



Trinity Sunday

May 31, 2026 • 10:00 a.m.

Morning Prayer Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Some of the music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY

GATHER 567

SCRIPTURE SENTENCE

BCP p. 77

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come!

CONFESSION OF SIN AND PARDON

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP p. 80

The People stand, as they are able.

Officiant Lord, open our lips

People **And our mouth shall proclaim your praise**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Continue with the following Antiphon

Father, Son and Holy Spirit, one God: **Come let us adore him.**

Then follows the Jubilate, Psalm 100, said responsively, between the Officiant and People.

Jubilate *Psalm 100*

BCP p. 82

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *

and his faithfulness endures from age to age.

PSALM 8

BCP P. 592

The psalm is said responsively by whole verse.

1 O LORD our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O LORD our Governor, *

how exalted is your Name in all the world!

After the final verse, the Officiant and People say

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON

GENESIS 1:1-2:4A

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.

13 A Song of Praise *Benedictus es, Domine*

BCP P. 90

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

21 You are God *Te Deum laudamus*

BCP p. 95

You are God: we praise you;

You are the Lord; we acclaim you;

You are the eternal Father:

All creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;

**Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.**

You, Christ, are the king of glory,

the eternal Son of the Father.

When you became man to set us free

you did not shun the Virgin's womb.

You overcame the sting of death

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

**Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

THE THIRD LESSON

MATTHEW 28:16-20

Reader **Hear what the Spirit is saying to God's people.**

People **Thanks be to God.**

SERMON

READ BY THE OFFICIANT

There will be a period of reflection and silence after the sermon. The people stand as they are able when the Officiant stands.

THE APOSTLES' CREED

BCP p. 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

BCP p. 97

Officiant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SUFFRAGES B

BCP p. 98

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

COLLECT OF THE DAY

BCP p. 228

A COLLECT FOR GRACE

BCP p. 100

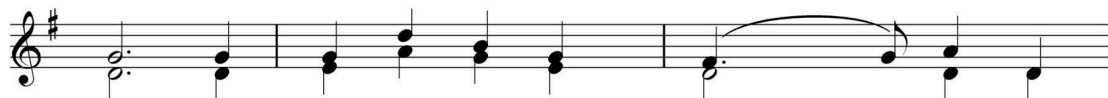
PRAYER FOR MISSION

BCP p. 100

The people stand if able. An offering is collected during this time.



1 O day of ra - dant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our



low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the



“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Leader and People pray responsively. Please stand if able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; We pray for Eglise Anglicane du Rwanda and St. Stephen's, Oak Harbor.

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Phil our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for John and his family; Susan; David; Kim, Eliana, and their family; Emilio; Ian; Barbara; Vicky; Sue; Denice; Jim; Richard; Suzanne; Karen; Nancy; Sandy; Emily; and Tim;

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We give thanks for those who are celebrating birthdays and anniversaries this week, especially Ricardo; Clover; and Keri & Stephen.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Especially Cathy; Zac; and Rodney.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

ANNOUNCEMENTS



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:
 God the pil-lar of the dark-ness, God the bea-con of the free:
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
 God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form-less; shape us now.
 you are gate of all de - liv' - rance, we are sight-less; lead us now.
 you are pres-ent ev-ery mo - ment, we are search-ing; meet us now.
 you are host at ev-ery ta - ble, we are hun - gry; feed us now.

Words: John Thornburg (b. 1954). Music: *Sandria*, Gerre Hancock (b. 1934).

THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People **Amen.**

ANNOUNCEMENTS

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- The Congregation is joyfully invited to celebrate the marriage of Bill & Kathleen. Saturday, **June 20**, 2:00 pm. Reception of light refreshments immediately after in the fellowship hall. Please RSVP to art.kmoore@gmail.com.
- As promised at the January Annual Meeting, an all-congregation meeting will be held after the church service on Sunday, **June 28**. The Bishop's Committee will report on the status of SHSP. Please plan on attending this important meeting.

St. Hilda St. Patrick Episcopal Church

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Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

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