



Fifth Sunday of Easter

May 3, 2026 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand if able.

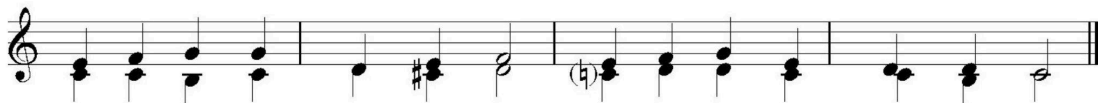
PROCESSIONAL HYMN

ON THIS DAY, THE FIRST OF DAYS

HYMNAL 47



1 On this day, the first of days, God the Fa - ther's Name we praise,
2 On this day the e - ter - nal Son o - ver death his tri - umph won;
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
2 on this day the Spi - rit came with his gifts of liv - ing flame.
3 fill me with thy love di - vine, let my ev - ery thought be thine.
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: Gott sei Dank, melody from Geistreiches Gesangbuch, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.

OPENING ACCLAMATION

Presider Alleluia! Christ is risen!
People **Christ is risen indeed! Alleluia!**

SONG OF PRAISE

The Presider asperges the people during the Song of Praise.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944) Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921)

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

ACTS 7:55-60

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 31:1-5, 15-16

RED BCP P. 622

THE SECOND LESSON

1 PETER 2:2-10

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.

GOSPEL HYMN

JESUS LIVES! THY TERRORS NOW

HYMNAL 194



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is



pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and



grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876).

THE GOSPEL

JOHN 14:1-14

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. CN. CRISTI CHAPMAN

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

RED BCP P. 358

THE PRAYERS OF THE PEOPLE -FORM III

BCP P. 387

The Leader and People pray responsively. Please stand if able.

Lord, we pray for your holy Catholic Church; especially The Church of North India (United); Christ Church, Anacortes; and St. Paul's, Bellingham;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you; including All Saints Goshen and all other groups who use our space;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Sean our Presiding Bishop, Phil our Bishop, and for all the clergy and people;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Zach; Susan; David; Kim, Eliana, and their family; Jose and his family; Emilio; Ian; Barbara; Vicky; Sue; Denice; Jim; Richard; Suzanne; Karen; Nancy; Sandy; Emily; and Tim.

That they may be delivered from their distress.

Give to the departed eternal rest; especially Rodney and Helen
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Especially the birthdays and anniversaries of Dawn; Will; and Peter & Adrienne.

Silence

THE PEACE

RED BCP P. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

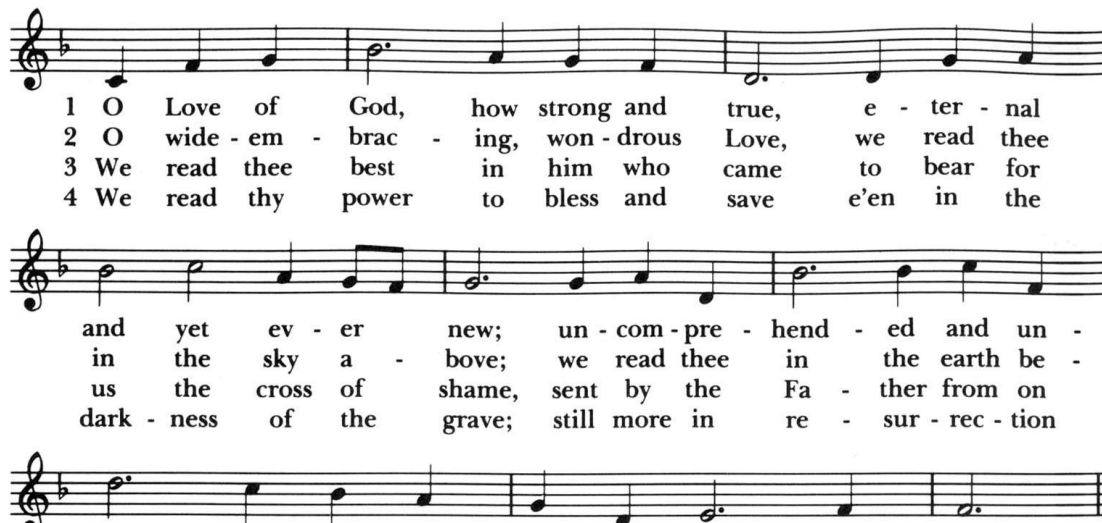
The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people stand if able.



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889) Music: Dunedin, Vernon Griffiths (b. 1894) All rights reserved. ONE LICENSE,
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GREAT THANKSGIVING – EUCHARISTIC PRAYER B*

If not already standing, please stand as able.

Presider May God be with you

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to the One who created us.

People **It is right to give God thanks and praise**

The presider offers thanks to God for the grace and mercy made available in Christ, and in response, the people sing:

SANCTUS

4
Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

The musical score for the Fraction Anthem is written on a single treble clef staff. It begins with a key signature of one flat (Bb) and a 3/4 time signature. The first line is labeled "Cantor:" and contains the lyrics "Lamb of God, you take a-way the sins of the". The second line is labeled "Assembly:" and contains the lyrics "world, have mer - cy on us.". The third line is labeled "To repeat" and contains the lyrics "world, grant us peace.". The score includes various time signatures: 3/4, 2/4, and 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE INVITATION

RED BCP p. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

I DANCED IN THE MORNING

GATHER 796

COMMUNION SONG

TAKE, O TAKE ME AS I AM

GATHER 795

POST COMMUNION PRAYER

RED BCP P. 366

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

CHRIST IS MADE THE SURE FOUNDATION

GATHER 745

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God. Alleluia, alleluia.**

Liturgical notes

- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

St. Hilda St. Patrick Episcopal Church

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Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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