



Fourth Sunday after Pentecost

Proper 7

June 21, 2026 • 10:00 a.m.

Morning Prayer Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the red Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Some of the music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

THE SUMMONS

GATHER 790



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should you
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

SCRIPTURE SENTENCE

BCP p. 78

I was glad when they said to me, "Let us go to the house of the Lord."

CONFESSION OF SIN AND PARDON

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP p. 80

The People stand, as they are able.

Officiant Lord, open our lips

People **And our mouth shall proclaim your praise**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Continue with the following Antiphon

The mercy of the Lord is everlasting: **Come let us adore him.**

Then follows the Venite, Psalm 95:1-7, said responsively, between the Officiant and People.

Venite Psalm 95:1-7

BCP p. 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

For the Lord is a great God, *
and a great King above all gods.

**In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

The sea is his, for he made it, *
and his hands have molded the dry land.

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

PSALM 86:1-10, 16-17

BCP p. 709

The psalm is said responsively by whole verse.

1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

**2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.**

3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.

**4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.**

5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.

**6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.**

7 In the time of my trouble I will call upon you, *
for you will answer me.

**8 Among the gods there is none like you, O LORD, *
nor anything like your works.**

9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.

**10 For you are great;
you do wondrous things; *
and you alone are God.**

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

**17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.**

After the final verse, the Officiant and People say

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

GENESIS 21:8-21

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

10 The Second Song of Isaiah *Quaerite Dominum*

BCP p. 86

Seek the Lord while he wills to be found; *
call upon him when he draws near.

**Let the wicked forsake their ways *
and the evil ones their thoughts;**

And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

**For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.**

For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.

**For as rain and snow fall from the heavens *
and return not again, but water the earth,**

Bringing forth life and giving growth, *
seed for sowing and bread for eating,

**So is my word that goes forth from my mouth; *
it will not return to me empty;**

But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON

ROMANS 6:1B-11

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

18 A Song to the Lamb *Dignus es*

BCP P. 93

Splendor and honor and kingly power *
are yours by right, O Lord our God,

For you created everything that is, *

and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *

for with your blood you have redeemed for God,

From every family, language, people, and nation, *

a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *

and to Christ the Lamb,

Be worship and praise, dominion and splendor, *

for ever and for evermore.

THE THIRD LESSON

MATTHEW 10:24-39

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SERMON

READ BY THE OFFICIANT

There will be a period of reflection and silence after the sermon. The people stand as they are able when the Officiant stands.

THE APOSTLES' CREED

BCP p. 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

**He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

BCP p. 97

Officiant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SUFFRAGES A

BCP p. 97

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health upon all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

BCP p. 230

COLLECT FOR GUIDANCE

BCP p. 100

PRAYER FOR MISSION

BCP p. 101

CHOIR ANTHEM

AN AFRICAN WISH

JERRY ESTES

The people remain seated during the choir anthem. An offering is collected during this time.

After the ushers bring the offering plates forward the presider and people say

All things come of thee, O Lord, and of thine own have we given thee. Amen.

THE PRAYERS OF THE PEOPLE - FORM IV

BCP p. 388

Please stand if able. Please respond as indicated.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Sean our Presiding Bishop, Phil our Bishop; and for all bishops and other ministers. We also pray for The Church of South India (United); St. Bede's, Port Orchard; St. Paul's, Port Townsend; and Faith, Poulsbo.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Heather, Andrew, and their family; Angie and Jessica; John and his family; Emilio; Ian; Barbara; Vicky; Sue; Denice; Jim; Richard; Suzanne; Karen; Nancy; Sandy; Emily; and Tim.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially remember Judy; Cathy; Zac; Rodney.

Silence

Lord, in your mercy

Hear our prayer.

We give thanks for those who are celebrating birthdays and anniversaries this week especially Pat & Edie.

Silence

Lord, in your mercy

Hear our prayer.

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

ANNOUNCEMENTS

The people may be seated during the announcements.



1 I love thy king-dom, Lord, the house of thine a - bode, the
 2 For her my tears shall fall; for her my prayers a - scend; to
 3 Be - yond my high - est joy I prize her heaven - ly ways, her
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
 5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817). Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

People **Amen.**

ANNOUNCEMENTS

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- Greetings! The rota has been filled in--randomly--for greeters and readers through September. Will you please check it out and, if you have conflicts that you know of, please make the adjustments necessary. Thank you for all that you do!

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

office@sthildastpatrick.org

www.sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

Hymn and service music permission used by Rite Song, a one-time use reprint license for congregational use.

Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

**Scan to make a
PayPal donation**



**Scan to receive the
weekly newsletter**

