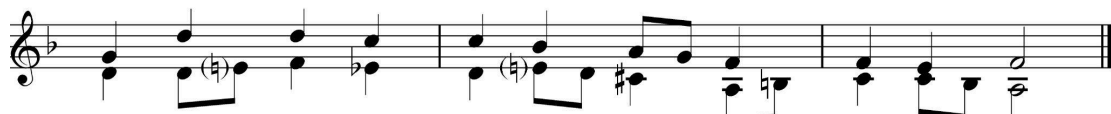
O Savior of the world,
who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.



1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the



blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on



thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

THE LORD'S PRAYER

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

FINAL COLLECT

RED BCP P. 282

There is not a blessing or dismissal.

The people leave in silence.

Our Liturgy is suspended, not ended.

The Good Friday Liturgy continues the Paschal Triduum, a liturgy that begins on Maundy Thursday and stretches over three days. Because our liturgy is suspended, not ended, there is no dismissal to this service.

The Triduum concludes with The Great Vigil of Easter.

We will join St. Alban's at 8:00 p.m. tomorrow for The Great Vigil, a truly memorable service with fire, water, and the first Eucharist of Easter.

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

office@sthildastpatrick.org

www.sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

Hymn and service music permission used by Rite Song, a one-time use reprint license for congregational use.

Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

**Scan to make a
donation**



**Scan to receive the
weekly newsletter**

