



Sixth Sunday after Pentecost

Proper 9

July 5, 2026 • 10:00 a.m.

Morning Prayer Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the red Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Some of the music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

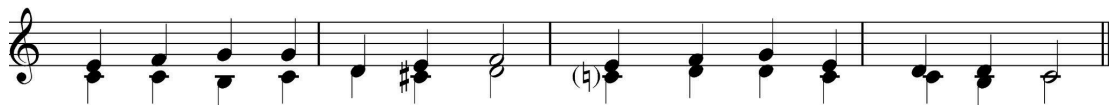
PROCESSIONAL HYMN

SPREAD, O SPREAD, THOU MIGHTY WORD

HYMNAL 530



- 1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
- 2 word of how the Fa - ther's will made the world, and keeps it, still;
- 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
- 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
- 5 Word of life, most pure and strong, word for which the na - tions long,



- 1 that to earth's re - mot - est bound all may heed the joy - ful sound;
- 2 how his on - ly Son he gave, earth from sin and death to save;
- 3 how for - ev - er, in its need, through his death the world is freed;
- 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
- 5 spread a - broad, un - til from night all the world a - wakes to light.

SCRIPTURE SENTENCE

RED BCP p. 78

Grace to you and peace from God our Father and from the Lord Jesus Christ.

CONFESSION OF SIN AND PARDON

RED BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you**

**in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

RED BCP P. 80

The People stand, as they are able.

Officiant Lord, open our lips

People **And our mouth shall proclaim your praise**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Continue with the following Antiphon

The mercy of the Lord is everlasting: **Come let us adore him.**

Then follows the Venite, Psalm 95:1-7, said responsively, between the Officiant and People.

Venite Psalm 95:1-7

Red BCP p. 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

For the Lord is a great God, *

and a great King above all gods.

**In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

The sea is his, for he made it, *

and his hands have molded the dry land.

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

PSALM 45: 11-18

RED BCP p. 648

The psalm is said responsively by whole verse.

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

**12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.**

13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."

**14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.**

15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

**16 With joy and gladness they are brought, *
and enter into the palace of the king.**

17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

**18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."**

After the final verse, the Officiant and People say

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

GENESIS 24:34-38, 42-49, 58-67

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

11 The Third Song of Isaiah *Surge, illuminare*

Red BCP p. 87

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

**For behold, darkness covers the land; *
deep gloom enshrouds the peoples.**

But over you the Lord will rise, *
and his glory will appear upon you.

**Nations will stream to your light, *
and kings to the brightness of your dawning.**

Your gates will always be open; *
by day or night they will never be shut.

**They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.**

Violence will no more be heard in your land, *
ruin or destruction within your borders.

**You will call your walls, Salvation, *
and all your portals, Praise.**

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

**The Lord will be your everlasting light, *
and your God will be your glory.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON

ROMANS 7:15-25A

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand for the Canticle, as they are able. The Canticle is said responsively as indicated.

16 The Song of Zechariah *Benedictus Dominus Deus*

Red BCP p. 92

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

**He has raised up for us a mighty savior, *
born of the house of his servant David.**

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

**He promised to show mercy to our fathers *
and to remember his holy covenant.**

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

**Free to worship him without fear, *
holy and righteous in his sight**

all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation *
by the forgiveness of their sins.**

In the tender compassion of our God *
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE THIRD LESSON

MATTHEW 11:16-19, 25-30

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SERMON

READ BY THE OFFICIANT

There will be a period of reflection and silence after the sermon. The people stand as they are able when the Officiant stands.

THE APOSTLES' CREED

RED BCP P. 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

RED BCP P. 97

Officiant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SUFFRAGES A

RED BCP p. 97

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health upon all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

RED BCP p. 230

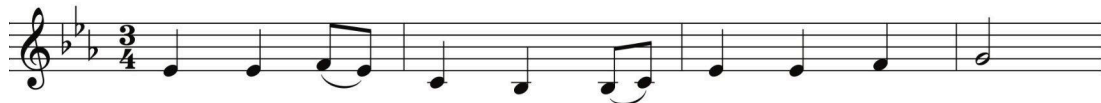
COLLECT FOR GRACE

RED BCP p. 100

PRAYER FOR MISSION

RED BCP p. 100

The people stand if able. An offering is collected during this time.



1. Lord of all hope - ful - ness, Lord of all joy,
 2. Lord of all ea - ger - ness, Lord of all faith,
 3. Lord of all kind - li - ness, Lord of all grace,
 4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,
 Whose strong hands were skilled at the plane and the lathe,
 Your hands swift to wel - come, your arms to em - brace,
 Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953, © Oxford University Press
 Tune: SLANE, 10 11 11 12; Gaelic; harm. by Erik Routley, 1917–1982

After the ushers bring the offering plates forward the presider and people say

All things come of thee, O Lord, and of thine own have we given thee. Amen.

Please stand if able. Please respond as indicated.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Sean our Presiding Bishop, Phil our Bishop; and for all bishops and other ministers. We also pray for The Anglican Church of South

America; Holy Family of Jesus, Tacoma; St. Mary's, Lakewood; and St. Joseph – St. John, Lakewood.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially Amy; Heather, Andrew, and their family; Angie and Jessica; John and his family; Emilio; Ian; Barbara; Vicky; Sue; Denice; Jim; Richard; Suzanne; Karen; Nancy; Sandy; Emily; and Tim.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially remember Judy; Cathy; Zac; Rodney.

Silence

Lord, in your mercy

Hear our prayer.

We give thanks for those who are celebrating birthdays and anniversaries this week especially Paige.

Silence

Lord, in your mercy

Hear our prayer.

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM

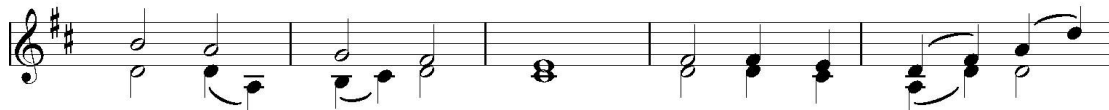
Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

ANNOUNCEMENTS

The people may be seated during the announcements.



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

People **Amen.**

ANNOUNCEMENTS

- Bible Study is on Zoom every Thursday at 7 p.m. There are no prerequisites! Anyone is welcome to join any time. The group discusses the gospel for the following Sunday.
- The school of theology at the University of the South has created a four year course called Education for Ministry (EFM) designed to help create a more educated laity. First year is the Old Testament, the second year is the New Testament, third year is church history, and fourth year is ethics and theology. You only commit to one school year worth of sessions at a time. There is also a one year stand-alone EFM seminar called Wide Angle that can give you a taste of what EFM is all about. All members of each year (and anyone taking Wide Angle) meet as a group weekly and spend time in prayer, study, theological reflection, and being present with one another on our spiritual journeys. Education for Ministry groups meet in person or online. Admission requires a solid commitment to attend the weekly seminars and spend 2-4 hours in study and preparation during the academic year (September-June). Meetings are Mondays at 6:30 at St Andrew's Episcopal Church in the Greenlake neighborhood. For more information visit <https://theology.sewanee.edu/education-for-ministry/> or contact Susan Chloupek at susanchloupek@gmail.com

St. Hilda St. Patrick Episcopal Church

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Sunday Service 10:00 a.m.

Communion, 2nd and 4th Sundays

Morning Prayer, 1st 3rd and 5th Sundays

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